

## \*APPLICATION FOR PERMIT

CERTIFICATE NO: 50221

## To Appropriate the Public Waters of the State of Oregon

| I, ALPHA R. HARRISON  |
|---|
| of P.O. Box 426 (Name of applicant)  (Name of applicant)  (Name of applicant)  (SELMA ORE 97538, (City)   |
| State of OREGON, 17538, do hereby make application for a permit to appropriate the  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corporation, give date and place of incorporation   |
|   |
| 1. The source of the proposed appropriation is UNNAMED SPRING   |
| FIGHT-DULLAR MOUNTAIN CREEK, WHICH , a tributary of TURN 1.5 A. CONTRIBUTARY OF THE ISLIN   |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |
| cubic feet per second O. O. I EUBIC FEET PER SECOND  (If water is to be used from more than one source, give quantity from each)  |
| 3. The use to which the water is to be applied is SUPPLEMENTAL DOMESTIC SUPPLES (Irrigation, power, mining, manufacturing, domestic supplies, etc.)   |
| (Irrigation, power, mining, manufacturing, domestic supplies, etc.)   |
| 4. The point of diversion is located 1200 ft. Nors. and 490 ft. F from the SW   |
| corner of SECTION 15, T38 S R8 WWM  |
| (Section or subdivision)  |
| (If preferable, give distance and bearing to section corner)  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the $\frac{5\nu}{4}$ $\frac{5\nu}{4}$ of Sec. $\frac{5}{5}$ Tp. $\frac{385}{5}$ (Give smallest legal subdivision) (N. or S.) |
| R. 8 W, W. M., in the county of Josephine (R. or S.)  |
| 5. The PIPE LINE to be (Miles or feet)  |
| in length, terminating in the Sw/4, Sw/4 of Sec. 15, Tp. 385  (Smallest legal subdivision) (N. or S.)   |
| R   |
| DESCRIPTION OF WORKS  |
| Diversion Works—  |
| 6. (a) Height of dam feet, length on top feet, length at bottom   |
| feet; material to be used and character of construction   |
| rock and brush, timber crib, etc., wasteway over or around dam)   |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)  |
| (c) If water is to be pumped give general description(Size and type of pump)  |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)   |
|   |

 A different form of application is provided where storage actions, by addressing the State Engineer, Salem, Oregon 97310.

|                      |  |              | r line)                                |                                       |
|----------------------|--|--------------|--|---------------------------------------|
| sand feet.           | . feet; depth of wa                    | ter          | feet; grade                            | feet fall per one                     |
| •                    | m                                      | iles from h  | neadgate: width on top (d              | it water line)                        |
|                      | . feet; width on bo                    | ttom         | feet; dep                              | th of water feet;                     |
|                      |  | •            |  | •                                     |
| ie                   | feet fall p                            | er one thou  | usana jeet.                            |                                       |
| (c) Lengt            | h of pipe,                             | ft.          | ; size at intake,                      | in.; size at ft.                      |
| n intake             | in.; si                                | ze at place  | of use in                              | .; difference in elevation between    |
| k <b>e</b> and place | e of use,                              | ft.          | Is grade uniform?                      | Estimated capacity,                   |
| _                    |  | ,            |  | , , , , , , , , , , , , , , , , , , , |
| 8. Location          | sec. ft.<br>on of area to be iri       | igated, or p | place of use COUNTY O                  | F JOSEPHINE, OREGON                   |
| Township             | Range                                  |              |  |                                       |
| North or South       | E. or W. of<br>Willamette Meridian     | Section      | Forty-acre Tract                       | Number Acres To Be Irrigated          |
| 385                  | 8 W.                                   | 15           | N/4 OF THE<br>SW/4. SW/4               | SUPPLEMENTAL DOMESTIC                 |
|                      |  |              |  |                                       |
|                      |  |              |  |                                       |
|                      | -                                      |              |  | •                                     |
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|                      |  |              | _                                      |                                       |
|                      |  |              |  | ·                                     |
|                      |  |              |  |                                       |
| (n) (lh nu           |  | _            | ace required, attach separate sheet)   |                                       |
|                      |  | •            |  |                                       |
| (b) Kind             | of crops raised                        | <i></i>      | ······································ |                                       |
| ver or Mini          | ng Purposes—                           |              | !                                      |                                       |
|                      | -                                      | ver to be de | eveloped                               | theoretical horsepower.               |
|                      | -                                      |              | :                                      | •                                     |
|                      |  |              | or power                               |                                       |
| (c) T                | otal fall to be util                   | ized         | fe                                     | et.                                   |
|                      |  |              | ·                                      | to be developed                       |
|                      | · .                                    |              | 1                                      |                                       |
| ••••••               | ······································ |              |  |                                       |
| (e) S                | uch works to be lo                     | cated in     | (Legal subdivision)                    | of Sec                                |
|                      | , R                                    |              | •                                      | •                                     |
| (No. N. or           | S.) (No. E.                            | or W.)       |  |                                       |
| 171 13               | s water to de retur                    |              | stream?(Yes or No)                     |                                       |
|                      |  |              |  |                                       |
|                      | f so, name stream                      | and locate   | point of return                        |                                       |

| Municipal or Domestic Supply—                | 35507  |
|--|--|
| 10. (a) To supply the city of                |  |
| (Name of) County, having a present           | t population of                                      |
| nd an estimated population of                | in 19  |
| (b) If for domestic use state number of f    | families to be supplied ONE                          |
| (Answer questions 11, 1                      | 12, 13, and 14 in all cases)                         |
| 11. Estimated cost of proposed works, \$     | 75,00  |
|  | WITHIN ONE YEAR AFTER APPROVAL                       |
|  | r before CNE YEAR AFTER WORK BEGINS                  |
|  | e proposed use on or before ONE YEBR                 |
| AFTER WORK BEGINS.                           | , proposed man on on one                             |
|  | alpha R. Harrison (Signature of applicant)           |
| Remarks: THIS APPLICATION IS                 | TO SUPPLEMENT A PRICK                                |
| APPLICATION OF WATER FOR DO                  | MESTIC USE BECAUSE THE                               |
| SPRING INDICATED UNDER P                     | ERMIT # 35267 HAS                                    |
| DIMINISHED TO ABOUT ONE                      | HALF OF ITS FORMER FLOW                              |
| AND COULD CEASE ALTOGETH.                    | ER IN A VERY DRY YEAR.                               |
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| STATE OF OREGON, ss.                         |  |
| County of Marion,                            |  |
|  | foregoing application, together with the accompanyin |
| •  |  |
| maps and data, and return the same for       | ;  |
| In order to retain its priority, this applie | cation must be returned to the State Engineer, wit   |
| corrections on or before                     | •  |
| corrections on or before                     | , 19   |
|  |  |
| WITNESS my hand this day of                  | , 19   |
|  |  |
|  | STATE ENGINEER                                       |
|  | OIAIS BUGINEER                                       |
|  | Bu   |

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| ERMIT PRIATE THE PUBLIC S OF THE STATE F OREGON  14 was first received in the 15 o'clock 16 o'clock 17 o'clock 18 o'clock 19 of 10 o'clock 19 of 10 o'clock 10 o'clock 10 o'clock 10 o'clock 11 o'clock 12 o'clock 13 o'clock 14 o'clock 15 o'clock 16 o'clock 17 o'clock 18 o'clock 19 o'clock 10 o'clock 10 o'clock 10 o'clock 11 o'clock 12 o'clock 13 o'clock 14 o'clock 15 o'clock 16 o'clock 17 o'clock 18 o'clock 19 o'clock 10 o'clock 10 o'clock 10 o'clock 11 o'clock 12 o'clock 12 o'clock 13 o'clock 14 o'clock 15 o'clock 16 o'clock 17 o'clock 18 o'clock 19 o'clock 10 o'cloc | and sh                                  | The right herein g      | yranted is limited to  0.005 | the amount  | of water u   | which can be ap   | plied to beneficial of diversion from |
|--|---|-------------------------|------------------------------|-------------|--------------|---|---------------------------------------|
| and shall be subject to such reasonable rotation system as may be ordered by the proper state of the priority date of this permit is September 20, 1971.  Actual construction work shall begin on or before November 23, 1972 and thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19. T. Complete application of the water to the proposed use shall be made on or before October 1, 19. T. WITNESS my hand this 22rd day of November 1, 19. T. Only the proposed use shall be made on or before October 1, 19. T. WITNESS my hand this 22rd day of November 1, 19. T. Only the proposed use shall be made on or before October 1, 19. The proposed use shall be made or or before October 1, 19. The proposed use shall be made or or before October 1, 19. The proposed use shall be made |   |                         |                              |             |              | , , ,   |                                       |
| and shall be subject to such reasonable rotation system as may be ordered by the proper state of the priority date of this permit is September 20, 1971.  Actual construction work shall begin on or before November 23, 1972 and thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19. T. Complete application of the water to the proposed use shall be made on or before October 1, 19. T. WITNESS my hand this 22rd day of November 1, 19. T. Only the proposed use shall be made on or before October 1, 19. T. WITNESS my hand this 22rd day of November 1, 19. T. Only the proposed use shall be made on or before October 1, 19. The proposed use shall be made or or before October 1, 19. The proposed use shall be made or or before October 1, 19. The proposed use shall be made | ••••••                                  | The use to which        | this water is to be a        | onlied is S | <br>upplemen | tal domestic  | use for one                           |
| and shall be subject to such reasonable rotation system as may be ordered by the proper state of The priority date of this permit is September 20, 1971  Actual construction work shall begin on or before November 23, 1972 and thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.77.  Complete application of the water to the proposed use shall be made on or before October 1, 19.77.  WITNESS my hand this 23rd day of November 1, 19.71.   |   |                         |                              |             |              |   |                                       |
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| and shall be subject to such reasonable rotation system as may be ordered by the proper state of The priority date of this permit is   |   |                         |                              |             |              |   | -                                     |
| The priority date of this permit isSeptember 20, 1971  | **********                              |                         |                              |             |              |   |                                       |
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| The priority date of this permit isSeptember 20, 1971  | ***********                             | ••••                    |                              |             | ******       |   | •••••                                 |
| The priority date of this permit isSeptember 20, 1971  |   |                         |                              |             | •••••        |   |                                       |
| Actual construction work shall begin on or beforeNovember_23, 1972 and thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19  | and s                                   |                         |                              | _           |              | _   | ne proper state off                   |
| Complete application of the water to the proposed use shall be made on or before October 1, 19   |   |                         |                              |             |              |   |                                       |
| Complete application of the water to the proposed use shall be made on or before October 1, 1  WITNESS my hand this  | thoro                                   |                         |                              |             |              |   |                                       |
| WITNESS my hand this 23rd day of November, 19.71.  Camper, Oregon, 19.71.  W. W  | there                                   | -                       |                              | -           | ,            |   |                                       |
| PUBLIC ATE ceived in the lem, Oregon, Cem bec, A.M.  M. Of M |   |                         | •                            |             |              |   |                                       |
| PUBLIC ATE ceived in the lem, Oregon, Cem bec, A.M.  M. Of M |   |                         |                              |             | ek.          | S   | STATE ENGINE                          |
| PERMIT  PROPRIATE THE PUBLIC FERS OF THE STATE OF OREGON  The state Engineer at Salem, Oregon, in day of Sep 1cm her.  Toplicant:  Toplicant:  The book No.  The state engineer at Salem, Oregon, in book No.  The state engineer at Salem, Oregon, of the man of the state engineer.  The state engineer of the man |   |                         |                              |             | . !          |   |                                       |
| PERMIT  PROPRIATE THE PUBLIC ITERS OF THE STATE OF OREGON  The of Ore of Sep Lember of State Engineer at Salem, Ore ore of Sep Lember 1.00 o'clock M.  Too. o'clock M.  Tool o'clock M.  Tool o'clock M.  The book No.   |   |                         | the<br>gon,                  |             |              | . of  | H 7                                   |
| PERMIT  PROPRIATE THE PU  PROPRIATE THE PU  PERS OF THE STAT  OF OREGON  I. day of Sep fe  II day of S | <b>~</b>                                | BLIC                    | ned in n. Ore                |             |              |   | Sie                                   |
| PERMIT  PERMIT  PROPRIATE THE SOF OREGON  Ument was first  1. day of Section  1. day of S | 50                                      | E PU                    | receiu<br>Salem<br>fe        | : 11        |              | 7   | STATE<br>STATE<br>page                |
| PERN PROPRIATI TERS OF 1 OF ORE ument was state Engine 1. day of 2. day of 3. day of 4. day of 4. day of 4. day of 5. day of 6. day of 6. day of 7. day of 7. day of 6. day of 7. day of 7 | 33                                      | AIT<br>E THI<br>THE S   | first ger at                 |             |              | , 197<br>35507  | HEEL                                  |
| PI PROPE ITERS OF  |   | ERIN<br>SIATE<br>OF 1   | was<br>'ngine'<br>' of       | ant:        |              | r 23<br>k No  | L. W                                  |
|  | No.                                     | PJ<br>ROPF<br>ERS<br>OF | tate E day                   | pplica      |              | rembe<br>n boo<br>nge   | IRIS.                                 |
| Permi TO APP WA] His instruct of the S L, at . C L, at . C Ined to c ecorded uits on p mage Bas  | ermi                                    | APP                     | the S                        | to a        | Ġ;           | November of the bounds of the | Bassi                                 |