

## \*APPLICATION FOR PERMIT

CERTIFICATE NO.\_\_ 53808

## To Appropriate the Public Waters of the State of Oregon

1,	(Name of appl	licant)	re.t
of	lackwell Road, Central	Point,	,
	97501 do hereby m	ake application for a p	ermit to appr <b>opriate the</b>
following described pul	blic waters of the State of Oregon,	SUBJECT TO EXISTI	NG RIGHTS:
	s a corporation, give date and place		
I) the applicant t	s a corporation, give date and place	of theorporation	
1. The source of	the proposed appropriation is	Rogue River	
	, a tributary o		
2. The amount of	f water which the applicant intends		
	being 0.005 c.f.s.	for domestic an	
**3. The use to wh	ich the water is to be applied is	domestic and	l irrigation.
	120		
	liversion is located120 ft		
corner of Secti	on 15 (Section or s	ubdivision)	
			`
•	(If preferable, give distance and bearing		
	An presentation, give an artistic and seem		
	is more than one point of diversion, each must be de		
being within the			, Tp. 34 S. (N. or s.)
R1 W., W. M.,	in the county ofJackson		
5. The	pipeline (Main ditch, canal or pipe line)	to be30	00 feet
in langth tanningting	(Main ditch, canal or pipe line)  NE% SW%	of Sec. 15	(Miles or feet)  7n 34 S.
	in the NE% SW% (Smallest legal subdivision)		
R, W •, W	. M., the proposed location being sho	own throughout on the d	iccompanying map.
	DESCRIPTION OF	WORKS	
Diversion Works—	DESCRIPTION OF	WOILLD	
6. (a) Height of	dam feet, length	on top	feet, length at bottom
feet	material to be used and character of	construction	
			(Loose rock, concrete, masonry,
rock and brush, timber crib, etc.,	wasteway over or around dam)		
(b) Description	of headgate(Timber	, concrete, etc., number and size o	f openings)
		14 U D -1	nio ginalo phoso
(c) If water is to	be pumped give general descriptio	n /2 n.F. electi	type of pump)
pump 1% x 1.			
	(Size and type of engine or motor to be used, total	al head water is to be lifted, etc.)	

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

7. (a) Gir	e dimensions at	each point of	canal where materially cha	nged in size, stating miles from
lgate. At hea	dgate: width on t	top (at water	line)	feet; width on bottom
	feet; depth of w	ater	feet; grade	feet fall per one
ısand feet.			•	ater line) •
	feet: width on be	ottom	feet; depth o	f water feet;
	feet fall			
		-	•	in.; size at 100 ft.
			_	difference in elevation between
				Estimated capacity,
una piace		÷ ju,	s grade uniform.	
		rrigated, or p	lace of,use	
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
34 S.	1 W.	 15	NE¼ SW¼	0.25 acre and dome
		-		
		_		
,			·	
-				The Market of the Section of the Sec
(a) Cl	rangeton of poil		m and rock	
wer or Minin		a	II diku 110#U10#	
9. (a) To	otal amount of po	ower to be de	veloped	theoretical horsepower.
(b) Q	uantity of water	to be used for	power	sec. ft.
(c) To	otal fall to be uti	lized	(Head)	
				be developed
•••••			<u>:</u>	
(e) S	uch works to be l	ocated in	(T and middleddam)	of Sec,
	, R		•	•
,	,	· · · · · · · · · · · · · · · · · ·	stream?	
10/			(Yes or No)	
	f so, name strean	and locate 1	point of return	

(i) The nature of the mines to be served ......;

unicipal or Domestic Supply				
10. (a) To supply the ci			000	95
(Name of)	ounty, having a pr	esent population of		
d an estimated population o			·	
(b) If for domestic	use state number	of families to be supp	lied (1) one.	
(0) 2) jor domestic				•••••••
- h		11, 42, 13, and 14 in all cases)		
11. Estimated cost of pro				
			om date of priori	ty.
13. Construction work a	will be completed o	on or beforeOct	ober 1, 1972.	
			r beforeOctoberl.	197
		. 1	•	
		A sound of	RB.L.	2
•		Margi	(Signature of applicant)	
		·/ argi	ierita 10.00	Lak
Remarks:		()		•••••
		·····		
				********
				••••••
	······			
`				
	•			••••••
		••••••••	•••••••••••••••••••••••••••••••••••••••	•••••••
			•••••	•••••
				•••
		•••••••••••••••••	•••••••••••••••••••••••••••••••••••••••	***********
				·
TATE OF OREGON, )				
County of Marion, ss.				
	7 h	41 6		
		:	n, together with the accor	
aps and data, and return th	ne same for			
In order to retain its	priority, this appli	cation must be returned	to the State Engineer, wi	th corr
ons on or before	-	÷	-	
ons on or dejote		, 13		
•		į		•
WITNESS my hand th	is day o	of	, 19	<b>.</b>
		·		
			1	
			STATE	ENGINE
			GARA	

ASSISTANT

STATE OF OREGON, County of Marion,

Application No. 77537

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

	e right herein gra							
	not exceed							n from the
	e use to which thi		,	•				
If f	or irrigation, this	appropriation	shall be lin	nited to	1/80		of one cu	bic foot per
	its equivalent for							
	f not to exce			1		,		
the ir	rigation seas	on of each	year,	••••••••••	•••••	••••••		•
			***************************************	•••••••	•••••••	••••••••		
•		, ;		•••••••••	•••••••	••••••		
•••••••••••••••••		,						
•••••								
•••••							•	
and shall	be subject to such	n reasonable ro	tation syst	em <b>as ma</b> y	be ordere	ed by the p	proper state o	officer.
	e priority date of							
Act	tual construction	work shall beg	in on or b	efo <b>re</b>	Janu	uary 11	, 1973	and shall
thereafter	r be prosecuted w	oith reasonable	diligence (	and be con	npleted on	or before	October 1, 19	73
	nplete application						-	r I, 19. 74
WI	TNESS my hand t	this11th	day of	Jar	nuary	<del>7</del>	, 19. 72.	
				4	King	7	STATI	ENGINEER
				:				
Application No. 7 (2.3.5) Permit No. 35595	PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	nstrum the Sta	day of	Returned to applicant:	Approved:	January 11, 1972 Recorded in book No.	Permits on page 35595  CHRIS L. WHEELER STATE ENGINEER	Drainage Basin No. 16 page 604.

State Printing 98137