

*APPLICATION FOR PERMIT

Charles No. 39740

To Appropriate the Public Waters of the State of Oregon

I, J.A. Winter	(Name of applic				
of Star Route, Box 10)4, Winston				
(Mailing ac	, do hereby ma				
following described public w	aters of the State of Oregon, S	UBJECT TO	EXIST.	ING RIGH	rs:
If the applicant is a co	rporation, give date and place (of incorporat	ion		
•			· · · · · · · · · · · · · · · · · · ·		
1. The source of the pr	oposed appropriation is	lalla Cree	k		
	, a tributary of		(Maine of a	•	
2. The amount of wate	er which the applicant intends to	apply to be	neficial	use is	UL25 CIS.
cubic feet per second	(If water is to be used from mo	re than one source	, give quant	ity from each)	·
	e water is to be applied is				
				facturing, domes	tic supplies, etc.)
	N. 25° 26' E			,	. SW
	ion is located ft ft				n the
corner of D.L. C. 38	(Section or sub	division)			
	(If preferable, give distance and bearing than one point of diversion, each must be described.	cribed. Use separa	te sheet if n		298.
R. 7W., W. M., in the	(Give smallest legal subdivision) county ofDouglas		.		(N. or S.)
5. The	pipeline (Main ditch, canal or pipe line)	to be		250 feet	
	(Main ditch, canal or pipe line) NE4 SE4 (Smallest legal subdivision)				
70.1	(Smallest legal subdivision)			······ 2 P* ·-	(N. or S.)
R, W. M., t	he proposed location being show	vn throughoi	it on the	accompany	nng map.
	DESCRIPTION OF	WORKS			
Diversion Works—					
6. (a) Height of dam	feet, length (on top	······································	feet, len	igth at bottom
feet; mater	ial to be used and character of c	onstruction		(Loose roc	k, concrete, masonry,
		•••••			
rock and brush, timber crib, etc., wastewa	adgate(Timber, o				
(0) Description of new	(Timber, c	concrete, etc., num	ber and size	of openings)	•••••
•			•••••••	••••••	*
(c) If water is to be p	umped give general description		1 H.P.	electric	
	and type of engine or motor to be used, total	head water is to be	lifted etc		
(Size	and type of engine of mower to be used, total	water 13 to De			
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^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

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anal System or F 7. (a) Give	-	each point of ca	nal where materially cha	inged in size, stating miles from
		-		feet; width on botton
		-		feet fall per on
rousand feet.				ater line)
			•	f water feet
				y water jeet
rade		-	•	im . sima mt
				in.; size at f
				difference in elevation betwee
ntake and place	of use,	ft. Is g	grade uniform?	Estimated capacity
8. Location		rrigated, or plac	e of use	
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
North or South	Willemette Meridian			7
295.	7W.	29	NE ¹ 4 SE ¹ 4	1 acre
	,	-		
				•
			·	
· .		,		
				·
		• .		
		٠,		
(n) Ch			quired, attach separate sheet)	\$.
b) Kir) Power or Mining		d <u>0</u> 1	rcnard, tawn and gar	den
	_	wer to be devel	oped	theoretical horsepowe
(b) Qu	antity of water	to be used for po	wer	sec. ft.
			(Head)	,
				be developed
(4) 11	e navare of the	works og meuns	of which the power is to	ve developed
(a) S	-houl 4- h- 1	4-3 !	1	-t G
			1	of Sec.
(No. N. or S.	•			
	water to he retu	rned to any stre	am?	

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

funicipal or Domestic Supply—	34876
10. (a) To supply the city of	0x 0 1 0
	population of
d an estimated population of	
(b) If for domestic use state number of fo	amilies to be supplied
(Answer questions 11, 12,	13, and 14 in all cases)
11. Estimated cost of proposed works, \$ 200.	•
12. Construction work will begin on or before	
13. Construction work will be completed on or	
14. The water will be completely applied to the	
and the completely applied to the	proposed and on or object
	X . (C/1 , i., t.
· · · · · · · · · · · · · · · · · · ·	(Signature of applicant)
	<u>'</u>
Remarks:	
· · · · · · · · · · · · · · · · · · ·	•
	······································
STATE OF OREGON, ss.	
County of Marion,	
	regoing application, together with the accompan
naps and data, and return the same for	
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
In order to retain its priority, this application	must be returned to the State Engineer, with co
ions on or before, 1	! 9
WITNESS my hand this day of	, 19
	STATE ENGIN
	D.
	By

STATE OF OREGON, County of Marion, ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed						
The use to which this water is to be applied is irrigation	<u>.</u> <u>.</u>					
If for irrigation, this appropriation shall be limited to	of one cubic foot per					
second or its equivalent for each acre irrigated and shall be further	limited to a diversion of					
not to exceed 2 acre feet per acre for each acre irrigate	d during the irrigation					
season of each year,						
	i					
<u> </u>	•					
······································						
and shall be subject to such reasonable rotation system as may be ordered	-					
The priority date of this permit is January 30, 1970						
Actual construction work shall begin on or before	August 11, 1971 and shall					
thereafter be prosecuted with reasonable diligence and be completed on o	or before October 1, 19.72.					
Complete application of the water to the proposed use shall be mad	e on or before October 1, 1973.					
WITNESS my hand this 11th day of August	1970 Losta Ca					
	STATE ENGINEER					

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

office of the State Engineer at Salem, Oregon,

on the 30th day of January

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19. 70 at . 8:00. o'clock.

Returned to applicant:

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Permit No.

Application No. 46689

State Printing 981

CHRIS L. WHEELER STATE ENGINEER

August 11, 1970.

Approved:

Recorded in book No.

Permits on page

page 37J

Drainage Basin No.

Fees