## \*APPLICATION FOR PERMIT

Permit No.

**CERTIFICATE NO:\_\_** 53385

## To Appropriate the Public Waters of the State of Oregon

| 1, Jerry Grimmett & GLEN Grimmett.   |
|--|
| 1, Jerry Grimmett É Ghen Grimmett.  Of 1117 Elm st Forest Grove Ore, 97116.  |
| State of Oregon, do hereby make application for a permit to appropriate the  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If the applicant is a corporation, give date and place of incorporation  |
| 1. The source of the proposed appropriation is Small Sphing. (Name of stream)  |
| , a tributary of   |
| 2. The amount of water which the applicant intends to apply to beneficial use is   |
| cubic feet per second. Less than 1 Cubic St. 0,01  |
| **3. The use to which the water is to be applied is 170 USE hold USE (Irrigation, power, mining, manufacturing, domestic supplies, etc.)   |
| 4. The point of diversion is located 200 ft. S and 350 ft. E from the of see. 6  corner of North Connew of Property Assertion or subdivision)  Point NW4 NW4 Of Sec. 6. T. 25. P. 7W. W.M.           |
| corner of Norh Corner of troper y  |
| Part NW& NW& of Sec. 6. T. 25., P. 7W. W.M.  |
|  |
| (If preferable, give distance and bearing to section corner)   |
| <b>V</b>   |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  being within the SACKES MOREOV KRSS of Sec. # 6 , Tp. 2 , (Give smallest legal subdivision) |
| R. Styles mallest legal subdivision)  (N. or 8.)  R. Styles M. M., in the county of Tillamook  (N. or 8.)  |
| 5. The Pipe to be 450'   |
| in length, terminating in the  |
|  |
| R. O W. M., the proposed location being shown throughout on the accompanying map.  |
| DESCRIPTION OF WORKS   |
| Diversion Works—   |
| 6. (a) Height of dam feet, length on top feet, length at bottom  |
| feet; material to be used and character of construction  |
| rock and brush, timber crib, etc., wasteway over or around dam) .  |
| (b) Description of headgate  |
| (c) If water is to be pumped give general description (Size and type of pump)  |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)  |
|  |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

|   |   |                        | :                                       | feet; width on bot   |
|---|---|------------------------|---|--|
| and feet.                               |   |                        | • •                                     | feet fall per  |
| (b) At                                  |   | mile <b>s</b> from hed | adgate: width on top (at wo             | iter line)   |
| ••••                                    | . feet; width on                            | bottom                 | feet; depth of                          | water f  |
| •                                       | feet fo                                     | ıll per one thous      | and feet                                |  |
|   |   | -                      |   |  |
| (c) Lengt                               | h of pipe,                                  | ft.; :                 | size at intake,                         | in.; size at   |
| intake                                  | in  | .; size at place of    | f use in.;                              | difference in elevation betw   |
| e and place                             | of use                                      | ft Io                  | arade uniform?                          | Estimated capac  |
|   |   |                        | grade antijorni.                        |  |
| 8. Locatio                              | sec. ft.<br>on of area to be                | irrigated or pla       | rce of use 200'S & 150 h                | s. Gov. Corner   |
|   | <del></del>                                 |                        | ,                                       | T  |
| Township<br>North or South              | Range<br>E. or W. of<br>Willemette Meridian | Section                | Forty-acre Tract                        | Number Acres To Be Irrigated   |
|   | # 17  | Martin Nation          | STA                                     | #  |
| 9 (                                     | 0   |                        |   | - Control of the Cont |
| 2,5                                     | 8.w.  | NEW NEWS               | ec.l                                    |  |
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|   |   |                        |   |  |
| ·                                       |   |                        |   |  |
|   |   |                        |   |  |
|   |   |                        | required, attach separate sheet)        |  |
| (a) C                                   | haracter of soil                            | •                      | ••••••                                  |  |
| (b) K                                   | ind of crops rai                            | sed                    | *************************************** |  |
| er or Minin                             | g Purposes—                                 |                        | · !                                     |  |
| 9. (a) T                                | otal amount of                              | power to be deve       | eloped                                  | theoretical horsepo  |
| (b) G                                   | quantity of wate                            | r to be used for t     | power                                   | sec ft.  |
|   |   | ,                      | :                                       |  |
| (c) T                                   | otal fall to be u                           | tilized                | (Head)                                  |  |
| (d) T                                   | he nature of the                            | e works by mean        | s of which the power is to              | be developed   |
|   |   |                        |   |  |
|   | •••••••••••••••••••••••••••••               | •                      |   |  |
| (e) S                                   | uch works to be                             | located in             | (Legal subdivision)                     | of Sec   |
|   | , R   | , W. M.                | ſ.                                      | •  |
| • |   |                        |   |  |
| (J) I:                                  | s water to be re                            | iurnea to any sti      | ream?(Yes or No)                        |  |
| (g) I                                   | f so, name stree                            | ım and locate po       | int of return                           |  |
|   |   | _                      | m.                                      |  |
|   |   | , Sec                  |   | , R, V   |

i katalan Katalan

|  | .e city of                               | ***************************************   | 09448  |
|--|--|---|--|
| /\$5 A   | County, having a pre                     | sent population of  |  |
| (Name of) d an estimated populatio   | on of                                    | in 19   | 1  |
|  |  | of families to be supplied  |  |
| -  |  | 11, 43, 13, and 14 in all cases)  | -  |
| 11. Estimated cost of  | f proposed works, \$                     | _   |  |
|  |  | fore Sept 1, 7  | 0  |
| 13. Construction wor   | rk will be completed or                  | n or before SUP 15  | . 70   |
| 14. The water will be  | e completely applied to                  | the proposed use on or before   | Sept 15, 7   |
|  | o compressing approach                   |   |  |
|  |  | Flen Trim   | mello  |
|  |  | Juny Grimm  | (applicant)  |
| Remarks: The   | s is a om                                | all spring, an  | d Live Propos  |
| to put a   | 100 gal pt                               |   | 7 med a 1''  |
| pene to 1  | upply wat                                |   | es la como   |
| that we  | ue on we                                 |   | . Holerali-  |
| Machine  |  | use hold rese   | •  |
| 1111111  | Dring                                    | man men   |  |
| a wing of  | Discription                              | · · · · · · · · · · · · · · · · · · ·   | ·  |
| that not   | -  | ent let 1 Section   | 1+ 12-5  |
| war spari  | Al COO-                                  | of the section  | Lownship 2 to  |
|  | ine W Manuel                             | a residian lying  | vasi of the trail  |
| enge 8 west of   | 1  |   | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -                                      |
| enge 8 west of   | ed north of a                            | i- de la -  | g cora a perce   |
| the last lin   | e of late, of d                          | Liction 1, South 8  | 13,91 ft from Th   |
| the last lin   | e of late, of d                          | rection 1. South 8<br>on 1. West to the   | 13,91 ft from Th   |
| the last lin   | e of late, of d                          | Liction 1, South 8  | 13,91 ft from Th   |
| the last lin   | e of late, of d                          | Liction 1, South 8  | 13,91 ft from Th   |
| the last lin   | e of late, of series                     | Liction 1, South 8  | 13,91 ft from Th   |
| the last lin<br>itheast Corn<br>TATE OF OREGON,  | e of late, of d                          | Liction 1, South 8  | 13,91 ft from Th   |
| The last line of the la | e of late, of series                     | Liction 1, South 8  | 13.91 ft from De<br>County Road  |
| The last ling of the last line line last line las | ss.                                      | en 1. West to the   | County Road  |
| The last line of the la | ss.                                      | nction 1. South 8 on 1. Cuast to the  | County Road  |
| The last line  Patheast Corn  The Corn  This is to certify the caps and data, and return   | ss. hat I have examined the the same for | nction 1. South 8 on 1. Cuast to the  | County Road  |
| TATE OF OREGON,  County of Marion,  This is to certify the caps and data, and return   | ss. hat I have examined the the same for | he foregoing application, together completion   | County Road  |
| TATE OF OREGON,  County of Marion,  This is to certify the county and data, and return   | ss. hat I have examined the the same for | he foregoing application, together completion   | county Read  ter with the accompanying  that Engine Europe  MAR 2  STATE ENG |
| TATE OF OREGON,  County of Marion,  This is to certify the saps and data, and return  In order to retain it ions on or before  | ss. hat I have examined the the same for | he foregoing application, togethe correction completion ation must be returned to the S | county Road  with the accompanying  tate Engine Provide Errece  MAR 2        |

STATE ENGINEER SALEM, OREGON

Larry N. Jebousek
SALEM, OREGON

STATE OF OREGON, County of Marion,

Application No. 17315

This is to certify that I have examined the foregoing application and do hereby grant the same,

| SUBJECT                                 | TO EXISTING I                                 | RIGHTS and the follo   | wing lim   | itations and cond                       | itions:                              | ,                                      |
|---|---|--|--|---|--------------------------------------|--|
| The                                     | right herein gran                             | nted is limited to the   | amount c   | of water which ca                       | n be applied                         | to beneficial use                      |
| and shall                               | not exceed0                                   | •01 cubic feet   | per secon  | nd measured at th                       | e point of d                         | iversion from the                      |
| stream, or                              | its equivalent in                             | case of rotation with  | other w  | iter users, from                        | a spri                               | ng                                     |
| <del></del>                             |   |  | * 10 mm - 12 m |   | •••••                                |  |
| *************************************** |   |  |  | ••••••                                  |                                      |  |
| The                                     | use to which this                             | s water is to be applied   | d is   | domestic use fo                         | or one fam                           | ily                                    |
|   |   |  |  | ·                                       |                                      |  |
| <del></del>                             | •••••   |  |  | ••••••••••••••••••••••••••••••••••••••• |                                      | ••••••                                 |
| If fo                                   | or irrigation, this o                         | appropriation shall be   | limited t  | o                                       | of                                   | one cubic foot per                     |
| second or                               | its equivalent for                            | each acre irrigated  |  | ·                                       | •••••                                |  |
| •                                       |   |  |  | ••••••••••••••••••••••••••••••••••••••• |                                      | ······································ |
| •                                       |   |  | •  |   |                                      |  |
| <del></del>                             | **************************************        |  | -  |   |                                      |  |
| ••••••                                  | ••••••  | ·  | ******   |   |                                      |  |
|   |   |  | ••••••   |   |                                      |  |
| •••••                                   |   |  |  |   | ••••••••••                           |  |
| •••••                                   |   |  |  |   |                                      |  |
| *************************************** |   |  | ,  | ••••••••••••••                          | ••••••                               |  |
|   | •   | reasonable rotation s  |  |   |                                      | state officer.                         |
|   |   | his permit is  |  |   |                                      |  |
|   |   | work shall begin on o  |  |   |                                      |  |
|   |   | ith reasonable diligen   |  |   |                                      |  |
|   |   | of the water to the p  |  |   | _                                    |  |
| W1'                                     | TNESS my hand t                               | this 23rd day  | y of   | November                                |                                      |  |
|   |   |  | ************   | CALL OF                                 |                                      | STATE ENGINEER                         |
|   |   | •  |  | :                                       |                                      | Ţ                                      |
|   |   | the egon,  |  |   | g                                    | Z BER                                  |
| m                                       | BLIC  | ved in n, Or   |  |   |                                      | No.                                    |
| ر<br>448                                | ,<br>E PUBL<br>STATE                          | received in the<br>Salem, Oregon<br>W. K./   |  | 772                                     |                                      | WHEELER<br>STATE ENGINEER              |
| 47315<br><b>354</b>                     | HE HE NOW                                     | first<br>er at   |  | 23, 1                                   | o.<br><del>35448</del>               | KETA                                   |
|   | PERMIT APPROPRIATE TH WATERS OF THE OF OREGON | t was f Enginee y of   | nt:  | ; ;                                     | c No.                                |  |
| Application No.                         | PE<br>OPR<br>OF<br>OF                         | nent we<br>ate Engi<br>. day of<br>. Q o'cl  | plica  | November                                | t bool                               | CHRIS I                                |
| Application<br>Permit No.               | PAPROPWATERS                                  | nstrun<br>he St<br>546<br>8.0  | to ap  | 3-400                                   | led in<br>n pa                       | Bassi A                                |
| A <sub>1</sub><br>Pe                    | TO A  | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the ZOLA, day of LULY.  19.7.C, at 8:00.0'clock. | Returned to applicant  | Approved                                | Recorded in book No. Permits on page | CHRIS I CHRIS I Drainage Basin No.     |
|   |   | offic of the 19.7  | Retu   | Арр                                     | R<br>Pern                            | Drai                                   |

State Printing 98137