

\*APPLICATION FOR PERMIT

CERTIFICATE NU. 4446/

## To Appropriate the Public Waters of the State of Oregon

I, Charles S. Marsters	
of LB Star Route, Box 178, Eagle Point,	
(Mailing address)	
State of Oregon 97524, do hereby make application for a permit to appr	opriate the
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS	
If the applicant is a corporation, give date and place of incorporation	
1. The source of the proposed appropriation is Unnamed Spring	. •
(Name of stream)  Tributary of Unnamed Stream , a tributary of Winchuck River.	
2. The amount of water which the applicant intends to apply to beneficial use is	<u> </u>
cubic feet per second. (If water is to be used from more than one source, give quantity from each)	
**3. The use to which the water is to be applied is	
(Brigation, power, mining, manufacturing, competite	ирриев, етс.)
4. The point of diversion is located 490 ft. S. and 725 ft. E. from t	he cente
corner of Section 23 (Section or subdivision)	
(If preferable, give distance and bearing to section corner)	
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)	
being within the NW/4 SE/4 of Sec. 23 , Tp. 4	1 S.
R. 13. W., W. M., in the county ofCurry.	
5. The pipe_line to be 100 feet	
in length, terminating in the NWA SEK of Sec. 23, Tp. (Smallest logal subdivision)	(N. or S.)
R13, W. M., the proposed location being shown throughout on the accompanying	map.
DESCRIPTION OF WORKS	
Diversion Works—	
6. (a) Height of dam feet, length on top feet, length	at bottom
feet; material to be used and character of construction	
rock and brush, timber crib, etc., wasteway over or around dam)	
(b) Description of headgate	
(c) If water is to be pumped give general description 1" suction x 1" disc (Size and type of pump)	harge
centrifugal - ½ H.P. electric motor.  (Size and type of pump)  (Gize and type of engine or motor to be used, total head water is to be lifted, etc.)	
Total lift - approximately 30 feet.	
as different form of application to provided where storage works are contemplated.	٠.

<sup>\*</sup>A different form of application is provided where storage works are contemplated.
\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the droelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem.

usand feet. (b) At		op (at water l	ine)	jeet; wia	LIL UTL DOLLOT
usand feet. (b) At	feet: denth of an				
			feet; grade adgate: width on top (at w		
	feet; width on be	ottom	feet; depth o	f water	feet
de	feet fall	per one thous	and feet.	•	
(c) Lengt	h of pipe,]	L00 ft.;	size at intake,1	in.; size at	ft
			f use in.;		
		4	grade uniform? Yes		
0.01			grade and joint in initial		
	•	rrigated, or pla	ice of use	·	
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres T	o Be Irrigated
		23	NW% SE%	Domestic	
41 S.	13 W.	27	MW/4 DE/4	DOMESUIC	
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			required, attach separate sheet)		
	naracter of soil				
		d	none.		
ower or Minin $9  (a)  Tc$	7 ·	over to be devi	eloped	theoretica	il ho <del>rseno</del> we
			power		
		•		. dec. je.	
			(Head)		
(d) T	ne nature of the i	vorks by mean	s of which the power is to	be developed	***************************************
			1:		
(e) St	uch works to be l	ocated in	(Leggl subdivision)	of Sec	
p(No. N. or	, R		1.	•	
(f) Is	water to be retu	rned to any str	ream?(Yes or No)		•• ••
			int of return		
			, Tp		2 W. 1
			(Ne. N. or	S.) (No. E. 9	E.W.7

/(i) The nature of the mines to be served .....

10. (a) To supply the city of		***************************************
	present population of	7/200
d an estimated population of		04700
	•	
(b) If for domestic use state num	iber of families to be supplied	one iamily.
(Answer que	ortions 11, 43, 13, and 14 in all cases)	
11. Estimated cost of proposed works,	100-00	
12. Construction work will begin on o	r beforeone year fro	m date of priority
13. Construction work will be complet	ed on or beforeOctober	1, 1971.
14. The water will be completely appli	ed to the proposed use on or be	fore October 1, 197
	Charles	Maretin
	(Fig.	usture of applicant)
	***************************************	
Remarks:	·	
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TATE OF OREGON, )		
County of Marion,		
This is to certify that I have examine	ed the foregoing application t	agether with the accompany
aps and data, and return the same for		<u> </u>
In order to retain its priority, this ap	plication must be returned to	the State Engineer, with corr
ons on or before	, 19	
WITNESS my hand this da	u of	19
	<i>G</i> -1	

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

The right herein granted is limited to the amount of we	ater which can be applied to beneficial use				
and shall not exceed					
stream, or its equivalent in case of rotation with other water	users, from a spring				
The use to which this water is to be applied is for the	domestic use of one family				
If for irrigation, this appropriation shall be limited to					
second or its equivalent for each acre irrigated	······································				
en de la companya de La companya de la co					
<u>,</u>					
•	·				
and shall be subject to such reasonable rotation system as may					
The priority date of this permit is	<u>, 1909</u>				
Actual construction work shall begin on or before	June 23, 1971 and shall				
thereafter be prosecuted with reasonable diligence and be com	apleted on or before October 1, 1972				
Complete application of the water to the proposed use sh	all be made on or before October 1, 19.73				
WITNESS my hand this23rd day of	June , 19 70				
	the Labore				
	STATE ENGINEER				
•	•				

Application No. 464

Permit No. 34708

S.

TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON PERMIT

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 30 th. day of Sep 12mber 19 69, at 1:00 o'clock

Returned to applicant:

June 23, 1970

Recorded in book No. Permits on page ...

CHRIS L. WHEELER

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