

## To Appropriate the Public Waters of the State of Oregon

| I, Linest (Name of applicant)   |
|---|
| of P.O. Box 177, Langlois   |
| State of  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:                                     |
| If the applicant is a corporation, give date and place of incorporation   |
| 1) the applicant is a corporation, give date and place of incorporation   |
| 1. The source of the proposed appropriation is Un named Creek (Name of stream)  |
| (Name of stream)  a tributary of New River  |
|   |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |
| cubic feet per second.  (If water is to be used from more than one source, give quantity from each)                       |
| **3. The use to which the water is to be applied is   |
|   |
| 4. The point of diversion is located 1978 ft. S and 170 ft. E from the North  |
| corner of Section 35, 7305, R 15 west w.m. This corner is mark  |
| by a brass cap on iron pipe and witnessed by a 48" DF st  |
| bearing N72°W at 3.2 feet   |
|   |
| (If preferable, give distance and bearing to section corner)  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)                   |
| being within the SWIHNWIH of Sec. 35, Tp. 305 (Give smallest legal subdivision)   |
| R. 15 W., W. M., in the county of Curry   |
| 5. The main line (Portable pipe) to be 300 feet   |
| in length, terminating in the Sw/4 Nw/4 of Sec. 35 , Tp. 305 (Smallest legal subdivision)                                 |
| (Smallest legal subdivision)  (N. or S.)  R, W. M., the proposed location being shown throughout on the accompanying map. |
| (E. or W.)  |
| DESCRIPTION OF WORKS  Diversion Works—  |
| 6. (a) Height of dam 4.0 feet, length on top 12.0 feet, length at bottom  |
|   |
| 12.0 feet; material to be used and character of construction reinforced Concrete, massons                                 |
| flash board structure rock and brush, timber crib, etc., wasteway over or around dam)                                     |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)  |
|   |
| (c) If water is to be pumped give general description Centrifical pump driven   |
|   |
| 6y 5 horsepower electric motor (Size and type of engine or motor to be used, total head water is to be lifted, etc.)      |
|   |

| Canal System or P | ipe Line—           |                        | •                                |                                       |
|-------------------|---------------------|------------------------|----------------------------------|---------------------------------------|
| 7. (a) Give       | e dimensions at e   | each point of co       | anal where materially chan       | ged in size, stating miles from       |
| headgate. At head | gate: width on t    | op (at water l         | ine)                             | feet; width on bottom                 |
| thousand feet.    |                     |                        | •                                | ter line)                             |
| 1                 | eet; width on bo    | ttom                   | feet; depth of                   | water feet;                           |
| grade             | feet fall           | per one thouse         | and feet.                        |                                       |
| (c) Length        | of pipe,            | ft.; s                 | size at intake,                  | in.; size at ft.                      |
| from intake       | in.; s              | size at place of       | f use in.; d                     | ifference in elevation between        |
| intake and place  | of use,             | ft. Is                 | grade uniform?                   | Estimated capacity,                   |
| 8 Location        | sec. ft.            | riaated or nla         | ce of use See loc                | ation map                             |
| Township          | Range               | Section                | Forty-acre Tract                 | Number Acres To Be Irrigated          |
| North or South    | Willemette Meridian |                        |                                  |                                       |
| 7305              | RI5 M               | 35                     | 5WNW                             |                                       |
|                   |                     |                        | •                                |                                       |
|                   |                     |                        | ·                                |                                       |
|                   |                     |                        |                                  |                                       |
|                   |                     |                        |                                  |                                       |
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|                   |                     |                        |                                  |                                       |
|                   |                     |                        |                                  |                                       |
|                   | ٠.                  |                        |                                  |                                       |
|                   |                     |                        |                                  |                                       |
|                   |                     |                        |                                  | <del></del>                           |
|                   |                     |                        | required, attach separate sheet) |                                       |
| (a) Cho           | racter of soil      | Silty                  | clay loam                        |                                       |
| (b) Kin           | nd of crops raised  | forag                  | ge for pasture                   |                                       |
| Power or Mining   | -                   |                        | •                                |                                       |
|                   | /                   |                        | :                                | theoretical horsepower.               |
|                   |                     |                        | ower                             | sec. ft.                              |
| (c) Tot           | al fall to be utili | ized                   | (Head) feet.                     | <b>V</b>                              |
| (d) The           | e nature of the u   | orks by mean           | s of which the power is to b     | e developed                           |
| •••••             |                     |                        | ·                                |                                       |
| (e) Suc           | ch works to be lo   | cated in               | (Legal subdivision)              | of Sec,,                              |
| Tp(No. N. or S.   |                     |                        | •                                |                                       |
|                   |                     |                        | ream?                            |                                       |
|                   |                     |                        | (Yes or No)<br>int of return     |                                       |
|                   |                     | _                      | •                                | , R, W. M.                            |
|                   | •                   |                        |                                  |                                       |
|                   |                     |                        |                                  | - <b>1</b>                            |
| (i) Th            | e nature of the n   | nines to be <b>ser</b> | ved                              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

| 11) Estimated cost of proposed works, \$ 1.710.29  12) Construction work will be completed on or before  |   | County having a massest manufaction of   |
|--|---|--|
| (b) If for domestic use state number of families to be supplied  (Answer querilons II. II. and II in all cases)  (11) Estimated cost of proposed works, \$   710.22  12) Construction work will begin on or beforeQNCYSALAfforpermit/\$SIGS  13) Construction work will be completed on or beforeZUQ_YSAL'' " "  14. The water will be completely applied to the proposed use on or beforeQNCYSAL  ConstructionhesbeshComplexed  E   | ••••••                                  | (Name of)  |
| (Answer questions II, II, II, and it is all cases)  11. Estimated cost of proposed works, \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | ind an es                               | timated population of in 19 in 19  |
| 11) Estimated cost of proposed works, \$ 1.710.29  12) Construction work will be completed on or before  |   | (b) If for domestic use state number of families to be supplied  |
| 12) Construction work will begin on or before  | Spect                                   | (Answer questions 11, 13, 13, and 14 in all cases)   |
| 13. Construction work will be completed on or before Two years   | _/ 11. <sup>)</sup>                     | Estimated cost of proposed works, \$ 1710-00   |
| Construction has been completely applied to the proposed use on or before QUE 453.  Construction has been completely  Remarks:  Remarks:  Ss.  County of Marion,  This is to certify that I have examined the foregoing application, together with the accordance and data, and return the same for correction and completion.  In order to retain its priority, this application must be returned to the State Engineer, with the accordance and the state and the  | 12.                                     | Construction work will begin on or before One year after permit 1551100  |
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| Construction has been completed.  Execution of epillents  Remarks:  Remarks:  SS.  County of Marion,  This is to certify that I have examined the foregoing application, together with the accordance and data, and return the same for correction and completion.  In order to retain its priority, this application must be returned to the State Engineer, with the accordance of the state of the state Engineer, with the accordance of the state of the stat |   |  |
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|  | Cour<br>T                               | hty of Marion, $S$ ss. his is to certify that I have examined the foregoing application, together with the accomp  |
| ons on or before October 7th 1969  | Cour<br>T<br>maps ar                    | his is to certify that I have examined the foregoing application, together with the accomp ad data, and return the same for correction and completion  |
| The state of the s | Cour<br>T<br>maps ar                    | his is to certify that I have examined the foregoing application, together with the accomp ad data, and return the same for correction and completion  |
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CHRIS L. WHEFLER

BY W. Jebousek

ASSISTANT

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial          | use      |
|--|----------|
| and shall not exceed   | the      |
| stream, or its equivalent in case of rotation with other water users, from an unnamed stream           |          |
|  |          |
| The use to which this water is to be applied is irrigation   | *******  |
| ,  |          |
| If for irrigation, this appropriation shall be limited to  | per      |
| second or its equivalent for each acre irrigated and shall be further limited to a diversion           | .of.     |
| not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation          | <b>a</b> |
| season of each year,   |          |
|  |          |
|  |          |
|  |          |
|  |          |
|  | ·        |
| •  |          |
| and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. |          |
| The priority date of this permit isJuly 31, 1969   |          |
| Actual construction work shall begin on or before  | hall     |
| thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1972       |          |
| Complete application of the water to the proposed use shall be made on or before October 1, 197        | 73       |
| WITNESS my hand this 24th day of April , 1970  |          |
| el Lathon  |          |
| STATE ENGINE   |          |

office of the State Engineer at Salem, Oregon,

on the 31 St day of Gen

19.69, at 8.80 o'clock

Returned to applicant:

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

\$ C

Application No. 4 6.266

34565

Permit No.

State Printing 98137

CHRIS L. WHESLER STATE ENGINEER

Drainage Basin No. .../7

Permits on page 34565

Recorded in book No. ....

April 24, 1970

Approved: