CERTIFICATE NO. -8230-

APPLICATION FOR A PERMIT

SUPERSIDED 46/3/

To Appropriate the Public Waters of the State of Oregon 52

		ards			
of Mys	rtle Creek	(Name of A		Douglas	
State of	(Postoffice	•	ake application fo	r a permit to ap	propriate the
•					
following described public waters of the State of Oregon subject to existing rights: If the applicant is a corporation, give date and place of incorporation					
1. The so	ource of the proposed	d appropriation is	North Myr	tle Creek	
		, tributarı	of South Ump	qua River	
2. The ar	mount of water which	h the applicant inter			
	cubic feet				
	se to which the water			Irrigation, power, mini	
omestic supplies.	etc.)	- · ·			
4. The pe	oint of diversion is le	ocatedSec. coi	ner between 27	to section corner)	TOWEL ZO BC
R 4 West	is 26 c hains dist				·
		(
eing within	the SW4 of SW2	t legal subdivision)	of Sec. 27	, Tp	28 S
	, W. M., in the c				
4 West	, W. M., in the c	ounty of	Dougla s	7/0	
No. E. or 5. The	W.) ditch	ounty ofitch, canal or pipe line)	Douglas to b	7/8	
No. E. or 5. The	W.) ditch	ounty ofitch, canal or pipe line)	Douglas to b	7/8	
No. E. or 5. The niles in lengt	ditch (Main ditch) h, terminating in the	ounty of	Douglas to b of Sec.	7/8 33 , Tp.	28 (No. N. or S.)
(No. E. or 5. The niles in lengt 4. West (No. E. or W.	ditch (Main delta), terminating in the	ounty of	Douglas to b of Sec. wn throughout on t	7/8 33 , Tp	28 (No. N. or S.) map.
(No. E. or 5. The niles in lengt 4. West (No. E. or W.	ditch (Main ditch) h, terminating in the	ounty of	Douglas to b of Sec. wn throughout on t	7/8 33 , Tp	28 (No. N. or S.) map.
(No. E. or 5. The niles in lengt 4. West (No. E. or W.	ditch (Main delta), terminating in the	ounty of	Douglas to b of Sec. wn throughout on t	7/8 33 , Tp	28 (No. N. or S.) map.
(No. E. or 5. The niles in lengt 4. West (No. E. or W.	ditch (Main delta), terminating in the	ounty of	Douglas to b of Sec. wn throughout on t	e	28 (No. N. or S.) map.
(No. E. or 5. The niles in lengt (No. E. or W. 6. The no	ditch (Main dent) th, terminating in the W. M., the proposed ame of the ditch, cand	ounty of	Douglas to b of Sec. wn throughout on t	e	28 (No. N. or S.) map.
(No. E. or 5. The niles in lengt (No. E. or W. 6. The ne	ditch (Main dent) (Main dent)	ounty of	Douglas to b of Sec. wn throughout on t	e	28 (No. N. or S.) map.
(No. E. or 5. The niles in lengt (No. E. or W. 6. The no. DIVERSION W. 7. (a) H.	ditch (Main ditch) (Main dit	ounty of	Douglas to b of Sec. wn throughout on t OF WORKS	e	28 (No. N. or S.) map.
No. E. or 5. The miles in lengt 4. West (No. E. or W. 6. The no. DIVERSION W. 7. (a) H.	ditch (Main ditch) (Main dit	ounty of	Douglas to b of Sec. division) wn throughout on t OF WORKS n top	e	28 (No. N. or S.) map. ngth at bottom cose rock, concrete,
(No. E. or 5. The niles in lengt (No. E. or W. 6. The no. DIVERSION W 7. (a) H 30	ditch (Main ditch) (Main dit	ounty of	Douglas to b of Sec. what throughout on t OF WORKS n top	e	28 (No. N. or S.) map. ngth at bottom cose rock, concrete,
(No. E. or 5. The niles in lengt 4. West (No. E. or W. 6. The no. DIVERSION W 7. (a) H 30.	ditch (Main dent) (Main dent)	ounty of	Douglas to b of Sec. we throughout on t OF WORKS n top	e	28 (No. N. or S.) map. ngth at bottom cose rock, concrete,

8 (a) Ci	ne dimensions at a	each point of a	anal where materio	allu chanae	d in size s	tatina mile
			water line) $1\frac{1}{3}$			
			feet; grade			
	peet, deptit o	<i>, water</i>	yeer, grace			jan per on
thousand feet.	må	les from heada	ate. Width on top (at water liv	10)	
			feet; depth			
	feet fall 1			of water		
IRRIGATION—			NON WHERE TH			
9. The lan	ed to be irrigated	has a total area	ı of 15		acres, loc	cated in eac
smallest legal s	aubdivision, as follo	W8:(Give area of	land in each smallest leg	al subdivision	which you inten	d to irrigate)
	1 acre in SW_4^1	of SW $\frac{1}{4}$ of S	ec. 27 Town. 28	SR4W.		
				90 G D A	West.	
	8 acres in Sh	of SE4 of	Sec. 28 Township	20 D M 4		
			Sec. 33 Township	28 S R 4	West.	·
	6 acres in Ni	of NE4 of	Sec. 33 Township	28 S R 4	West.	
	6 acres in NE	of NE4 of	Sec. 33 Township	28 S R 4	West.	
	6 acres in NE	of NE4 of	Sec. 33 Township	28 S R 4	West.	
Power, Minin	6 acres in NE	of NE4 of S	Sec. 33 Township	28 S R 4	West.	
Power, Minin	6_acres in NE	of NE4 of S	red, attach separate sheet TATION PURPOSES	28 S R 4	West.	
Power, Minin 10. (a) To		of NE4 of Section of Section 14 of Section 14 of Section 15 of Section 1	red, attach separate sheet TATION PURPOSES pedfeet. f which the power of	is to be der	theoretical	horsepower
Power, Minin 10. (a) To (b) To (c) Th	G, MANUFACTURING tal amount of pow tal fall to be utilized e nature of the woodch works to be local	of NE4 of Section of Section 14 of Section 15 of Section 1	red, attach separate sheet TATION PURPOSES ped	is to be der	theoretical veloped	horsepower
Power, Minin 10. (a) To (b) To (c) Th (d) Su Tp	G, MANUFACTURING tal amount of power tal fall to be utilized to the works to be locally to the works	of NE4 of Section of Section 14 of Section 15 of Section 15 of Section 16 of Section 1	red, attach separate sheet TATION PURPOSES ped	is to be dev	theoretical veloped	horsepower
Power, Minin 10. (a) To (b) To (c) Th (d) Su Tp	G, MANUFACTURING tal amount of pow tal fall to be utilize e nature of the wo ch works to be loca, R	of NE4 of Section of Section 14 of Section 15 of Section 1	red, attach separate sheet TATION PURPOSES ped	is to be dev	theoretical veloped	horsepower

UNICIPAL SUPPLY—	
11. To supply the city of	
(Name of) County, having a present	population of, and an
stimated population ofin 191	
(Answer questions 12,	13, 14, and 15 in all cases)
12. Estimated cost of proposed works, \$	
•	As soon as permit is granted
	r before
	e proposed use on or before Sep. 1 1920
Duplicate maps of the proposed ditch or other	r works, prepared in accordance with the rules of the
State Water Board, accompany this application.	Danner Dânnerâ
	Perry Edwards. (Name of applicant)
	(1.0
Signed in the presence of us as witnesses:	
N P Edwards	Myrtle Creek
(1)	(Address of Witness) Myrtle Creek, Ore.
(2) Geo. C Dyer (Name)	(Address of Witness)
STATE OF OREGON, County of Marion, ss.	
This is to certify that I have examined the	foregoing application, together with the accompanying
maps and data, and return the same for correction	n or completion, as follows:
In order to retain its priority, this application	n must be returned to the State Engineer, with correc-
tions, on or before	
	day of, 191
-	
	State Engineer.

76 " W 35

Application No. 5658

Permit No. 3458

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No District No
This instrument was first received in the office of the State Engineer at
Salem, Oregon, on the2 day
of, 191,7
at 8:30 o'clock A.M.
Returned to applicant for correction
Corrected application received
Approved:
Aug. 20 1917
Recorded in Book No 13 of
Permits, on Page3458.
John H Lewis
1 map RS State Engineer.

\$5.25

STATE OF OREGON,

County of Marion,

	•	(
_		(
F	Marion.)

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: If for irrigation, this appropriation shall be limited to one-eightieth of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject

The use of the water under this permit shall	T DO TIMEROR OF MONOT TOT TITEDWATOR
purposes.	
The amount of water appropriated shall be limite	d to the amount which can be applied to beneficial
use and not to exceed0.2	cubic feet per second, or its equivalent in case of
rotation. The priority date of this permit is	August 2, 1917
Actual construction work shall begin on or before	August 20, 1918 and shall
thereafter be prosecuted with reasonable diligence and	be completed on or before
	June 1, 1919
Complete application of the water to the proposed	l use shall be made on or before
	October 1, 1920
20+2	August . 1917
WITNESS my hand this 20th day of	

Permits for power development are subject to the limitation of franchise as provided in Section 6633, Lord's Oregon Laws, and the payment of annual fees as provided in Chapter 213, Session Laws of 1915.

This form approved by the State Water Board, March 11, 1909.