

## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

I, ByRan and Charlette Pace 11
of Star Route East, Box 395 Waldport
State of
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is Squaw Creek.
, a tributary of Alsee Niver
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second. (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied is O. O. Jan Denestre supplies, etc.)
O. O. 7 for Conversed use.
4. The point of diversion is located 900 ft. and 1130 ft. from the
corner of W14 (orner of Jection 27 (Section or subdivision)
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(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the LoTS (NE 14 SW/L) of Sec. 25, Tp. 135, (M. or 8.)
R. W. M., in the county of Lincoln
5. The Pipe Line to be 5-90/7.  (Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the
R. (E. or W.) W. M., the proposed location being shown throughout on the accompanying map.
DESCRIPTION OF WORKS
DESCRIPTION OF WORKS  Diversion Works—  2 " Plastic Pipe in Street
6. (a) Height of dam feet, length on top feet, length at bottom
feet; material to be used and character of construction
(Loose Fock, Concress, Indianally,
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate(Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general description (Size and type of pump)
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

lgate. At hea	agate: width on t	op (at water	line)	jeet; width on bott
sand feet.	feet; depth of w	ate <b>r</b>	feet; grade	feet fall per
		miles from h	eadgate: width on top (at water	line)
	fact; suidth on h	attom.	feet; depth of wa	stor fo
•••••	jeet, wiath on ot		jeet, depth of wa	, cer
e	feet fall	per one thou	isand feet.	To Creek)
(c) Length	n of pipe, 400 ft.	To holding ft.	size at intake,	in.; size at
100 pt	from holding	Tank To	isand feet.  int (Tank osuplous back; size at intake,  in place of usein.; diffe	erence in elevation hetwe
wilding 7	ank	'	Is grade uniform?	-
ke and place	of use,	. 20 ft. 1	s grade uniform?	Estimated capac
	-		_	
8. Locatio	n of area to be in	rigated, or p	lace of use	
Township North or South	Range S. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
13.5	10 W	28	LUTS-(NE / SW/)	
75.3	78 20	~~	2013 (112 14 0 1014)	
_	<del>                                     </del>			
				<u> </u>
	_	<u>,                                      </u>		
		•	·	
	<u> </u>	(If more space	e required, attach separate sheet)	
(a) Ch	aracter of soil			
(h) K	nd of arone raise	ı		
	g Purposes—	*	į	
	- <del>-</del>	wer to he de	veloped	theoretical horseno
(b) Q	uantity of water t	to be used for	powersec	. ft.
(c) To	tal fall to be util	ized	(Head)	
			ns of which the power is to be d	leveloped
(=/ 1				
(e) St	ich works to be l	ocated in	(Legal subdivision)	of Sec
	, R			•
,	••••			
(f) Is	water to be retu	rned to any s	tream?(Yes or No)	
(g) If	so, name stream	and locate p	ooint of return	
		, Sec	, Tp(Ne. N. or S.)	, R 🤻
			(Ne. N. or S.)	(No. E. or W.)
	ha waa ta subish	ornomia 4- L-	applied is	

10. (a) To supply the city of	35151
	t population of
l an estimated population of	in 19
(b) If for domestic use state number of j	families to be supplied one family ware.
(Answer Quessions 11, 22	, is, and le in all cases)
11. Estimated cost of proposed works, \$5.09	<u>)</u>
12. Construction work will begin on or before	STARTED
13. Construction work will be completed on or	r before
14. The water will be completely applied to the	e proposed use on or beforeOcT_1,_1973
······································	Bejoon Powell (Bignature of applicant) Charlett I vouce
	a Tex is to be applied for Country
1se (0.07 cfs) Includes 20 Tr	ailer Spaces, Santang Facilitie
Panitary Dump Pad, 2 cabins, 1	I cage, Dock, Housege, Boot
and Ramp Facilities.	
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TATE OF OREGON, ss.	·
County of Marion,	
This is to certify that I have examined the f	foregoing application, together with the accompanyin
aps and data, and return the same for	
	;
In order to retain its priority, this applicatio	n must be returned to the State Engineer, with correc
ons on or before	
one on or bejore	
WITNESS my hand this day of	, 19
	STATE ENGINEER
	By

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

and shall not exceed
The use to which this water is to be applied is domestic use for one family including the irrigation of lawn and garden not to exceed \( \frac{1}{2} \) acre in area, and commercial use (trailer space, cabins, cafe and boat dock).  If for irrigation, this appropriation shall be limited to
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use (trailer space, cabins, cafe and boat dock).  If for irrigation, this appropriation shall be limited to
If for irrigation, this appropriation shall be limited to
second or its equivalent for each acre irrigated
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and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.
The priority date of this permit is May 19, 1970
Actual construction work shall begin on or before
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1973.
Complete application of the water to the proposed use shall be made on or before October 1, 19.74
WITNESS my hand this 26th day of May , 19 71
STATE ENGINEER

Application No. 46981

35151 Permit No.

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 19 th day of Max

19 70, at 8:00 o'clock

Returned to applicant:

Approved:

Recorded in book No. ....

Permits on page .....

CHRIS L. WHEFILER

Drainage Basin No. 18. page 125

Fees

State Printing 98137

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