

*APPLICATION FOR PERMIT

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|--------|---------|---|-----|-------|---|
| المتدا | Las Fre | 1 | AO. | 4/528 | |
| | | | | | - |

To Appropriate the Public Waters of the State of Oregon

| 1 | , Plerce | w. rlead | Ors (Name (| of applicant) | | | |
|--------|-----------------------------|---------------------------------------|--|---|---|---|----------------------|
| ****** | 3014 Spruce | Street, | | | | | ····· |
| | f Californ | Hing address) | ' | | | | |
| | | | | | | | |
| | ng described publ | 1 | , | | | | |
| 1 | f the applicant is | a corporatio | n, give date and p | place of incorpora | tion | | |
| ••••• | | •••••• | | | *************************************** | | |
| 1 | l. The source of th | e proposed o | appropriation is | A spring | tribut | tary of | |
| | Humbu | g Creek | a tributa | ry ofA | | | · |
| 2 | . The amount of t | water which | the applicant inte | nds to apply to b | eneficial : | use is | 0.02 |
| | | | | | | | ****** |
| ore le | eet per second | · · · · · · · · · · · · · · · · · · · | (If water is to be used i | from more than one source | e, give quanti | ty from each) | |
| | . The use to whic | | | (Affiguition, power, 1 | uming, intitio | racioning, godine | ne iamily |
| d i | rrigation of | 1/2 ac | re of lawn a | and garden, | shrubs | s, etc. | |
| 4 | . The point of dis | persion is loc | ated 930 ft | S and 40 | 00 ft. | Efrom | n the N14 |
| | ofSec | | | | • | 2. or W.) | • ; |
| ,,, | O | •••••••••••• | (Sectio | n or subdivision) | | | |
| | | | ************************* | • | | | |
| | | | ••••• | ••••• | | •••••• | |
| | | | | | | | |
| | | (H pre | ferable, give distance and | bearing to section corner |) | *************************************** | |
| | (If there is | | nt of diversion, each must | | | | • |
| ing u | oithin the | W 14 NE 14 | est legal subdivision) | of Sec | 14 | , Tp | 38 S |
| 4 | -W , W. M., in | the county | Jacks | son | | | |
| • | | | | | | 100 | . We have |
| | . The P | | | | | | |
| leng | th, terminating in | theN | W /4 IV fb /4 (Smallest legal subdivision | of Sec | 14 | Tp | (N. or S.) |
| ••••• | 4W , W. A | 1., the propo | sed location being | g shown througho | ut on the | accompany | ing map. |
| | | | DESCRIPTION | OF WORKS | | | |
| versi | on Works— | | DESCRIPTION | OF WORKS | | | |
| 6 | . (a) Height of de | am | feet, ler | igth on top | ********* | feet, len | gth at bottom |
| | feet: mo | iterial to be | used and characte | r of construction | | | |
| ••••• | | | | | | (Loose rock | , concrete, masonry, |
| and b | rush, timber crib, etc., wa | steway over or are | und dam) | · | ••••••• | | |
| (| b) Description of | headgate | ····· | imber, concrete, etc. rum | ber and size | of openings) | •••••• |
| , | , e ⁿ | | | | | or obeimings) | |
| | | | | 7 11 4 | entin | י דר דיי | lischanse |
| | - 1 144em in 4e h | | was assessed dasage | ntion + i | 0TO | | TECHOTE |
| (| c) If water is to o | e pumpea g | ive general descri | p•••• | (Size and | type of pump) | centrifue |
| | c) If water is to b | h.p. el | ectric moto: engine or motor to be used | r i. total head water is to b | (Size and | type of pump) | centrifue |
| | b) Description of | headgate | (7) | · · · · · · · · · · · · · · · · · · · | •••••••• | *************************************** | ••••• |

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oreson.

^{*}A different form of application is provided where storage works are contemplated.

| eadgate. At hea | dgate: width on | top (at water | line) | feet; width on bottom |
|-----------------|----------------------|---------------------------------------|----------------------------------|---------------------------------|
| | | | | feet fall per one |
| ousand feet. | | | • | ater line) |
| | | | • . | f water feet; |
| | feet fall | | | , water jeet, |
| | | | · _ | in.; size at ft. |
| | | | | |
| | | | | difference in elevation between |
| | : . | ft. Is | grade uniform? | Estimated capacity, |
| 8. Locatio | | rrigated, or pl | ace of use | |
| Township | Range 2. or W. of | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| North or South | Williamotte Meridian | 7.6 | 277.14/ 27.754/ | |
| 38_S | 4W | 14 | NW% NE% | Domestic and |
| | | <u> </u> | | 1/2 acre irrigatio |
| | | | | |
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| <u> </u> | | | | |
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| | | | | |
| | | | | |
| | | | required, attach separate sheet) | |
| (a) Ch | aracter of soil | • | required, attach separate most; | |
| (b) Ki | nd of crops raise | d Garde | n lawn and shru | bs, etc. |
| ower or Mining | - | | : · · | |
| 9. (a) To | tal amount of po | wer to be dev | eloped | theoretical horsepower |
| (b) Qu | iantity of water i | to be used for p | oower | sec. ft. |
| (c) To | tal fall to be util | ized | (Read) | |
| (d) Th | ie nature of the i | vorks by mean | s of which the power is to | be developed |
| • | | | | |
| (e) Su | ch works to be l | cated in | (Carry mibdleblan) | of Sec. |
| | , R | | - | |
| | | | ream?(Yes or No) | |
| | | | (Yes or No) int of return | • |
| | | | • | |

(i) The nature of the mines to be served

| ••••• | ••••• | | | |
|---------------|----------|--|---|---|
| | • | and the control of t | , | |
| and | i an e | stimated population of 4 in 19 in 19 | | _• |
| | • | (b) If for domestic use state number of families to be supplied | d l fami | <u>ly</u> |
| | , , | (Answer questions 11, 42, 13, and 14 in all cases) | <u> </u> | • |
| | : 11. | Estimated cost of proposed works, \$100.00 | j. | |
| | 1.40 | | m data of an | i oni tr |
| | | Construction work will begin on or before one year from | | 10110 |
| | 13. | Construction work will be completed on or beforeOcto | ber 1, 1971 | |
| ٠. | 14. | The water will be completely applied to the proposed use on or | before October | 1, 1972 |
| | | | | |
| | | Pierce With | // | |
| | | Jakobalin trafilla | (gnature of applicant) | |
| | | | | ····· |
| | R | emarks: | | |
| | | | | |
| | | | 4 | •••••• |
| | ••••• | | | •••••••• |
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| | ••••• | | n a | |
| ST | ATE | OF OREGON, | • | |
| | Cour | nty of Marion, | | |
| | T | his is to certify that I have examined the foregoing application | , together with the | accompany |
| | | | | |
| mo | aps ai | nd data, and return the same for | | • |
| | ••••• | | | ••••• |
| | . I | n order to retain its priority, this application must be returned to | o the State Enginee | r, with corr |
| tio | ons or | or before, 19, | | |
| | | | | |
| | | | | • • • |
| | V | VITNESS my hand this day of | | , 19 |
| | | | | |
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STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| | TO EXISTING 1 right herein grai | | | | | | l to beneficial use |
|---|--|--|--------------------------------|------------------------|---------------------------------|----------------------------|---|
| | | | | • . | | | liversion from the |
| stream, 01 | r its equivalent in | case of rotation | with oth | er water | users, from | a.apring. | |
| | | | ••••••• | | ····· | | |
| The | use to which this | water is to be a | oplied is | for th | e domestic | use of one | e family and |
| irrigati | on, being 0.01 | cis for dome | atic us | eand0 | -01 cfs fo | r.irrigatio | n |
| If fo | or irrigation, this c | appropriation sha | ill be lim | ited to | 1/ | BQof | one cubic foot per |
| second or | its equivalent for | each acre irrigate | ed and a | hall be | further 1 | imited to | a diversion of. |
| | | | | | | | irrigation |
| | f each year, | | | | | | |
| | | t | | | | | |
| | | | | | | | |
| | | | | r* | * | • • . | |
| | ••••• | | | ····· | · | · | |
| The Act thereafter | be prosecuted wi | his permit is work shall begin ith reasonable di | on or be | eptembe | r 16, 1969 June mpleted on or | 23, 1971 before Octob | and shall per 1, 19.72 |
| | npiete application TNESS my hand t | | | | | on or bejore | October 1, 19.73 |
| | | | | | Land | - Luc | |
| | | | | | • | | STATE ENGINEER |
| Application No. 46418 Permit No. 34683 | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 16th day of September. | 19.69, at B.O.D. o'clock A. M. | Returned to applicant: | Approved: | Recorded in book No. 34683 | CHRIS L. WHEELER STATE ENGINERA Drainage Basin No. 15 page 16 A. Fees \$\frac{1}{2} \frac{2}{2} \frac{2}{2} |

State Printing Of