*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

| Ĭ, | Oscar J. W | anker | *************************************** | *************************************** | |
|---|-------------------|---|---|---|---|
| of .2265 | South Sylvan | Way, West Linn | (Name of applicant) | | |
| State of | Oregon | ng address) 97068, d | lo hereby make | application for | a permit to appropriate the |
| following | described public | waters of the State | of Oregon, SUE | BJECT TO EXIS | TING RIGHTS: |
| If t | he applicant is a | corporation, give dat | e and place of i | ncorporation | |
| 1. | The source of the | proposed appropriati | on is Big Cre | ek and 3 unna | amed swales |
| •••• | ••••• | , a | tributary of | | |
| | bein | c.f.s. from Midd | m East Swale lle Swale and | , 0.19 c.f.s. | . from West Swale, from Big Creek |
| **3 . | The use to which | | plied is Irriga | tion and sup | plemental irrigation |
| 4. | The point of dive | Big Creek ersion is located26 | 70 ft. S. (N. or S.) | and 7910 ft | E. from the Center |
| corner of | Section 26, | NEW NEW, Section | 36 (Section or subdivi | sion) | |
| | | et South and 5220 | | | |
| Swale N | lo. 2 - 300 fe | et South and 4520 | feet East, | NEW SWW, Sec | tion 25 |
| Swale N | lo. 3 - 30 fee | t North and 3530 | | | ion 25 |
| | all from C | | stance and bearing to | | f necessary) |
| being wit | - | - | | | , Tp. 6.S, |
| R. 41 | E. W. M., in | the county ofUnic | | | 3. |
| • | • | | | | (Miles or feet) |
| | | | | | , Tp, |
| | | • | | | he accompanying map. |
| | | DESCRI | PTION OF WO | ORKS | |
| Diversion 6 | | m | feet. length on : | top | feet, length at bottom |
| , - | | | : | | (Loose rock, concrete, masonry, |
| | • • | | | | (Loose rock, concrete, masonry, |
| | | eway over or around dam) headgate <u>Big</u> Creek | Conc. Abut | ments with F. | lashBoards ize of openings) |
| No hea | adgate on Swal | es | | | |
| (c) | If water is to be | pumped give genera | l description | Gravity by d | itch and type of pump) |
| *************************************** | (1 | Size and type of engine or moto | r to be used, total head | i water is to be lifted, e | te.) |
| | | | *************************************** | | *************************************** |

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

| Canal System or P | ipe Line | | | | 35601 |
|---|---|------------------|---------------------------------|--|--|
| • | - | each point of c | anal where materially char | iged in size, sto | iting miles from |
| eadgate. At head | gate: width on t | top (at water l | ine) | feet; 1 | vidth on bottom |
| f | eet; depth of w | ater | feet; grade | | feet fall per one |
| nousand feet. (b) At | , | miles from hed | idgate: width on top (at wa | ter line) | |
| f | eet; width on bo | ottom | feet; depth of | water | feet; |
| rade | feet fall | per one thous | and feet. | · | |
| | • | | rize at intake, | in.; size at | ft. |
| | | • | f use in.; c | | |
| | | | grade uniform? | | |
| | sec. ft. | , | g | | 1 0. |
| | | rrigated, or pla | ce of use | •••••••••••• | |
| Township North or South | Range E. or W. of Willemette Meridian | Section | Forty-acre Tract | Number Act | es To Be Irrigated |
| 6 S. | 41 E. | 26 | NE¼ SW¼ | Primary 3.1 | Supplementa 3.5 |
| | | | SEV4 SWV4 | 7.5 | 23.0 |
| • | | | nw/ sex | 4.6 | 12.0 |
| | | | SW/4 SE/4 | 4.0 | 36.0 |
| | | 4 | Total | 19.2 | 74.5 |
| | · | | | 93 | .7 |
| • | Ş | Prim f | Big Or als | امم یہ ک | from swa |
| • . | | V 1. 1. | | | |
| | • | * T | | | |
| | | , | · L · · · · | • | |
| | | | | | |
| | | 7 | | | • . |
| (a) Cha | master of soil | | equired, attach separate sheet) | | 15.7 |
| | . • | | nd Hay - Grain | | ······································ |
| Power or Mining | _ | u <u></u> | | 3. | ••••••••••• |
| 9. (a) Tot | al amount of po | wer to be deve | eloped | theore | tical horsepower. |
| (b) Que | antity of water | to be used for p | ower | sec. ft. | |
| (c) Tot | al fall to be uti | ized | (Head) | | |
| | | • | s of which the power is to | be developed | |
| | | | | ······································ | ····· |
| (e) Suc | ch works to be l | ocated in | (Legal subdivision) | of Sec. | |
| Tp(No. N. or S. | | | 4 | | • |
| • | , | | ream?(Yes or No) | | |
| | | | int of return | ••••• | |
| *************************************** | | ., Sec | , Tp | , R | , W. M |
| , - | | | yno. n. or s pplied is | | |

(i) The nature of the mines to be served

| 10. (a) To supply the city of | | 00001 |
|--|----------------------------------|--|
| | | |
| (Name of) County, having a pres | | 1 |
| d an estimated population of | in 19 | |
| (b) If for domestic use state number | of families to be supplie | ed |
| <u></u> | | |
| (Answer questions) | 11, 42, 12, and 14 in all cases) | |
| 11. Estimated cost of proposed works, \$ | | |
| 12. Construction work will begin on or bef | ore Completed | |
| 13. Construction work will be completed or | or before Complete | d |
| | | |
| 14. The water will be completely applied to | the proposed use on or | before |
| | D O CA | - h. 1 |
| | X Conar g. Th | ANKLY Ignature of applicant) |
| | , | |
| Remarks: | | |
| | | |
| Additional duty of water from Big Cre | ek.ior/#.jacres | upplemental_lrrigation |
| | 0 <u>.5</u> 8 c. | f.s. Permit No. 9866 |
| · | 1.28_c. | f.s. This Permit |
| | 1.86 7 | |
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| TATE OF OREGON,) | ; | |
| County of Marion, | | |
| | · | € |
| This is to certify that I have examined to | | |
| naps and data, and return the same for | | |
| | • | |
| | | |
| In order to retain its priority, this applic | ation must be returned t | o the State Engineer, with corr |
| ions on or before | , 19 | |
| | · | • |
| | • | 40 |
| WITNESS my hand this day of | | , 19 |
| | | |
| | | |
| · | | STATE ENGINEE |
| | | |
| | By | |

Municipal or Domestic Supply—

STATE OF OREGON, County of Marion,

| | e right herein gra | anted is limited to the amount of water which can be applied to | beneficial use | | | | |
|---|--|--|---|--|--|--|--|
| nd shall | not exceed1. | D6 cubic feet per second measured at the point of diver | sion from the | | | | |
| tream, or its equivalent in case of rotation with other water users, from Big Creek and three | | | | | | | |
| wales | | <u>,*</u> = | | | | | |
| ••••••• | • | ·•• | | | | | |
| | | is water is to be applied is irrigation and supplemental | | | | | |
| | | Big Creek for irrigation, 0.20 cfs from east su | | | | | |
| | | e and 0.19 cfs from middle swale for supplemental | | | | | |
| | | r each acre irrigated and shall be further limited to | | | | | |
| | _ | ed 3½ acre feet per acre for each acre irrigated | | | | | |
| | · | on of each year, provided further that the right | | | | | |
| | | rited to any deficiency in the available supply o | • | | | | |
| | | og for the same land and shall not exceed the lim | | | | | |
| | d herein, | | | | | | |
| ••••••• | *************************************** | : | ••••••••••••••••••••••••••••••••••••••• | | | | |
| •••••••••• | • | | *************************************** | | | | |
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| •••••• | | • | ······································ | | | | |
| | | h reasonable rotation system as may be ordered by the proper stat | .21 | | | | |
| The | e priority date of t | this permit is September 22, 1970 | • <u>}</u> | | | | |
| Ac | tual construction i | work shall begin on or before January 11, 1973 | and shall | | | | |
| ereafte | r be prosecuted w | vith reasonable diligence and be completed on or before October 1 | , 1973 | | | | |
| Co | mplete application | n of the water to the proposed use shall be made on or before Octo | ber 1, 19 | | | | |
| WI | TNESS my hand t | this 11th day of January , 19 72. | | | | | |
| | | Character Strales | TATE ENGINEER | | | | |
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| | UBL | eived en, c. M. K. | STATE EN | | | | |
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| 2601 | ST. ST. | | 1 . | | | | |
| 35601 | MIT E THE I THE ST. | t first real Society of School Society | | | | | |
| | ERMIT STATE THE DOF THE ST. OREGON | was first ingineer at of Sept of Octock int: In 11, 197 k No. 35601 | | | | | |
| | PERMIT ROPRIATE THE DERS OF OREGON | ment was first tate Engineer at day of Seffer day of Seffer day of Seffer day 11, 197 and book No. The seffer day 11, 197 and 12, 197 and 11, 197 and | 0°. | | | | |
| | PERMIT APPROPRIATE THE I VATERS OF THE ST. OF OREGON | nstrument was first the State Engineer at 200 day of Sept. Co. o'clock to applicant: L: L: January 11, 197 January 11, 197 January 11, 197 m page 35601 | 0°0 | | | | |
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