

*APPLICATION FOR PERMIT

CERTIFICATE NO. 43722

To Appropriate the Public Waters of the State of Oregon

| I, Man of applie R. Mailing address) (Name of applie | ALGALAGA | ston | • |
|---|---|---|---|
| (Mailing address) State of Orange of The do hereby ma | ka application | for a normit to annu | consists the |
| V | | | |
| ollowing described public waters of the State of Oregon, S | UBJECT TO 1 | EXISTING RIGHTS: | • |
| If the applicant is a corporation, give date and place of | of incorporation | n | |
| 1. The source of the proposed appropriation is, a tributary of | husan | Name of stream) | 1 |
| , a tributary of | Juala | tin Raver | <u>L</u> |
| 2. The amount of water which the applicant intends to | apply to ben | eficial use is | |
| ubic feet per second. (If water is to be used from mo | re than one source, g | ve quantity from each) | · |
| **3. The use to which the water is to be applied is Linear | rigation, power, min | Lawn + Gal | upplies, etc.) |
| 4. The point of diversion is located 2143.2/ft | and <i>845</i> | 69ft from t | he La Entr |
| orner of on wast line ackson a La | ALC 45 | n swill Novil | sotio |
| 23, T15 PAW WM | *************************************** | | *************************************** |
| (If preferable, give distance and bearing | to section corner) | | ······································ |
| (If there is more than one point of diversion, each must be des | ribed. Use separate | | |
| (If there is more than one point of diversion, each must be des | ribed. Use separate | | / <i>J</i> (N. or S.) |
| eing within the | of Sec. | 7.3, Tp | /J (N. or S.) |
| eing within the | of Sec. | 7.3, Tp | / <i>J</i> (N. or S.) |
| (If there is more than one point of diversion, each must be desceing within the (Give smallest legal subdivision) 2. 4 W , W. M., in the county of W.A. 5 H i N. G. (E. or W.) 5. The PARTABLE (Main ditch, canal or pipe line) | of Sec | (Miles or feet) | / <i>J</i> (N. ox S.) |
| (If there is more than one point of diversion, each must be described within the | to be of Sec | (Miles or feet), Tp | (N. or S.) |
| (If there is more than one point of diversion, each must be desceing within the (Give smallest legal subdivision) 2. 4 W , W. M., in the county of W.A. 5 H i N. G. (E. or W.) 5. The PARTABLE (Main ditch, canal or pipe line) | to be of Sec | (Miles or feet), Tp | (N. or S.) |
| (If there is more than one point of diversion, each must be described within the | of Sec | (Miles or feet), Tp | (N. or S.) |
| (If there is more than one point of diversion, each must be desceing within the (Give smallest legal subdivision) 2. 4 | of Sec | (Miles or feet), Tp Tp Tp on the accompanying | (N. or S.) nap. |
| (If there is more than one point of diversion, each must be described within the (Give smallest legal subdivision) 2. 4 | of Sec | (Miles or feet) Tp Tp on the accompanying feet, length | (N. or S.) map. at bottom |
| (If there is more than one point of diversion, each must be desceing within the (Give smallest legal subdivision) 2. 4 | of Sec | (Miles or feet) Tp Tp on the accompanying feet, length | (N. or S.) map. at bottom |
| (If there is more than one point of diversion, each must be desceing within the (Give smallest legal subdivision) 2. 4 | of Sec | (Miles or feet) Tp Tp on the accompanying feet, length | (N. or S.) map. at bottom |
| (If there is more than one point of diversion, each must be described within the (Give smallest legal subdivision) 2. 4 | of Sec | (Miles or feet) Tp. Tp. on the accompanying feet, length | (N. or S.) map. at bottom |
| (If there is more than one point of diversion, each must be desceing within the | of Sec | (Miles or feet), Tp on the accompanying feet, length (Loose rock, co. | (N. or S.) map. at bottom |
| (If there is more than one point of diversion, each must be described within the (Give smallest legal subdivision) 2. 4 | of Sec | (Miles or feet), Tp on the accompanying feet, length (Loose rock, co. | (N. or S.) map. at bottom |

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oreson.

^{*}A different form of application is provided where storage works are contemplated.

| nal System or l | Pipe Line— | | | 35032 |
|-------------------------|---|----------------------|---------------------------------------|----------------------------------|
| - | - | each point of car | nal where materially char | nged in size, stating miles from |
| adgate. At hea | dgate: width on t | top (at water lin | ie) | feet; width on bottom |
| | feet; depth of w | ater | feet; grade | feet fall per one |
| ousand feet. | 1 | | • | iter line) |
| | | | | f water feet; |
| | | | | water jeet, |
| | feet fall | | • | |
| (c) Lengtl | of pipe, | ft.; siz | ze at intake, | in.; size at ft. |
| om intake | in.; | size at place of 1 | use in.; (| difference in elevation between |
| take and place | of use, | ft. Is g | rade uniform? | Estimated capacity, |
| | • | | | |
| 8. Locatio | n of area to be in | rrigated, or place | e of use | |
| Township North or South | Range 2. or W. of Willemette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| 45 | 4 11 | 93 | | Hacke |
| | | | | 70 -0 |
| | | | | |
| 715 | RAW | 23 | SELLINWILL | 0,20 4 |
| T15 | RIW | 23 | SWIA NWI | 2 0.13 A |
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| | | (If more made too | guired, attach separate sheet) | |
| (a) Ch | aracter of soil | | | |
| (b) Ki | ind of crops raise | d Lews | e d kousekol | d garden |
| ower or Minin | | | ! | |
| 9. (a) To | otal amount of po | wer to be devel | oped | theoretical horsepower |
| (b) Q | uantity of water | to be used for po | wer | sec. ft. |
| (c) To | otal fall to be util | lized | (Head) | |
| | | | ; | be developed |
| (u) 11 | te nature of the | works by means | of which the power is to | oe developed |
| | | | | |
| | | | , | of Sec |
| <i>l'p.</i> (No. N. or | , R | , W. M. E. or W.) | · | |
| (f) Is | water to be retu | irned to any stre | am?(Yes or No) | |
| (-) 7 | so, name strean | and locate poir | nt of return | ······ |
| (g) 13 | oo, name on our | | , , , , , , , , , , , , , , , , , , , | |

(i) The nature of the mines to be served

| 10. (a) To supply the city of | , | 35032 |
|--|--|---|
| | a present population of | |
| (Name of) | | , |
| and an estimated population of | | • |
| (b) If for domestic use state nur | nber of families to be supplied. | |
| | restions 11, 13, 13, and 14 in all cases) | |
| 11. Estimated cost of proposed works, | \$ 200,00 | • |
| 12. Construction work will begin on a | or before | |
| 13. Construction work will be comple | ted on or before4/4/70 | |
| 14. The water will be completely appl | ied to the proposed use on or befo | ore 6/1/70 |
| | | // |
| | Mrs H. W. Su | ndermoier |
| | BI Box | ure of applicant) $123-92$ |
| | H. + D | regon. 97/19. |
| Remarks: | Maston, W | regon. [1111. |
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| STATE OF OREGON, | | |
| STATE OF OREGON, { County of Marion, } | | |
| STATE OF OREGON, Sss. County of Marion, Sss. This is to certify that I have examinate the control of the cont | ned the foregoing application, to | gether with the accompany |
| County of Marion,) This is to certify that I have examinately | | |
| County of Marion,) This is to certify that I have examinately | completion | |
| County of Marion,) This is to certify that I have examinate and data, and return the same for | completion | |
| County of Marion, This is to certify that I have examinate and data, and return the same for In order to retain its priority, this a | epplication must be returned to the | |
| County of Marion, This is to certify that I have examinate and data, and return the same for In order to retain its priority, this a | epplication must be returned to the | |
| County of Marion, This is to certify that I have examinate and data, and return the same for In order to retain its priority, this a tions on or beforeJune 15th | epplication must be returned to the property of the property o | e State Engineer, with corr |
| County of Marion,) This is to certify that I have examinate and data, and return the same for | epplication must be returned to the property of the property o | e State Engineer, with corr |
| County of Marion, This is to certify that I have examinate and data, and return the same for In order to retain its priority, this a tions on or beforeJune 15th | epplication must be returned to the property of the property o | e State Engineer, with corr |
| County of Marion, This is to certify that I have examinate and data, and return the same for In order to retain its priority, this attions on or before | epplication must be returned to the second s | e State Engineer, with corr |
| County of Marion, This is to certify that I have examinate and data, and return the same for In order to retain its priority, this a tions on or beforeJune 15th | epplication must be returned to the second s | e State Engineer, with corr |

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| | • | RIGHTS and the follo inted is limited to the o | | | | to honoficial use |
|---|---|---|------------------------|----------------|---|--|
| and shall | not exceed 0 | •01cubic feet 1 | per second r | neasured at t | he point of d | iversion from the |
| | r us equivalent in | case of rotation with | other water | users, from | | . Sec |
| The | | s water is to be applied | lis irri | igation | ••••• | |
| | | appropriation shall be | , | | ••••• | |
| | _ | each acre irrigated | | | | |
| | | e feet per acre for | | | | |
| | | / | | | | |
| ••••••••••••••••••••••••••••••••••••••• | | | | | | |
| •••••• | | | ••••• | | | |
| ••••••••••••••••••••••••••••••••••••••• | | | | | | |
| and shall | be subject to such | ı reasonable rotation sy | stem as maj | y be ordered i | by the proper | state officer. |
| | • | this permit is | | | | |
| | | work shall begin on or | | | | |
| - | - | ith reasonable diligend of the water to the pr | | | - | |
| WI | TNESS my hand t | this11th day | ofM | arch | , 19.71 | 5 |
| | | | | est of | Mod | STATE ENGINEER |
| | | the on, | | | . 26 | н |
| | BLIC | ved in 1 m, Oreg | | | | CELER STATE ENGINEER page 6.2.89 |
| 35032 | T HE PU S STAT | is first receivenneer at Salem Allanh | | 1971 | 503% | WHEELER STATE 1 |
| Application No4502. | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | nstrument was firshe State Engineer | ij | March 11, 1971 | % % | .i V |
| Application l Permit No | PE ROPRI FERS (| ument State Er 6. day | pplican | March | in book age | CHRIS |
| Appli Permi | TO APP WAJ | This instrument was first received in the alfice of the State Engineer at Salem, Oregon, on the 304h day of Max.h | Ruturned to applicant: | ved: | Recorded in book No. Purmits on page | CHR Diulnage Basin No. |
| | F | This in office of the on the 30 at . | Retur | Approved: | Re | Dialna |