

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 45087

## To Appropriate the Public Waters of the State of Oregon

| I, Robert Rittenhouse (Name of applicant)  |
|--|
| ofRoute 4, Box 292, Walla Walla, Washington 99362,   |
| State ofOxegon, do hereby make application for a permit to appropriate the   |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If the applicant is a corporation, give date and place of incorporation  |
| 1. The source of the proposed appropriation is Mill Creek (Name of stream)   |
| , a tributary of   |
| 2. The amount of water which the applicant intends to apply to beneficial use is $0.2375$  |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each)   |
| **3. The use to which the water is to be applied isirrigation  |
| 4. The point of diversion is located 1025 ft. So. and 1950 ft. E from the Wife (N. or S.)  corner of Section 18 (Section or subdivision)   |
|  |
| Attached   |
| (If preferable, give distance and bearing to section corner)  (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  being within the Section of Sec. 18, Tp. 64, Tp. 61, Tp |
| 5. The pipe line to be (Miles or feet)   |
| in length, terminating in the  |
| R, W. M., the proposed location being shown throughout on the accompanying map.  |
| DESCRIPTION OF WORKS   |
| Diversion Works—   |
| 6. (a) Height of dam feet, length on top feet, length at bottom  |
| feet; material to be used and character of construction(Loose rock, concrete, masonry  |
| rock and brush, timber crib, etc., wasteway over or around dam)  |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)   |
| (c) If water is to be pumped give general description One pump = 2 inch discharge (Size and type of pump)  |
| 2½ inch suction 140 G.P.M. 1 hp electic motor 10' lift (Size and type of engine or motor to be used, total head water is to be lifted, etc.)   |
| portable pump  |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

| 10. (a) To supply the city of              |                                    | 00097                                  |
|--|------------------------------------|--|
|  |                                    |  |
| (Name of) d an estimated population of     | •                                  | 1                                      |
|  |                                    |  |
| (b) If for domestic use state number       | of families to be supplied         |  |
| (Answer question                           | s 11, 12, 13, and 16 in all cases) |  |
| 11. Estimated cost of proposed works, \$6  | 00,00                              |  |
| 12. Construction work will begin on or be  | fore April 1, 1971                 |  |
| 13. Construction work will be completed    | on or before April 1, 1972         |  |
| 14. The water will be completely applied   | o the proposed use on or before    | July 1, 1971                           |
|  | Role of Rellect                    | Locial pplicant)                       |
| Remarks:                                   | .1                                 |  |
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| TATE OF OREGON, ss.                        | <u> </u>                           |  |
| County of Marion,                          |                                    |  |
| This is to certify that I have examined    | 1                                  |  |
| aps and data, and return the same for      |                                    |  |
|  |                                    |  |
| In order to retain its priority, this appl | cation must be returned to the Sta | ite Engineer, with correc              |
| ons on or before                           | , 19                               |  |
|  |                                    |  |
|  | of                                 | 19                                     |
| WITNESS my hand thisday                    | ,                                  | ,                                      |
| WITNESS my hand this day                   | ,                                  | ,                                      |
| WITNESS my hand this day                   |                                    | ,                                      |

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|  | right herein gran  |   |  |                        |  |                     | to beneficial use   |
|--|--|---|--|------------------------|--|---------------------|---|
| and shall                                | not exceed   | 4 cubic   | feet per se                            | cond m                 | easured at the   | point of di         | version from the  |
| stream, or                               | its equivalent in  | case of rotation  | with other                             | r water                | users, from  | ill Creek,          | tributary   |
| of Walla                                 | Walla River  |   | ••••••                                 | ••••••                 |  |                     |   |
| The                                      | use to which this  | water is to be a  | pplied is                              | irı                    | rigation   |                     |   |
|  | or irrigation, this c  |   |  |                        |  |                     | me cubic foot pe <del>r</del>   |
|  |  |   | ••••••••••                             | ·····                  |  |                     | ······································  |
| •••••                                    |  |   | ••••••••••••                           | ••••••                 |  |                     | · .   |
| •••••                                    |  |   |  | ************           | ••••••   | •••••               |   |
| ***************************************  |  |   | •••••••                                |                        |  |                     | ÷.  |
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| •••••                                    |  |   | ••••••••••                             |                        |  | ·····               | · · · · · · · · · · · · · · · · · · ·   |
|  | ha auticat to auch   | manage allo mata  | tiom assetom                           |                        | he ordered he  | the proper          | etata officer   |
|  | be subject to such<br>priority date of t                       |   | -                                      |                        | _  |                     |   |
|  | ual construction i   |   |  |                        |  | 6, 1973             | and shall   |
|  | be prosecuted w  |   |  |                        |  |                     | ·   |
| Con                                      | nplete application   | of the water to   | the propose                            | ed use sl              | nall be made o   | n or before (       | October 1, 19.7.4   |
| WI'                                      | TNESS my hand t  | his 16th  | day of                                 | Fet                    | ruary  | 1972                | ·   |
|  |  |   | •••                                    | G                      | and the state of t | · who               | STATE ENGINEER  |
|  |  |   |  |                        | ,  |                     |   |
| Application No. 4857/P. Permit No. 35697 | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the | 19.7.1., at B. C.C. o'clock            | Keturnea to applicant: | Approved: February 16, 1972  | Recorded in book No | CHRIS L. WHEELER STATE ENGINER  STATE ENGINER  Prainage Basin No. 7 page ZAE  Fees 2020 |

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