

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 39315...

## To Appropriate the Public Waters of the State of Oregon

I, Oregon 4H Club Foundation	licent)
of Extension Hall 102 Corvolli	licent) , c
(Mailing address)	·
State of Olegan 97330, do hereby m	take application for a permit to appropriate the
following described public waters of the State of Oregon,	SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place	of incorporation
1. The source of the proposed appropriation is	ing on Mc Mohan Branch Mud Sloog L
, a tributary of	of Rickreall Creek
2. The amount of water which the applicant intends	to apply to beneficial use is 0,03
cubic feet per second. (If water is to be used from n	nore than one source, give quantity from each)
**3. The use to which the water is to be applied is	
4. The point of diversion is located 1705 ft.	S and $3485$ ft. $U$ from the $SU$
corner of E Ribins BLC #49	uhdistelen )
(If preferable, give distance and bearing)  (If there is more than one point of diversion, each must be do being within the SE/4 of the SE/4  (Give smallest legal subdivision)	escribed. Use separate sheet if necessary)
R. 4w, W. M., in the county of Polk	
(E. or W.)	
5. The (Main ditch, canal or pipe line)	to be
in length, terminating in the(Smallest legal subdivision)	of Sec, Tp,
R, W. M., the proposed location being sho	
(E. or W.)	
DESCRIPTION OF Diversion Works—	WORKS
6. (a) Height of dam feet, length	on ton fact langth at hottom
feet; material to be used and character of	Construction (Loose rock, concrete, masonry,
rock and brush, timber crib, etc., wastewey over or around dam)	· .
(b) Description of headgate(Timber,	
	•
(c) If water is to be pumped give general description	(Size and type of pump)
(Size and type of engine or motor to be used, total	l head water is to be lifted, etc.)

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

A different form of application is provided where storage works are contemplated.

Canal System or 7. (a) Git	-	each point o	of canal where materially change	ed in size, stating miles from
	. 4	-	er line)	
housand feet.			feet; grade	
•			headgate: width on top (at water	
			feet; depth of w	ate <del>r</del> feet;
	feet fal		•	
			t.; size at intake,	
			e of use in.; dif	
intake and place	of use,	ft.	Is grade uniform?	Estimated capacity,
8. Location	•	rrigated, or	place of use	
Township North or South	Range S. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
65	4 n	35	NW/4 of the SE/4	House # 1
<b>4</b> 5	4 w	35	Swife of the SE1/4	House # 2.
65	4 n	35	SW/4 of the SE/4	Hix #3
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<del>-</del>	1		-	
	<u> </u>	(If more spe	ce required, attach separate sheet)	<u> </u>
(a) Ch	aracter of soil	·····		
	-	i	<u> </u>	
Power or Mining 9. (a) To	-	wer to be de	eveloped	theoretical horsepower
			r powersec	·
		-	(Head)	
			(Head) ans of which the power is to be (	deneloned
		og		
(e) Su	ch works to be l	ocated in	(Legal subdivision)	of Sec.
	, R		-	
	•	•	stream?	
			oint of return	•
	•			
***************************************			Tp. (No. N. or S.)	

(i) The nature of the mines to be served .....

unicipal of Do	mestic Supply—	
10. (a) To	supply the city of	······································
(Name of		present population of
i <b>d an es</b> timated	l population of	in 19
(Ъ) If	for domestic use state num	ber of families to be supplied
e de la companya de l		stions 11, 48, 12, and 14 in all cases)
4.0 4.4 <b>22</b>		#
••, • ,	ted cost of proposed works, \$	<b>6</b>
12. Constru	uction work will begin on or	r before
13. Constru	uction work will be complete	ed on or before
14. The wo	iter will be completely applie	ed to the proposed use on or before In USC.
		Lurba J. Hutten, Lecret
		Burton S. Mutton, Lecret
Remarks:		
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TATE OF OR	EGON,	•
TATE OF OR  County of M	arion,	
This is to	certify that I have examine	ed the foregoing application, together with the accompanying
naps and data.	and return the same for	
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•	, ,	oplication must be returned to the State Engineer, with corre
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ions on or befo	S my hand this do	ıy of, 19, 19
tions on or befo	S my hand this do	ay of, 19,

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The	right herein gra	nted is limited to the am	ount of w	iter which can	be applied t	to beneficial use
nd shall t	not exceed	0.01 cubic feet per	second m	easured at the	point of div	ersion from the
tream, or	its equivalent in	case of rotation with ot	her water	users, from	a spring	·····
					·····	
The	use to which this	s water is to be applied is	for the	domestic u	se of thre	e families
·				•		
If fo		appropriation shall be liv				
		each acre irrigated				
•••••						
				<u> </u>	•••••••••••	······•
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	•	this permit isQ				
		work shall begin on or b				
hereafter	be prosecuted w	ith reasonable diligence	and be con	npleted on or b	efore Octobe	r 1, 19.72
		of the water to the prop	;			
WI:	INESS my hand t	this 13th day of	f	July	19.70	2
						STATE ENGINEER
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, ,	רוכ	d in the				Page 76.89
54	E PUBLIC STATE	eceived Salem,	!		34754	page
34754	IIT THE THE S' GON	first re	,	o,	378	REIER
No.	PERMIT PRIATE THES OF OREGON	te Engine day of	ınt:	, 19	k No.	要
Application No. 70 278	PERMIT APPROPRIATE THE WATERS OF THE ST OF OREGON	his instrument was first received in the e of the State Engineer at Salem, Oregon, he 2 day of 6 loll.  7, at I'30 o'clock. M.	irned to applicant:	July 13, 1970	ecorded in book No. iits on paye	CHEIS L. WHEETER STATE ENGINEER Basin No. A page 76 B
Appu Perm	_ '	s instr of the	red to	roved:	corded ts on 1	CH inage Ba
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Application No. 46518

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office of the State Engineer at Salem, Ore on the B day of Oc

1969, at J' 30 o'clock

Returned to applicant:

Approved:

Recorded in book No. Permits on page ..... CHLIS L. WHEELER STATE ENGIN Drainage Basin No.