*APPLICATION FOR PERMIT CERTIFICATE NO. 42960

To Appropriate the Public Waters of the State of Oregon

I, Evans Valley & Livestock Co. (Name of applicant)
of RT. 1, Box 143 Silverton Oregon. 97381
State ofO regon, do hereby make application for a permit to appropriate the
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation1966
Silverton Oregon
1. The source of the proposed appropriation is 3. Reservoirsand unitaried stream.
, a tribútary of Abiqua Crk.
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second. (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied is
#1 500 3546
4. The point of diversion is located 300 ft. 5 and 3120 ft. 5 from the NW 320 (R. or W.)
corner of Sec 31 (Section or subdivision)
(Section or subdivision)
•
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the NaWalof NaEal (Give smallest legal subdivision) of Sec. 31, , Tp. 6, Sa (N. or S.)
R. 1, E, W. M., in the county of Marion
5. The to be (Main ditch, canal or pipe line) (Miles or feet)
n length, terminating in the of Sec, Tp, (Smallest legal subdivision)
R, W. M., the proposed location being shown throughout on the accompanying map.
(E . or W .)
DESCRIPTION OF WORKS Diversion Works—
6. (a) Height of dam 10.01 feet, length on top 453! INXXII feet, length at bottom
6.01 feet; material to be used and character of construction Earthfill compacted
Wasbeway around Dam
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate
(c) If water is to be pumped give general description Gas 30 horse Centrifugal (Size and type of pump)
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

Canal	System	or	Pipe	Line-
Cullul	O 7 5 0C 114	•	- Apc	

7. (a) Give	e dimensions at e	ach point o	f canal where materially chan	iged in size, stating miles from
headgate. At head	lgate: width on to	op (at wate	r line)	feet; width on bottom
	feet; depth of wa	iter	feet; grade	feet fall per one
thousand feet. (b) At	n	niles from i	headgate: width on top (at wa	ter line)
	feet; width on bo	ttom	feet; depth of	water feet;
grade	feet fall	per one tho	ousand feet.	
(c) Length	of pipe,	ft	;; size at intake,	in.; size at ft.
from intake	in.; s	ize at place	e of use in.; c	lifference in elevation between
				Estimated capacity,
-		•		
		rigated, or	place of use	
Township North or South	Range S. or W. of Williamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
	R.1.E.	31	N.W. of N.E. 1 of	5.3 - 5uppl
_T.6, S.	R. 1. E.	31	N.E. 1 of N.E.1	1.7 - '
	R. 1, E.	31	N.W. of N.E.	0.6 - Primary
	R. 1. E.	31	N.E. 1 of N.W. 1	8.3
_T. 6, S.	R.1. E	30	S.E. 1/4 of S.W. 1/4	10,6
T.6, S.	R. 1, E.	30	S.W. dof S.W.	2.0
,				285
				*
			ace required, attach separate sheet)	
			1	x.p.1 c
(b) Kin				
_	-	ver to be d	eveloped	theoretical horsepower.
(b) Qu	antity of water to	o b e u sed fo	r power	sec. ft.
(c) To	tal fall to be utili	zed	feet.	
				be developed
•••••				
(e) Su	ch works to be lo	cated in		of Sec,
	, R(No. IE.		•	. ,
		-	stream?(Yes or No.)	
	,		(Yes or No) point of return	
				, R, W. M.
				(No. E. or W.)
	e nature of the n			

funicipal or Domestic Supply—		34870
10. (a) To supply the city of		
	sent population of	
d an estimated population of		•
(b) If for domestic use state number	of families to be supplied.	•
(Answer question	: 11, 12, 12, and 14 in all cases)	
11. Estimated cost of proposed works. \$		(
12 Construction work will begin on or he	fore	**;
11. Estimated cost of proposed works, \$ 12. Construction work will begin on or be 13. Construction work will be completed or	n or hofore	~
	•	
14. The water will be completely applied t	o the proposed use on or befo	ore
	45 12/11/	P . P 1
	+ Evan Valle	Jack & Lewstock 6
	Joger E. a	for Pas.
Remarks:	· · · · · · · · · · · · · · · · · · ·	
······································		
		•••••
		······································
······································	•	······································
<u> </u>		
,	•••••	
	<u></u>	
STATE OF OREGON, ss.	!	
County of Marion,		
This is to certify that I have examined		
naps and data, and return the same for		
	······································	
In order to retain its priority, this appli	cation must be returned to th	e State Engineer, with corre
ions on or before	, 19	
)	
WITNESS my hand this day o	f	, 19
		STATE ENGINEER
	R	
	D y	ASSISTANT

STATE OF OREGON, \ss. County of Marion,

75

This is to certify that I have examined the foregoing application and do hereby grant the same,