

*Permit No. 3497

36138
CERTIFICATE NO. 7480

APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I, South Side Ditch Co.
(Name of Applicant)
of Glendale, County of Douglas
(Postoffice)
State of Oregon, do hereby make application for a permit to appropriate the
following described public waters of the State of Oregon subject to existing rights:

If the applicant is a corporation, give date and place of incorporation.....

1. The source of the proposed appropriation is Cow Creek (Azalea River)
(Name of stream)
tributary of S Fk Umpqua River

2. The amount of water which the applicant intends to apply to beneficial use is
Eight cubic feet per second.

3. The use to which the water is to be applied is
Irrigation (Irrigation, power, mining, manufacturing,
domestic supplies, etc.)

4. The point of diversion is located S 80° 0' W 1164.10 feet, N 22° 30' E,
(Give distance and bearing to section corner)
9.00 feet from the 1/4 section corner between Sections 21 and 22 T 32 S R 5 W. of W.M.

being within the NE 1/4 of SE 1/4 of Sec. 21, Tp. 32 S
(Give smallest legal subdivision) (No. N. or S.)
R. 5 W of, W. M., in the county of Douglas
(No. E. or W.)

5. The main ditch to be (13170.0 feet) 2 1/2
(Main ditch, canal or pipe line)
miles in length, terminating in the NE 1/4 of NE 1/4 of Sec. 30, Tp. 32 S
(Smallest legal subdivision) (No. N. or S.)
R. 5 W of W. M., the proposed location being shown throughout on the accompanying map.
(No. E. or W.)

6. The name of the ditch, canal or other works is
South Side Irrigation Ditch

DESCRIPTION OF WORKS

DIVERSION WORKS—

7. (a) Height of dam 4 1/8 feet, length on top 90 feet, length at bottom
85 feet; material to be used and character of construction Timber and sheathing,
(Loose rock, concrete,
top timber to be removed in fall of year, bottom timber to be anchored to bed rock
masonry, rock and brush, timber crib, etc., wasteway over or around dam)
in Cow Creek, wasteway over dam.

(b) Description of headgate Timbers and plank, one opening, H G 3 1/2 feet X 5 feet.
(Timber, concrete, etc., number and size of openings)
Timber anchored into bedrock

*A different form of application is provided where storage works are contemplated. These forms can be secured without charge together with instructions, by addressing the State Engineer, Salem, Oregon.

CANAL SYSTEM—

8. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: Width on top (at water line)..... 4feet; width on bottom..... $2\frac{1}{2}$ feet; depth of water..... 2feet; grade..... 5.28feet fall per one thousand feet. mile - 1 foot per 1000 feet.

(b) ~~At~~ Throughout miles from headgate. Width on top (at water line)..... 4feet; width on bottom..... $2\frac{1}{2}$ feet; depth of water..... 2feet; grade..... 5.28feet fall per ~~one thousand feet~~. mile 1 foot per 1000 feet.

FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR:

IRRIGATION—

9. The land to be irrigated has a total area of..... 213acres, located in each smallest legal subdivision, as follows:

(Give area of land in each smallest legal subdivision which you intend to irrigate)	Following is a list of the applicants and acreage in order that each filed on:
5 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 21	Hand Bros. 5 acres
22 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21,	R-M Morgan 22 acres,
32 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21	T K McCullom 32 "
3 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28,	" " " 3 "
15 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 20,	F N Harrell 15 "
25 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29,	Tom Pollock 25 "
30 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29,	Kissinger & Eldredge 30 "
30 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 29,	" " " 30 "
10 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 29,	" " " 10 "
10 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 29,	" " " 10 "
3 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29,	Mary Pollock 3 "
3 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 30,	John Bidtness 3 "
25 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 30,	John Jackson 25 "

All in T 32 S R 5 W of W.M. Each applicant's interest in water right to be in proportion to foregoing acreage.

(If more space required, attach separate sheet)

POWER, MINING, MANUFACTURING, OR TRANSPORTATION PURPOSES—

10. (a) Total amount of power to be developed..... theoretical horsepower.

(b) Total fall to be utilized..... feet.
(Head)

(c) The nature of the works by means of which the power is to be developed.....

(d) Such works to be located in..... of Sec.....
(Legal subdivision)

Tp....., R....., W. M.
(No. N. or S.) (No. E. or W.)

(e) Is water to be returned to any stream?.....
(Yes or No)

(f) If so, name stream and locate point of return

....., Sec....., Tp....., R....., W. M.
(No. N. or S.) (No. E. or W.)

(g) The use to which power is to be applied is

(h) The nature of the mines to be served.....

MUNICIPAL SUPPLY—

11. To supply the city of _____
_____ County, having a present population of _____, and an
(Name of) estimated population of _____ in 191____

(Answer questions 12, 13, 14, and 15 in all cases)

12. Estimated cost of proposed works, \$ 1400.00

13. Construction work will begin on or before Sept. 20, 1918

14. Construction work will be completed on or before Sept 20, 1920

15. The water will be completely applied to the proposed use on or before
Sept. 20, 1922

Duplicate maps of the proposed ditch or other works, prepared in accordance with the rules of the
State Water Board, accompany this application.

South Side Ditch Co.

(Name of applicant)

T. A McCullom, Pres.

Signed in the presence of us as witnesses:

(1) Ellsworth Wilson, Glendale, Oregon
(Name) (Address of Witness)
(2) Esther Wilson, " "
(Name) (Address of Witness)

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying
maps and data, and return the same for correction or completion, as follows: _____
Completion, Signatures of Applicant & Witnesses, Fees.

In order to retain its priority, this application must be returned to the State Engineer, with correc-
tions, on or before September 20, 1917

WITNESS my hand this 21 day of August, 1917

John H Lewis
L.A. State Engineer.

Application No. 5695

Permit No. 3497

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. 1 District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 20 day of August, 1917, at 8:30 o'clock A.M.

Returned to applicant for correction August 21, 1917

Corrected application received Sept 4 1917

Approved: Sept 12 1917

Recorded in Book No. 13 of Permits, on Page 3497.

John H Lewis State Engineer.

1 map RS \$23.65

STATE OF OREGON, County of Marion, ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: If for irrigation, this appropriation shall be limited to one-eighth of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject to such reasonable rotation system as may be ordered by the proper State officer.

The use of the water under this permit shall be limited to water for irrigation purposes.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 2.66 cubic feet per second, or its equivalent in case of rotation. The priority date of this permit is August 20, 1917

Actual construction work shall begin on or before September 12, 1918 and shall thereafter be prosecuted with reasonable diligence and be completed on or before June 1, 1919

Complete application of the water to the proposed use shall be made on or before October 1, 1921

WITNESS my hand this 12th day of September, 1917 John H Lewis State Engineer.

Permits for power development are subject to the limitation of franchise as provided in Section 6633, Lord's Oregon Laws, and the payment of annual fees as provided in Chapter 213, Session Laws of 1915. This form approved by the State Water Board, March 11, 1909.