

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

1, FRANK M STEPHENS	
of BOX22 REUBEN RO GLENO	DALE
State of RECON, do hereby make	
following described public waters of the State of Oregon, SUB	
If the applicant is a corporation, give date and place of i	ncorporation
1. The source of the proposed appropriation is Mc. C. C.	
, a tributary of	LOW LREEK
2. The amount of water which the applicant intends to ap	oply to beneficial use is
cubic feet per second. (If water is to be used from more th	an one source, give quantity from each)
**3. The use to which the water is to be applied is SUPPL	
TRRICATION: C.O.	
4. The point of diversion is located 50 ft. N	and 1050 ft. W from the SE
corner of SEC 19 (Section or subdivis	(a. w w.)
(Section or subdivis	don)
(If preferable, give distance and bearing to s	ection corner)
(If there is more than one point of diversion, each must be describe	d. Use separate sheet if necessary)
being within the (Give smallest legal subdivision)	of Sec. 7, Tp. 32, (N. or 8.)
being within the SE (Give smallest legal subdivision) R. R. W. M., in the county of DOUGLAS	
5. The PIPE (Main ditch, canal or pipe line)	to be
in length, terminating in the SE (Smallest legal subdivision)	of Sec. 19 , Tp. 32 S
R	
(a. ce w.)	
DESCRIPTION OF WO	ORKS
6. (a) Height of dam feet, length on t	op feet, length at bottom
feet; material to be used and character of cons	truction
	(Loose rock, concrete, masonry,
rock and brush, timber crib, etc., wasteway over or around dam)	
(b) Description of headgate(Timber, concer-	
(c) If water is to be pumped give general description	(Size and type of pump)
(Size and type of engine or motor to be used, total head	water is to be lifted, etc.)

^{*}A different form of application is provided where storage works are contemplated.

^{*}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the flydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oreson.

anal System or 7. (a) Git		ach point of	canal where materially chang	ged in size, stating miles fro
eadgate. At hea	dgate: width on to	op (at water	line)	feet; width on botto
· .	feet; depth of wo	ite r	feet; grade	feet fall per or
ousand feet. (b) At		niles from h	eadgate: width on top (at wat	ет line)
	feet; width on bo	ttom	feet; depth of	water fee
ade	feet fall	per one thou	sand feet.	
(c) Lengt	h of pipe,	ft.;	size at intake,	in.; size at
			of use in.; di	
			s grade uniform?	
	sec. ft.			
8. Locatio	on of area to be ir	rigated, or p	lace of use	
Township North or South	Range 2. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
325	6 W	19	SE 1/4 OF SE/4	1/2 ACRE AND
<u>'</u>			/.'	SUPPL DOMES
,				
			e required, attach separate sheet)	
			<u> </u>	
•		1	CARDEN	
ower or Minin 9. (a) To		wer to be de	ve loped	theoretical horsepow
(b) Q	uantity of water t	o be used for	powers	ec. ft.
			(Head)	
			(Head) ns of which the power is to b	e developed
				
(a) S	uch works to he lo	ocated in	1	of Sec
and the second second	and the second s		(Legal subdivision)	oj Bec
	, R. (No. 2			
	s water to be retur		(Yes or No)	
		•	ooint of return	•
•			, Tp. (No. N. or S.)	
	· · · · · ·		applied is	
(i) T	he nature of the n	nines to be se	erved	

	pulation of		***************************************	
and an estimated population of	in 10	,		
			.	_
(b) If for domestic use state number of fam	ilies to be sur	oplied	V.E	-AM
(Answer questions 11, 42, 13,	and 14 in all cases)		*.	
11. Estimated cost of proposed works, \$ 200				
12. Construction work will begin on or before	Comi	PLETE		
13. Construction work will be completed on or be	_			
-				
14. The water will be completely applied to the pr	oposed use on	or befo re	Cem	PLE
			·	
	Frank	12/ 8/69	then	2
	, ,	(Signature of	ipplicant)	
"				
Remarks:				
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STATE OF OREGON, \ss.	:			
County of Marion,		•		
This is to certify that I have examined the fore	going applicat	tion, togethe	r with the	accom
maps and data, and return the same for				
		_	<u> </u>	
In order to retain its priority, this application n		ed to the Sta	te Enginee	er, with
tions on or before, 19	•			
WITNESS my hand thisday of	•			, 19

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

and shall not e	xceed 0.02	cubic feet pe	r second meas	ured at the p	oint of divers	ion from th
stream, or its e	equivalent in case (of rotation with o	ther water use	rs, fromMe	Cullough C	reek
The use	to which this water	r is to be applied i	s for the su	pplemental	domestic u	e of one
amily and i	rrigation, bein	ngO.O1cfsfor	domestic u	seand0.01	efs for i	rigation
·····		•	·			
If for irr	igation, this approp	riation shall be lis	mited to	1/80	of one c	ubic foot pe
econd or its eq	quivalent for each a	cre irrigated and	shall be fu	rther limit	ed to a div	ersion of
ot to excee	d 35 acre feet	per acre for e	ach acre in	rigated dur	ing the irr	igation
eason of ea	ch year,	,		i Sala		• .
	•••••••••••••••••••••••••••••••••••••••					
•••••••••••	•••••••••••••••••••••••••••••••••••••••		····	······································		
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ind shall be su	bject to such reason	nable rotation syst	tem as may be	ordered by th	e proper state	officer.
The prior	rity date of this per	mit is	September	12, 1969		••••••
Actual co	onstruction work sl	hall begin on or b	efore	June 23	1971	and shall
hereafter be p	rosecuted with rea	sonable diligence	and be complet	ted on or befo	re October 1,	19.72
Complete	e application of the	water to the prop	osed use shall	be made on o	r before Octol	рет 1, 1973.
	S my hand this	· ·			19 70	
***********		day o	,			

Application No. 46109

Permit No. 34676

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 12th day of Soptember

1969, at 1,00 o'clock

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Returned to applicant:

Approved:

June 23, 1970

Recorded in book No. ..

Permits on page

CHRIS L. WHEELER

Drainage Basin No. ...