

*APPLICATION FOR PERMIT

CERTIFICATE NO. 44482

To Appropriate the Public Waters of the State of Oregon

I, Virgil E. Hull	(Name of ap	plicant)	
of P.O. Box 67 Grants F			
State of Crazon	, do hereby 1	nake application for a p	ermit to appropriate the
following described public waters of th	re State of Oregon	SUBJECT TO EXISTI	NG RIGHTS:
If the applicant is a corporation,	give date and place	е ој інсотротанон	
 The source of the proposed ap 	propriation is	Ash creek	neam)
	, a tributary	•	•
2. The amount of water which th	ne applicant intends	to apply to beneficial u	se is01
cubic feet per second.			
**3. The use to which the water is			
5. The use to which the water is	to be applied is	(Irrigation, power, mining, manuf	acturing, domestic supplies, etc.)
4. The point of diversion is local corner of Sec. 19	ted490 ft	subdivision)	from the W 1/4
	••••••	••••••••••••	***************************************
(If prefe	rable, give distance and bear	ring to section corner)	
being within the NW 1/4 SW 1/4		described. Use separate sheet if ne	
(Give amalier	t legai guddivision)		(N. or S.)
R. 7 W., W. M., in the county of	Josephine		
5. The Pipeline		to be 12	(Miles or feet)
in length, terminating in the $\frac{N \ V \ 1/L_1}{(S)}$	anal or pipe line)	19	(Miles or feet)
in length, terminating in the	mallest legal subdivision)	of Sec	(N. or S.)
R7 W. M., the propose	ed location being sh	own throughout on the o	accompanying map.
	DESCRIPTION OF	F WORKS	
Diversion Works—			
6. (a) Height of dam			
feet; material to be us	sed and character o	f construction	(Loose rock, concrete, masonry
rock and brush, timber crib, etc., wasteway over or arour			
(b) Description of headgate	(Timbe	er, concrete, etc., number and size o	of openings)
(c) If water is to be pumped giv	e general descripti	ON(Size and	type of pump)
(Size and type of en	gine or motor to be used, to	tal head water is to be lifted, etc.)	

A different form of application is provided where storage works are contemplated.

^{*}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Selem, Creson

Canal System or 7. (a) Gir	•	each point of	canal where materially char	35096 aged in size, stating miles from
•		-	,	feet; width on bottom
				feet fall per one
housand feet.	•			ter line)
	feet; width on be	ottom	feet; depth of	water feet;
grade	feet fall	per one tho	usand feet.	
(c) Lengt	h of pipe, 1200	ft.	; size at intake,2	in.; size at 1150 ft.
from intake	3/4 in.;	size at place	of use 3/11 in.;	difference in elevation between
intake and place	e of use, 50	ft.	Is grade uniform? yes	Estimated capacity,
••••				
8. Locatio		rrigated, or p	place of use	
Township North or South	Range E. or W. of Willomette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
34 S	7 ·W	19	N W 1/4 S W 1/4	Dom. Inc ½ ac. irr
<u> </u>				
(a) C	h ====================================	~	ce required, attach separate sheet)	
	haracter of soil	•••••••••	***************************************	
Power or Minin	-	d	a garden	
	-	wer to be de	veloped	theoretical horsepower.
(b) Q	uantity of water	to be used for	r power	sec. ft.
(c) T	otal fall to be util	lized	feet.	
(d) T	he nature of the t	works by med	ans of which the power is to	be developed
(a) 5				-1 G -
			•	of Sec.
,	S.) (No. 1			
			(Yes or No)	•
			point of return	
		., Sec	, Тр	, R, W. M.

(i) The nature of the mines to be served

Municipal or Domestic Supply—		35096
10. (a) To supply the city of		
	resent population of	
and an estimated population of	,	
(b) If for domestic use state number	er of families to be supplied	ONE
•	ons 11, 12, 12, and 14 in all cases)	
11. Estimated cost of proposed works, \$	\$150.00	•
12. Construction work will begin on or b	pefore June 1, 1970	
13. Construction work will be completed	on or before Sept. 1, 197	0
14. The water will be completely applied	to the proposed use on or before	July 1, 1970
	Virgil (Signature of	Hull
Remarks:		
Lot 3, Section 19, Town	ndhip 34 South	
Range 7 West of the Wi	llamette Meridian,	
Josephine County, 6reg	on	
	······································	,
STATE OF OREGON, \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	<u>:</u>	
County of Marion,	•	
This is to certify that I have examined		•
maps and data, and return the same for		
In order to retain its priority, this appl	·	
tions on or before	, 19	•
.•		
WITNESS my hand this day	of	, 19
		•
• •	.,	STATE ENGINEER
	Ray	
	By	

STATE OF OREGON,
County of Marion,

25

Application No. 16912.

Permit No. 35096

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

office of the State Engineer at Salem, Oregon,

on the 24th day of April

Z

1970, at . B. :00. o'clock

Returned to applicant:

State Printing 98137

page 7827

Drainage Basin No.

Fees

CHRIS L. WHEELER STATE ENGINEER

April 26, 1971

Approved:

Recorded in book No.

Permits on page 35096