

*APPLICATION FOR PERMIT

CERTIFICATE NO. 40351

To Appropriate the Public Waters of the State of Oregon

I, Lyman Wax (Name of applicant)	
of Rt-2 Box 297 A Shoridan, Ore	901 97378
State of Oregon, do hereby make app	
following described public waters of the State of Oregon, SUBJE	CT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of inco	rporation
1. The source of the proposed appropriation is $D \in \mathcal{C}$	(Name of stream)
, a tributary of	South Yamhill Rivi
2. The amount of water which the applicant intends to apply	y to beneficial use is025
cubic feet per second. (If water is to be used from more than o	
**3. The use to which the water is to be applied is	1279 Lion
(Irrigation,	power, mining, manufacturing, domestic supplies, etc.)
4. The point of diversion is located 70_ ft ar	nd 1.770 ft. W. from the E. 44
corner of Sec. 24 T. 55 R. 6 W. W. (Section or subdivision)	(E. or w.)
(Section or subdivision)	
(If preferable, give distance and bearing to section) (If there is more than one point of diversion, each must be described. U	se separate sheet if necessary)
being within the NW 19-55-19-0f (Give smallest legal subdivision)	(M. OF 8.)
R. G. or W.) W. M., in the county of	***************************************
5. The	to be
in length, terminating in the NV 1/4 5 = 1/4 of (Smallest legal subdivision)	Sec. 24 , Tp. 55,
R	
DESCRIPTION OF WORK	KS
6. (a) Height of dam feet, length on top	feet length at bottom
!	
feet; material to be used and character of constru	,,
rock and brush, timber crib, etc., wasteway over or around dam)	
(b) Description of headgate(Timber, concrete,	etc., number and size of openings)
(c) If water is to be pumped give general description	(Size and type of pump)
(Size and type of engine or motor to be used, total head wat	er is to be lifted, etc.)

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

lgate. At head	gate: width on t	op (at water lin	ie)	feet; width on botte
		feet fall per o		
isand feet.			<i>,</i>	
			lgate: width on top (at wate	
j	feet; width on bo	ottom	feet; depth of u	oater fe
ie	feet fall	per one thousan	nd feet.	
(c) Length	of pipe.	ft.: si	ze at intake,	. in.; size at
			use in.; dif	
ke and place	of use ,	ft. Is g	rade uniform?	Estimated capaci
	•			
8. Location	of area to be in	rigated, or plac	e of ,use	
Township North or South	Range B. or W. of Willnmette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
55.	6 W.	24	NW 114 SE 14	2
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				}
				1.
				
			· ·	
			· · · · · · · · · · · · · · · · · · ·	
		(If more mans to	quired, attach separate sheet)	
(a) Ch	aracter of soil		Chehalis	
			Truck Cx	
b) Kir) wer or Mining		a	11.66.5.6	× 1/2
-	-	wer to be devel	oped	theoretical horsenor
			werse	c. Jt.
(c) To	tal fall to be util	ized	(Head)	
(d) Th	e nature of the t	works by means	of which the power is to be	developed
/-\ G	ah anada 4-1-4		1	-4 C
(e) Su	cn works to be l	ocatea in	(Legal subdivision)	oj sec
(No. N. or S	, R(No.)	, W. M.		
(f) Is	water to be retu	rned to any stre	am?(Yes or No.)	
			it of return	
		Cac	/I/aa	D 127
			Tp(No. N. or S.)	

	9949
	esent population of
an estimated population of	,
(b) If for domestic use state number	of families to be supplied
	us 11, 42, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$	
· •	
12. Construction work will begin on or be	
	on or before Oct 1, 1970
14. The water will be completely applied to	to the proposed use on or before
	(Signature of applicant)
Remarks:	
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1	
•	; · ·
> ss.	
County of Marion,	
County of Marion, ss. This is to certify that I have examined	
County of Marion, ss. This is to certify that I have examined	
County of Marion, This is to certify that I have examined appropriate the same for	
County of Marion, ss. This is to certify that I have examined approximately that I have examined approximately the same for	
County of Marion, This is to certify that I have examined to appear and data, and return the same for	the foregoing application, together with the accompany cation must be returned to the State Engineer, with corr
County of Marion, This is to certify that I have examined appears and data, and return the same for In order to retain its priority, this applies	cation must be returned to the State Engineer, with corr
County of Marion, This is to certify that I have examined appears and data, and return the same for In order to retain its priority, this applicants on or before	cation must be returned to the State Engineer, with corr
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County of Marion, This is to certify that I have examined appears and data, and return the same for	cation must be returned to the State Engineer, with corr

ASSISTANT

STATE OF OREGON, County of Marion,

This is to certify that I have examin

SUBJEC'	T TO EXISTING	RIGHTS and the follo	wing limitati	ions and cor	iditions:	g grano into came,
The	e right herein gra	inted is limited to the	amount of w	ater which	can be applie	d to beneficial use
and shall	not exceed0	•03 cubic feet	per second m	easured at	the point of	diversion from the
stream, o	r its equivalent in	case of rotation with	other water	users, from	Deer Cr	eek
***************************************	·		•••••••••	•••••		
				•••••••••••••••••••••••••••••••••••••••		
The	e use to which thi	s water is to be applie	d isir	rigation		
***************************************	•••••••••••••••••••••••••••••••••••••••		,	•••••••••	••••••	
If f	or irrigation, this	appropriation shall be	limited to	1/80	01	one cubic foot per
		each acre irrigated				
of not	to exceed 21 a	cre feet per acre	for each a	cre irrig	atedduring	the irrigation
season	of each year,		***************************************)	
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	-	n reasonable rotation s this permit is				
		work shall begin on or				
		work shall begin on or				
•	-	ı of the water to the pr		-	-	
		this 23rd day			•	
			a		7-6	STATE ENGINEER
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