

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 4.3211

## To Appropriate the Public Waters of the State of Oregon

| I, TIMES OUYCK (Name of appli  |   |
|--|---|
| of RT#3 12xx 218 11  | (C. M. MHAILE   |
| State of   |   |
| following described public waters of the State of Oregon, S                                  |   |
|  |   |
| If the applicant is a corporation, give date and place                                       | of incorporation  |
| <u> </u>   | Correct   |
| 1. The source of the proposed appropriation is   |   |
| , a tributary o  | DEED CREEK  |
| 2. The amount of water which the applicant intends t   | o apply to beneficial use is 2.10                                 |
| cubic feet per second. (If water is to be used from m  | ore than one source, give quantity from each)                     |
| **3. The use to which the water is to be applied is  | IRRIGATION  |
| a  | rrigation, power, mining, manufacturing, domestic supplies, etc.) |
| 4. The point of diversion is located 1210 ft.  | and 1430 ft E from the 1/4  |
| <b>1.</b>  | (2.01 17.)  |
| corner of Sec 21-22 TSS RSW W (Section or su   |   |
|  |   |
| <u> </u>   | · · · · · · · · · · · · · · · · · · ·                             |
|  |   |
| (If preferable, give distance and bearin   | g to section corner)  |
| (If there is more than one point of diversion, each must be des                              |   |
| being within the S. E. J. H. W. J4 SEC.  (Give smallest legal subdivision)                   |   |
| R. W. M., in the county of AMH.  |   |
| 5. The(Main ditch, canal or pipe line)   | to be   |
| in length, terminating in the(Smallest legal subdivision)                                    |   |
| R, W. M., the proposed location being shown (E. or W.)                                       |   |
| ( <b>E</b> . or <b>W</b> .)  | a   |
| DESCRIPTION OF Diversion Works—  | WORKS   |
| 6. (a) Height of dam feet, length  | on top feet, length at bottom                                     |
|  |   |
| feet; material to be used and character of c   |   |
| •  | ONSITUCIION(Loose rock, concrete, masonry,                        |
| rock and brush, timber crib, etc., wasteway over or around dam)                              |   |
| ·  |   |
| rock and brush, timber crib, etc., wasteway over or around dam)  (b) Description of headgate |   |
| (b) Description of headgate(Timber,  | concrete, etc., number and size of openings)                      |
| · · · · · · · · · · · · · · · · · · ·  | Size and type of pump)  |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

| Canal System or                        | -  |                |  | 3460                          |
|--|--|----------------|--|-------------------------------|
| 7. (a) Gir                             | ve dimensions at                             | each point o   | f canal where materially change          | d in size, stating miles from |
| readgate. At hea                       | idgate: width on                             | top (at wate   | r line)                                  | feet; width on botton         |
| housand feet.                          | feet; depth of u                             | ater           | feet; grade                              | feet fall per one             |
|  |  | miles from I   | headgate: width on top (at water         | · line)                       |
| •                                      | feet; width on b                             | ottom          | feet; depth of w                         | ate <b>r</b> feet             |
| rade                                   | feet fall                                    | l per one tho  | usand feet.                              |                               |
| (c) Lengt                              | h of pipe,                                   | <u> </u>       | .; size at intake,                       | in.; size at 480 f            |
| om intake                              | in.;   | size at place  | of use                                   | erence in elevation betwee    |
|  |  | •              | Is grade uniform?                        |                               |
| ······································ | sec. ft.                                     |                | olace of use                             |                               |
| Township<br>North or South             | Range<br>S. or W. of<br>Williamette Meridian | Section        | Forty-acre Tract                         | Number Acres To Be Irrigated  |
| <u>5</u> S                             | R S W  |                | 14 LS V4, 11 LS V4                       | 17                            |
| •                                      | 11   | 11             | NEX NINY                                 | 12 .                          |
|  |  | + 1            | 512 VA 11 11 11 VA                       |                               |
|  |  |                |  |                               |
|  |  |                | 5 8 M 11 13 Mg                           |                               |
|  |  |                | HW W W: W                                | <u> </u>                      |
|  |  |                | 26 19 11 14                              | 4                             |
| <u>5</u> 5                             | <u> </u>                                     | <u> </u>       | ME ME MA                                 | <u> </u>                      |
| · ·                                    |  |                |  |                               |
|  |  |                | <u> </u>                                 |                               |
|  | · · · · · · · · · · · · · · · · · · ·        | ·              |  |                               |
|  |  |                | <u> </u>                                 |                               |
|  | <u> </u>                                     | (If more me    | re required, attach separate sheet)      | <u> </u>                      |
| (a) Ch                                 | naracter of soil                             | •              | es regulari, minicul separate suser;     |                               |
| (b) Ki                                 | ind of crops raise                           | a Passa        | KE - (10: STAKT 1) TH                    | )                             |
| Power or Mining                        | •  |                |  | ,                             |
| 9. (a) To                              | otal amount of po                            | wer to be de   | veloped                                  | theoretical horsepowe         |
| (b) Q1                                 | uantity of water i                           | to be used for | r powersec                               | . ft.                         |
| (c) To                                 | otal fall to be util                         | ized           | (Heed)                                   |                               |
|  |  |                | (Heed) ans of which the power is to be o | leveloped                     |
| (e) Si                                 | uch works to be l                            | ocated in      | (Legal subdivision)                      | of Sec.                       |
|  | , R  |                | <u>.</u>                                 | ·                             |
| (f) Is                                 | water to be retu                             | rned to any s  | stream?                                  |                               |
| (a) If                                 | so, name stream                              | and locate 1   | (Yes or No)<br>point of return           |                               |
| (3/ -)                                 | ,  |                |  |                               |

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served ......

| 10.         | (a) To supply the city of                  |   | 34603                                   |
|-------------|--|---|---|
|             |  | ent population of                           |   |
| d an es     | timated population of                      | •   |   |
|             | (b) If for domestic use state number of    | ,   | •                                       |
| •           | (0) If for domestic use state number of    | n jumines to be supplied                    |   |
| •           | , , ,                                      | 1, 42, 13, and 14 in all cases)             | ,                                       |
|             | Estimated cost of proposed works, \$       |   |   |
| <b>12</b> . | Construction work will begin on or befo    | re HP2:1 1 1970                             | ·····                                   |
| <b>13</b> . | Construction work will be completed on     | or before                                   |   |
| 14.         | The water will be completely applied to    | the proposed use on or before $\frac{1}{2}$ | Ly 30, 1970                             |
| •••••••     |  |   | /                                       |
|             |  | (Signature of applicant                     | t)                                      |
|             |  | , ~   | ••••••••••••••••••••••••••••••••••••••  |
| · Re        | marks:                                     |   |   |
| •••••       |  |   |   |
|             |  |   |   |
| ••••••      |  |   | ••••••••••••••••••••••••                |
| •••••••     |  |   |   |
|             |  |   | ******************************          |
|             |  | ••••••                                      |   |
|             |  |   |   |
|             |  |   |   |
| •••••••••   |  |   | ·····                                   |
|             |  |   |   |
|             |  | ***************************************     | *************************************** |
|             |  |   |   |
|             | •  |   |   |
|             | · ·  |   |   |
| ••••••      |  |   |   |
|             |  |   |   |
| ravr        | OF OREGON, )                               | ;   |   |
|             | ty of Marion,                              |   |   |
| •           |  | a foregoing numlication to act and a        | h tha maca                              |
|             | is is to certify that I have examined th   | •   |   |
| aps an      | d data, and return the same forcomple      | etion                                       |   |
| In          | order to retain its priority, this applica | tion must be returned to the State Er       | igineer, with corr                      |
| ons on      | or before October 14th                     | , 19.69,.                                   | •                                       |
|             | •  |   | •                                       |
|             |  |   |   |
| W           | ITNESS my hand this14th day of             | August                                      | , 19.69                                 |



CHRIS L. WHEELER

STATE ENGINEER

LATTY W Jebousek

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

State British Assess