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STATE ENGINEER
SALEM, OREGON

Permit No. 35435

ASSIGNED...

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*APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

CERTIFICATE NO. 44628

I, James R. Scott (Name of applicant)

of North Powder (Mailing address)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Wolf Creek and North Powder River (Name of stream), tributary of both tributaries of the Powder River

2. The amount of water which the applicant intends to apply to beneficial use is 1.95 cubic feet per second. 1.2 cfs from Wolf Creek and .75 cfs from North Powder River (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 650 ft. N. and 58 ft. E. from the SW corner of the NW 1/4 of Section 16 (being within the SW 1/4 NW 1/4 of Section 16, T6S, R38E WM) in the county of Union. The North Powder River point of diversion is located 2,840 ft. S. and 340 ft. E. from the NW corner of Section 36 (being within the NW 1/4 SW 1/4 of Section 36, T6S, R38E WM in the county of Union. (If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the of Sec. of Tp. (Give smallest legal subdivision) (N. or S.)

R. W. M., in the county of (E. or W.)

5. The existing ditch (Sunnyslope an extension to be is 12 and 3/4 miles (Main ditch, canal or pipe line) of Ellis ditch) in length, terminating in the SE 1/4 SW 1/4 of Sec. 2, Tp. 6 S., R. 39 E., W. M., the proposed location being shown throughout on the accompanying map. (Smallest legal subdivision) (N. or S.)

DESCRIPTION OF WORKS

Diversion Works— Existing

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description (Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated. **Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
6S	39E	10	NE $\frac{1}{4}$ SE $\frac{1}{4}$ X	5.5 all primary
"	"	11	NW $\frac{1}{4}$ SW $\frac{1}{4}$ ✓	5.0 all primary
"	"	11	SW $\frac{1}{4}$ NW $\frac{1}{4}$ X	7.4 all primary
"	"	11	NE $\frac{1}{4}$ NW $\frac{1}{4}$ X	7.0 2.2 supplemental 4.8 primary
"	"	11	NW $\frac{1}{4}$ NE $\frac{1}{4}$	6.0 all supplemental
"	"	11	NE $\frac{1}{4}$ NE $\frac{1}{4}$	8.0 all supplemental
"	"	2	SE $\frac{1}{4}$ SE $\frac{1}{4}$	4.5 all supplemental
"	"	2	SW $\frac{1}{4}$ SE $\frac{1}{4}$	20.6 all supplemental
"	"	2	SW $\frac{1}{4}$ SW $\frac{1}{4}$ X	14.3 12.3 supplemental 2.0 primary
				<u>78.3</u>

(If more space required, attach separate sheet)

(a) Character of soil loam

(b) Kind of crops raised hay, pasture, grain

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.

(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.

(Legal subdivision)

Tp., R., W. M.

(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?

(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.

(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

27.3
12.3
15.0

10. (a) To supply the city of

..... County, having a present population of
(Name of)

and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ portion of system completed, remainder \$2,000+

12. Construction work will begin on or before initiated

13. Construction work will be completed on or before May 1, 1975

14. The water will be completely applied to the proposed use on or before June 1, 1975

James R. Scott
(Signature of applicant)

Remarks: Area to be irrigated by sprinkler system.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ~~November 3rd~~ February 1st, ~~1970~~ 71

WITNESS my hand this ~~3rd~~ 30th day of ~~September~~ November, 19 ~~70~~ 70

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STATE ENGINEER
SALEM OREGON

CHRIS L. WHEELER
STATE ENGINEER
Larry W. Jeboustek
LARRY W. JEBOUSTEK
ASSISTANT

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.95 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Wolf Creek and North Powder River being 1.2 cfs from Wolf Creek and .75 cfs from Powder River.

The use to which this water is to be applied is irrigation and supplemental irrigation.

If for irrigation, this appropriation shall be limited to 1/40 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 27, 1970

Actual construction work shall begin on or before November 23, 1972 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1973.

Complete application of the water to the proposed use shall be made on or before October 1, 1974.

WITNESS my hand this 23rd day of November, 1971.

Chris L. Wheeler
STATE ENGINEER

Application No. 47293
Permit No. 35435

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 27th day of July, 1970, at 8:00 o'clock A.M.

Returned to applicant:

Approved:

November 23, 1971

Recorded in book No. of

Permits on page 35435

CHRIS L. WHEELER
STATE ENGINEER

Drainage Basin No. 9
Fees \$2735 page 36438