Permit No. 34778

PRITEICATE NO. 53401

## \*APPLICATION FOR PERMIT

ASSIGNED, See Misc. Rec., Vol.

10 rage 485

## To Appropriate the Public Waters of the State of Oregon

|  | f applicant)   |
|--|--|
| of Rt. 1 Wallowa (Mailing address)   | ······································   |
| State of Oregon 97885 , do hereb   | y make application for a permit to appropriate the   |
| following described public waters of the State of Oreg                                   | on, SUBJECT TO EXISTING RIGHTS:  |
|  | lace of incorporation  |
|  | Wallowa River (Name of stream)   |
| , a tributa  | ry of Grande Ronde River   |
| 2. The amount of water which the applicant inte  | nds to apply to beneficial use is 1/80   |
| cubic feet per second. Per acre, or its equivale   | ont rom more than one source, give quantity from each)   |
| ••3. The use to which the water is to be applied is                                      |  |
|  | (Irrigation, power, mining, manufacturing, domestic supplies, etc.)  |
| No.1   |  |
|  | N and 1600 ft. E from the SE   |
| corner of Sec. 21, T 1 N., R 43 E.W.M. Being   | within the $SW_{\overline{4}}^{\frac{1}{2}}$ $SE_{\overline{4}}^{\frac{1}{2}}$ $Sec. 21, T 1 N., R 43 In or subdivision)$  |
| P.O.D. No 2 is 920 ft. S and 400 ft. E fr  |  |
| Being in the $NE_4^1$ $NE_4^1$ of Sec. 28, T 1 N, 1                                      | R 43 E.W.M. P.O.D. No 3 is 2000 ft. N and  |
| 1970 ft. E from the SW corner of Sec. 34,  | T 1 N., R 43 E.W.M. being in the NE $\frac{1}{4}$ SW $\frac{1}{4}$   |
| (If preferable, give distance and  | bearing to section corner)   |
| UI ANGA UM I I NAA K MU DAWAWA   |  |
| of Sec. 34 T 1 N., R 43 E.W.M.  (If there is more than one point of diversion, each must | •  |
| (If there is more than one point of diversion, each must<br>being within the             | , Tp   |
| (If there is more than one point of diversion, each must<br>being within the             | , Tp   |
| being within the   | of Sec, Tp   |
| being within the   | of Sec, Tp, (N. or 8.)   |
| (If there is more than one point of diversion, each must being within the                | to be  |
| (If there is more than one point of diversion, each must being within the                | to be  |
| (If there is more than one point of diversion, each must being within the                | to be  |
| (If there is more than one point of diversion, each must being within the                | to be  |
| (If there is more than one point of diversion, each must being within the                | to be  |
| being within the   | to be  |
| (If there is more than one point of diversion, each must being within the                | to be  |
| being within the   | to be  |
| (If there is more than one point of diversion, each must being within the                | to be  |
| (If there is more than one point of diversion, each must being within the                | to be  |
| (If there is more than one point of diversion, each must being within the                | to be (Miles or feet)  of Sec. , Tp. (N. or S.)  g shown throughout on the accompanying map.  OF WORKS  agth on top feet, length at bottom  or of construction (Loose rock, concrete, masonry.  tes are to be used  Timber, concrete, etc., number and size of openings)                           |
| (If there is more than one point of diversion, each must being within the                | of Sec. , Tp. (N. or S.)  to be (Miles or feet)  of Sec. , Tp. (N. or S.)  g shown throughout on the accompanying map.  OF WORKS  agth on top feet, length at bottom  er of construction (Loose rock, concrete, masonry,  tes are to be used  Timber, concrete, etc., number and size of openings) |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

e-Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oragon.

| nal System or              | Pipe Line—                            |                                       |                                     | 34778  |
|----------------------------|---------------------------------------|---------------------------------------|-------------------------------------|--|
| •                          | -                                     | each point of                         | canal where materially change       | ed in size, stating miles fror   |
| adgate. At hea             | dgate: width on t                     | top (at water                         | r line)                             | feet; width on bottor  |
|                            | feet: depth of w                      | ater                                  | feet; grade                         | feet fall per on   |
| ousand feet.               |                                       |                                       | readgate: width on top (at wate     |  |
|                            | feet; width on be                     | ottom                                 | feet; depth of u                    | oater fee  |
| ade                        | feet fall                             | per one tho                           | usand feet.                         |  |
| (c) Lengt                  | h of pipe,                            | ft.                                   | ; size at intake,                   | . in.; size at f   |
|                            |                                       |                                       | of use in.; dif                     |  |
|                            |                                       | _                                     | Is grade uniform? Yes               |  |
| 0.51                       |                                       | , , , , , , , , , , , , , , , , , , , | Sections 17,20,                     | 21 and 28  |
| 8. Location                | on of area to be in                   | rrigated, or p                        | place of use T 1 No. R 43 F         | E .W . M .   |
| Township<br>North or South | Range S. or W. of Willemette Meridian | Bection                               | Forty-acre Tract                    | Number Acres To Be Irrigated   |
| T 1 N                      | R 43                                  | 21                                    | SW <sup>1</sup> SE <sup>1</sup>     | 22 acres   |
| T 1 N                      | R 43                                  | 20                                    | NW NE                               | 10 "   |
| T 1 N                      | R 43                                  | 17                                    | SWL SEL                             | 3 "  |
| TIN                        | R 43                                  | 28                                    | NEA NEA                             | 6 "  |
|                            |                                       | =-                                    |                                     | The second secon |
|                            |                                       |                                       |                                     | 1.   |
|                            |                                       |                                       | •                                   |  |
|                            |                                       |                                       | .,                                  | •  |
|                            |                                       |                                       |                                     | •  |
|                            | <u> </u>                              |                                       |                                     |  |
|                            |                                       |                                       |                                     |  |
|                            |                                       |                                       |                                     |  |
|                            |                                       | /72 mana ma                           | ce required, attach separate sheet) |  |
| (a) C                      | haracter of soil                      |                                       | oam                                 |  |
|                            | -                                     |                                       | Hay, grain and pasture              |  |
| Power or Minin             |                                       | -                                     |                                     |  |
| 9. (a) To                  | otal amount of po                     | wer to be de                          | eveloped                            | theoretical horsepow   |
| (b) Q                      | uantity of water                      | to be used for                        | r powerse                           | ec. ft.  |
| (c) T                      | otal fall to be util                  | lized                                 | (Read)                              |  |
|                            |                                       |                                       | ans of which the power is to be     | developed  |
| (0)                        | uch marks to be l                     | ocated in                             |                                     | of Sec   |
|                            |                                       |                                       | (Legal subdivision)                 |  |
| I D                        | , R. (No. 1                           | W.                                    | . 171 .                             |  |

(g) If so, name stream and locate point of return

(i) The nature of the mines to be served .....

....., Sec. ...., Tp. ....., R. ...., W. M. ..., W. ...,

(h) The use to which power is to be applied is

| 10. (a) To supply the city of   |   | 04778                                   |
|---|---|---|
|   |   | ·····                                   |
| (Name of) County, having a presen   |   |   |
| an estimated population of  |   |   |
| (b) If for domestic use state number of   | families to be supplied                 |   |
| (Answer questions 11,   | 43, 13, and 14 in all cases)            |   |
| 11. Estimated cost of proposed works, \$5   | 500.00                                  |   |
| 12. Construction work will begin on or before   | e Is completed                          |   |
| 13. Construction work will be completed on  | or before Is completed                  |   |
| 14. The water will be completely applied to th  | he proposed use on or beforeHas         | been applied                            |
|   | 2) modumed Beas. Donald                 | O zahadana                              |
|   | Woodward Bros. Penald                   | nt)                                     |
| Remarks:  | ,                                       | •••••                                   |
| Remurks.  |   | ••••••••••••••••••••••••••••••••••••••• |
|   |   |   |
|   |   | ······                                  |
|   | <u> </u>                                |   |
|   |   | •                                       |
|   |   |   |
|   |   | •                                       |
| •   |   |   |
|   | •                                       |   |
|   | ·····                                   | ••••••••••••••••••••••••••••••••••••••• |
|   | *************************************** |   |
|   | *************************************** | *************************************** |
|   |   |   |
|   | ••••••••••••••••••••••••••••••••••••••• |   |
|   |   |   |
|   |   |   |
|   |   |   |
| ATE OF OREGON   |   |   |
| <b>\cdot SS</b> .   |   |   |
| County of Marion, \\ \frac{\strace{\since{\strace{\strace{\strace{\strace{\strace{\strace{\strace{\strice{\since{\since{\since{\since{\since{\since{\since{\since{\sinitie\since{\since{\since{\since{\sin\sinii}}}\sintiin}\sintiinii}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} |   | AL AL                                   |
| County of Marion, \( \right\) ss.  This is to certify that I have examined the  |   |   |
| County of Marion, \( \right\) ss.  This is to certify that I have examined the  |   |   |
| County of Marion, \( \right\) ss.  This is to certify that I have examined the  |   |   |
| County of Marion, \( \right\) ss.  This is to certify that I have examined the  | :<br>:                                  |   |
| County of Marion, \\ This is to certify that I have examined the ps and data, and return the same for   | ion must be returned to the State E     |   |
| This is to certify that I have examined the ps and data, and return the same for  | ion must be returned to the State E     |   |
| County of Marion,  This is to certify that I have examined the ps and data, and return the same for  In order to retain its priority, this applications on or before  | on must be returned to the State E      | ngineer, with correct                   |
| County of Marion,  This is to certify that I have examined the ps and data, and return the same for   | on must be returned to the State E      | ngineer, with correct                   |
| County of Marion,  This is to certify that I have examined the ps and data, and return the same for  In order to retain its priority, this applications on or before  | on must be returned to the State E      | ngineer, with correct                   |
| County of Marion,  This is to certify that I have examined the ps and data, and return the same for  In order to retain its priority, this applications on or before  | on must be returned to the State E      | ngineer, with correct                   |
| County of Marion,  This is to certify that I have examined the ps and data, and return the same for  In order to retain its priority, this applications on or before  | on must be returned to the State E      | ngineer, with correct                   |

STATE OF OREGON. County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The                                       | e right herein gra   | nted is limited to the   | amount                                  | of water which    | can be applied             | to beneficial use   |
|---|--|--|---|-------------------|----------------------------|---|
|   |  | .51 cubic feet   |   |                   |                            |   |
| stream, or                                | r its equivalent in  | case of rotation with  | other w                                 | ater users, from  | Wallows R                  | Lver  |
| The                                       | use to which this  | water is to be applied   | d is _irr                               | rigation          |                            |   |
| If fo                                     | or irrigation, this  | appropriation shall be   |   | to1/40            |                            |   |
|   |  | each acre irrigated  |   |                   |                            |   |
|   | _  |  |   |                   | , '                        |   |
|   |  |  | •••••                                   | •••••             |                            |   |
|   |  |  | *************************************** |                   | ••••••                     | <del>.</del>  |
| •••••                                     |  |  | <b>.</b> .                              |                   |                            |   |
|   |  |  |   |                   |                            |   |
|   |  |  |   |                   | ·                          |   |
|   | •  | reasonable rotation s  |   | -                 | • • •                      |   |
|   |  | his permit is<br>work shall begin on or  |   |                   |                            |   |
|   |  | ith reasonable diligen   |   |                   |                            |   |
| Con                                       | nplete application   | of the water to the pr   | oposed ı                                | ise shall be made | e on or before             | October 1, 1973.  |
| <b>W</b> I:                               | TNESS my hand t  | his 13th day   | y of                                    | July              | , 19.70                    |   |
|   |  |  | • ••••••                                | ex.               | X, 2/45                    | STATE ENGINEER  |
| Application No. 46552<br>Permit No. 34778 | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the ice of the State Engineer at Salem, Oregon, the 21st day of November, the 21st day of November, 69, at 8:00 o'clock. | turned to applicant:                    | <b>i</b> .        | Recorded in book No. 34778 | CHRIS L. WHEELER STATE ENGINEER  dinage Basin No. 8 page 308 es 1 |

office of the State Engineer at Salem, Oregon

on the 2154. day of Novembe

1969, at 0.00 o'clock

Returned to applicant:

Approved:

Application No. 46552

Permits on page