## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| (Name of applicant)   |   |
|---|---|
| of Rt. 2 Box 190 (Name of applicant)  |   |
| State of  | o appropriate the                       |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIC   |   |
| If the applicant is a corporation, give date and place of incorporation   |   |
| 1. The source of the proposed appropriation is RESCIVOIT (Name of stream) , a tributary of MC I im m on   | es Ch                                   |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |   |
|   |   |
| **3. The use to which the water is to be applied is (Introduction, power, mining, manufacturing, do   |   |
| 4. The point of diversion is located 2225 ft. 5 and 400 ft. E f corw.) for some of SEC 27   | rom the N                               |
|   |   |
| (If preferable, give distance and bearing to section corner)  |   |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the Sulf (Give smallest legal subdivision) | ). 95<br>(N. or S.)                     |
| R. G. W., W. M., in the county of St. Co. W.)   |   |
| 5. The  | or feet)                                |
| in length, terminating in the, Tp  (Smallest legal subdivision)   | ),,<br>(N or S.)                        |
| R, W. M., the proposed location being shown throughout on the accompa   |   |
| DESCRIPTION OF WORKS  |   |
| Diversion Works—  |   |
| 6. (a) Height of dam feet, length on top feet, l  |   |
|   | rock, concrete, masonry.                |
| feet; material to be used and character of construction   | , |
| rock and brush, timber crib, etc., wasteway over or around dam)   | ······································  |
| rock and brush, timber crib, etc., wasteway over or around dam)   | ······································  |
| (b) Description of headgate   |   |
| rock and brush, timber crib, etc., wasteway over or around dam)   |   |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

| Canal System or :                       | Pipe Line—                            |               |                             |                  | 04027                                  |
|---|---------------------------------------|---------------|-----------------------------|------------------|--|
|   | -                                     | each point o  | of canal where m            | aterially change | ed in <b>s</b> ize, stating miles from |
| eadgate. At hea                         | dgate: width on                       | top (at wate  | er line)                    |                  | feet; width on bottor                  |
|   | feet; depth of u                      | vater         | feet                        | ; grade          | feet fall per on                       |
| housand feet.<br>(b) At                 |                                       | miles from    | headgate: width             | on top (at wate  | r line)                                |
| ••••••••••••••••••••••••••••••••••••••• | feet; width on b                      | ottom         |                             | feet; depth of w | oater fee                              |
| rade                                    | feet fal                              | l per one tho | ousand feet.                |                  |  |
| (c) Length                              | of pipe,                              | ft            | t.; size <b>a</b> t intake, |                  | . in.; size at f                       |
| rom intake                              | in.;                                  | size at place | e of use                    | in.; dif         | ference in elevation betwee            |
| ntake and place                         | of use,                               | ft.           | Is grade uniforn            | n?               | Estimated capacity                     |
|   | sec. ft.                              | ·             |                             |                  |  |
|   | •                                     | rrigated, or  | place of use                |                  |  |
| Township<br>North or South              | Range E. or W. of Willemette Mertdian | Section       | Forty-                      | acre Tract       | Number Acres To Be Irrigated           |
| 95                                      | 6W                                    | 27            | 56/4                        | NE1/4            | 34 Ac                                  |
|   |                                       |               | 5E1/4                       | NWY              | 16 Ac                                  |
|   |                                       |               |                             | •                | 50                                     |
|   |                                       |               |                             |                  |  |
|   |                                       |               |                             |                  |  |
|   |                                       |               |                             |                  |  |
|   |                                       |               |                             |                  |  |
|   |                                       |               |                             |                  |  |
|   | <u></u>                               |               |                             | · ·              |  |
|   |                                       |               |                             |                  |  |
|   |                                       |               |                             |                  |  |
|   | · · · · · · · · · · · · · · · · · · · |               |                             |                  |  |
|   |                                       | /If more me   | ace required, attach sepa   | Table shoots     |  |
| (a) Ch                                  | aracter of soil                       |               | nce required, attach sepa   |                  |  |
| (b.) Ki                                 | nd of crops raise                     | ed            | ·····                       | :                |  |
| Power or Mining                         | -                                     |               |                             |                  |  |
| 9. (a) To                               | tal amount of p                       | ower to be d  | eveloped                    | •                | theoretical horsepowe                  |
|   |                                       |               | r power                     | :                | c. ft.                                 |
| (c) To                                  | tal fall to be <b>u</b> ti            | lized         | (Head)                      | :<br>feet.       |  |
|   |                                       |               |                             |                  | developed                              |
|   |                                       |               | •••••                       |                  |  |
| (e) Su                                  | ch works to be l                      | ocated in     |                             |                  | of Sec                                 |
| Tp(No. N. or S                          |                                       |               |                             | rujidivision)    |  |
|   |                                       |               | stream?                     | •                | •                                      |
|   |                                       | _             | (Yes or                     | No)              |  |
|   |                                       |               |                             |                  |  |
| *************************************** |                                       | ., DEC        | , Tp                        | /·               | , R, W. 1                              |

(i) The nature of the mines to be served .....

| and par or Domestic Suppry   | 340%7   |
|--|---|
| 10. (a) To supply the city of  | ····  |
| County, having a present popula  | tion of   |
| (Name of) d an estimated population of in 19                                     |   |
| a an estimated population of in 19   | ······································                            |
| (b) If for domestic use state number of families                                 | to be supplied  |
| (Answer questions 11, 12, 13, and 14   | in all cases)   |
| 11. Estimated cost of proposed works, \$ 2000 00                                 |   |
| 12. Construction work will begin on or before9                                   | 69  |
| 12. Construction work with begin on or before                                    | 9-70  |
| 13. Construction work will be completed on or before                             |   |
| 14. The water will be completely applied to the propos                           |   |
| Remarks: is supplied to ce<br>inal proof survey map<br>or irrig land.            | Paul Madduf (Signature of applicant)  Madduy - wife  - 32340, Use |
| in I soul -usus non  | Tar and 34119   |
| na from sor y luge   | 101 appe 2 4 61 8   |
| or Irrig land.   | ·····   |
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| TATE OF OREGON, )  | i   |
| County of Marion,  | •   |
| This is to certify that I have examined the foregoing                            | i   |
|  |   |
| naps and data, and return the same for   |   |
|  |   |
| In order to retain its priority, this application must l                         |   |
|  |   |
|  |   |
| In order to retain its priority, this application must be soon or before, 19, 19 |   |
|  |   |
| ions on or before, 19  |   |
| ions on or before, 19  |   |
| ions on or before, 19  |   |

ASSISTANT

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|   |  | nted is limited to the a acre feet 3.1quickfeet-p   | t of store                             | ed water   | only                                     |   |           |
|---|--|---|--|------------|--|---|-----------|
| stream, o                                 | r its equivalent in  | case of rotation with   | other water                            | users, fi  | romreservoiz                             | to be cons  | tructed   |
| underar                                   | oplication No.   | R-46350, permit No  | R- 5515                                |            |  |   |           |
| Th  | e use to which thi   | s water is to be applied  |  | emental    | irrigation                               |   |           |
|   |  | appropriation shall be l  |  |            |  |   |           |
| nesond ox                                 | xafctorelastroperatic  | resharrainthyoted .a  | diversion                              | of 2½      | acre feet for                            | each acre   | irrigated |
| during t                                  | the irrigation.  | seasonofeachyea   | r, provid                              | led furt   | her that the                             | right.allow   | ed        |
| herein s                                  | shall be limite  | ed to any deficienc   | y in the                               | availab    | le supply of                             | any prior   | •         |
| right exi                                 | isting for the   | same land and shal  | l not exc                              | eed the    | limitation a                             | llowed here   | in,       |
| •••••••••••                               |  |   | •••••                                  | ********** | ••••••                                   |   |           |
| •••••                                     |  |   | ······································ |            | •••••••••••••••••••••••••••••••••••••••  |   | •••••     |
| •••••                                     |  |   | •                                      |            |  |   |           |
| •••••                                     |  | y ar  | ••••••                                 | ••••••     |  |   | •••••     |
| ***************************************   |  |   | •••••                                  |            |  |   | ••••••    |
| and shall                                 | be subject to such   | reasonable rotation sy  | stem as ma                             | y be orde  | red by the prope                         | r state officer.  |           |
| The                                       | e priority date of t   | his permit is   | Augus                                  | t.26,1     | 969                                      |   | •••••     |
| Act                                       | tual construction  | work shall begin on or  | before                                 | June       | 4, 1971                                  | and   | shall     |
| thereafter                                | r be prosecuted w  | ith reasonable diligence  | e and be co                            | mpleted o  | on or before Octo                        | ber 1, 19 <u>.7</u> 2   |           |
| Con                                       | mplete application   | of the water to the pro   | posed use s                            | hall be m  | ade on or before                         | October 1, 19   | .73       |
| ŴΙ  | TNESS my hand  | this4th day   | of                                     | June       | , 19.7                                   | Q   |           |
|   |  |   |  | King       | -L Who                                   | STATE ENGIN   | EER j. >  |
|   |  |   | :                                      |            |  |   | ,         |
| Application No. 4635/<br>Permit No. 24627 | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the ice of the State Engineer at Salem, Oregon, the 26 th day of the 26 th day. | urned to applicant:                    | proved:    | June 4., 1970 Recorded in book No. 34627 | CHRIS L. WHEEJER. STATE ENGINEER  tinage Basin No. 2. page 18 K |           |

office of the State Engineer at Salem, Orego

196.9, at 1.52 o'clock

Returned to applicant:

on the 26 day of

Approved:

Permits on page ......

Application No. 46351

State Printing 98137

Drainage Basin No.