

## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

|              | I,                          | J. WALES  | (Name of applica        | nt)                                     | •••••••••         | ••••••                  |   |
|--------------|-----------------------------|---|-------------------------|---|-------------------|-------------------------|---|
| of           | 23989 Eva                   | ans Creek Road,   | Central F               | oint,                                   | ••••••            | •••••                   |   |
| State        | :                           | ron 97501   | do haraby mal           | ce applicati                            | on for a pe       | rmit to an              | propriate the                           |
|              |                             | blic waters of the State  |                         |   |                   |                         |   |
|              | -                           | ·   |                         |   |                   |                         |   |
|              | If the applicant i          | s a corporation, give da  | te and place of         | f incorpora                             | tion              |                         |   |
| ************ | 1. The source of            | the proposed appropriat   | tion is Chatn           | an Cree                                 | k and I           | E. Fk.                  | Evans Cre                               |
| tril         | b. of Evans                 | Creek , a   | ı tribultary of         | Rogu                                    | e River           | ?                       |   |
|              | 2. The amount of            | f water which the applic  | cant intends to         | apply to be                             | eneficial us      | se is0.                 | .22                                     |
|              |                             | 0.18 c.f.s. from  |                         |   |                   |                         |   |
| exce         | ed 0.18 c.f.                | s., plus 0.04 to be ap  | to be used from mon     | than on source                          | trppreme          | entain i                | rrigatio                                |
| n Cre        | ek                          | ~ 6   | 50 ft. N.               | and 127                                 | 5 ft. I           | E. fro                  | m the ct                                |
| Evans        | 4. The point of d           | liversion is located5.  | 50 ftS                  | and 36                                  | Óft. W.           | from                    | the ctra                                |
|              |                             | Section 3   |                         |   |                   |                         |   |
|              | · ·                         |   | (Section or subd        | livision)                               | •••••             | ••••••                  | ••••••••••••••••••••••••••••••••••••••• |
|              | ••••••                      |   |                         | *************************************** |                   | •••••                   | *************************************** |
| heina        | E F)                        | is more than one point of diversion<br>K. Evans Creek (<br>tman Cr. (SW/4 N.<br>(Give smallest legal subd | CNEXTUSWATT             | of Sec                                  | ste sheet if nece | Tn                      | 33 S.                                   |
|              |                             |   |                         |   |                   | , <b>z p</b>            | (N. or S.)                              |
|              | (E. or W.)                  | in the county ofJacl  |                         |   |                   |                         |   |
|              | 5. The                      | pipeline<br>(Main ditch, canal or pipe  | e line)                 | to be                                   | 2600              | ) feet<br>(Miles or fee | t)                                      |
|              |                             | n the NW% SE% (Smallest legal   |                         |   |                   |                         |   |
| _            |                             | M., the proposed locati   |                         |   |                   |                         |   |
|              |                             | DESCR   | IPTION OF W             | VORKS                                   |                   |                         |   |
|              | sion Works—                 | · <u> </u>  |                         |   |                   |                         |   |
|              |                             | dam   | •                       |   |                   |                         |   |
| ••••••       | feet; 1                     | naterial to be used and o   | character of co         | nstruction .                            |                   | (Loose rock,            | concrete, masonry                       |
| rock and     | brush, timber crib, etc., t | wasteway over or around dam)  |                         |   | ••••••••••••      | •••••••                 | ••••••••                                |
|              | (b) Description of          | of headgate   | (Timber, co             | ncrete, etc., num                       | ber and size of   | openings)               | ••••••                                  |
| 4            |                             |   |                         | ,                                       |                   |                         |   |
|              | (c) If water is to          | be pumped give genero   | al description          | 2" suc                                  | tion a            | nd 2" d                 | ischarge                                |
| _5_H         | .P. electri                 | C DUMD  | or to be used, total he | ead water is to b                       | e lifted, etc.)   |                         |   |
|              |                             | O feet.   |                         |   |                   |                         |   |
| J. J. O.     |                             |   |                         |   |                   |                         |   |
|              |                             |   |                         |   |                   |                         |   |

(i) The nature of the mines to be served

| (Name of)  an estimated population of  | of families to be sup              | -                                       |  |
|--|------------------------------------|---|--|
| (b) If for domestic use state number   | of families to be sup              | -                                       | ······································ |
| (b) If for domestic use state number   | of families to be supp             |   |  |
| (Answer questions  |                                    |   |  |
| Port Control of the C |                                    | plied                                   |  |
| 11. Estimated cost of proposed works, \$   | ; 11, 43, 13, and 14 in all cases) |   |  |
| **.  | 500                                |   | <u>.</u>                               |
| 12. Construction work will begin on or be  | foreoneyear                        | fromdate                                | of priority                            |
| 13. Construction work will be completed o  | on or beforeQC.to                  | ber 1, 197                              | 1.                                     |
| 14. The water will be completely applied to  | o the proposed use on              | or beforeQC                             | tober 1, 1972.                         |
| <u> </u>   | Polol                              | 1 11/-                                  | los.                                   |
|  | , rayer                            | (Signature of applica                   | nt)                                    |
|  | .,                                 |   |  |
| Remarks: I, the applicant  | have been ad                       | vised of t                              | he policy of the                       |
| ate Water Resources Board in :   | regard to Rogu                     | e River an                              | d its tributar                         |
|  |                                    |   |  |
|  |                                    | *************************************** |  |
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|  |                                    | *************************************** |  |
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|  |                                    |   |  |
|  | ••••••                             |   |  |
| 1  |                                    | ******************                      |  |
|  |                                    |   |  |
|  | ••••••                             |   |  |
| ATE OF OREGON, )   | į                                  |   |  |
| County of Marion,  |                                    | ,                                       |  |
| This is to certify that I have examined t  | he foregoing applicat              | ion, together wi                        | th the accompanying                    |
| eps and data, and return the same for  |                                    |   |  |
|  |                                    |   |  |
| In order to retain its priority, this applic   | cation must be returne             | d to the State E                        | Ingineer, with correc-                 |
| ns on or before  | •                                  |   |  |
| as on or dejore  |                                    |   | •                                      |
|  | ,                                  |   | 10                                     |
| WITNESS my hand this day of  | f                                  |   | 19                                     |
|  |                                    |   |  |
|  |                                    |   |  |
|  |                                    |   |  |

## PERMIT

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,  $SUBJECT\ T_iO\ EXISTING\ RIGHTS$  and the following limitations and conditions:

| and shall<br>stream, or<br>Evans Cr<br>deficien<br>from Eva-<br>not exce | not exceedr its equivalent in eek, being 0.0 cy in the availes Creek provided 0.22 c.f.s. | case of rotation with 4 cfs from Evans (lable supply from ded that the total water is to be applied                          | per second rother water<br>Creek and<br>Chatman C | neasured at the users, from .0.18 cfs freek to be diverted f | ne point of d<br>Chatman Cr<br>om Chatman<br>made up by<br>rom both s | liversion from the eek and East Fork Creek with any appropriation ources shall |
|--|---|--|---|--|---|--|
| second or  | its equivalent for  | appropriation shall be<br>each acre irrigated .a.<br>feet per acre for   | nd shall b  | e further l  | imited to   | a diversion of   |
|  |   | TANA BYA MWA SI KWA  |   |  |   |  |
|  |   |  |   | <u></u>  | ••••••  |  |
|  |   |  |   |  |   |  |
|  |   |  |   | . ,  |   |  |
|  |   |  |   |  |   |  |
| J -1 -11   | L   |  |   | ha and an ad h   | the manage  | otata officer  |
|  | -   | reasonable rotation s  |   |  |   |  |
|  |   | work shall begin on o  |   |  |   |  |
| thereafter   | r be prosecuted w   | ith reasonable diligen   | ce and be co                                      | mpleted on or  | before Octob  | per 1, 1972.   |
| Ċo1  | nplete application  | of the water to the pr   | oposed use s                                      | hall be made   |   | •  |
| . WI   | TNESS my hand t   | his 4th day  | y of  | June   | , 1970  |  |
|  |   |  | C   | Kro X  | The   | STATE ENGINEER   |
| Application No. 463/9  Permit No. 34608                                  | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON                            | his instrument was first received in the of the State Engineer at Salem, Oregon, e. L. L. day of August.  2, at C.O. o'clock | rned to applicant:                                | oved: June 4, 1970   | ecorded in book No. 94608   | CHRIS L. WHEETER STATE ENGINEER  age Basin No. 15 page 112C                    |