

## \*APPLICATION FOR PERMIT

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## To Appropriate the Public Waters of the State of Oregon

I, CITY OF ALBA	NY applicant)
P. O. Box 490, Albany, OR 9	
(Mailing address)  State of	make application for a permit to appropriate the
ollowing described public waters of the State of Orego	n, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and pla	ace of incorporation
1. The source of the proposed appropriation is	Willamette River
, a tributar	(Name of stream)
2. The amount of water which the applicant inten	
rubic feet per second. (If water is to be used fro	
**3. The use to which the water is to be applied is	Municipal  (Brigation, power, mining, manufacturing, domestic supplies, etc.)
4. The point of diversion is located±700 ft.	N and ± 2700 ft. E from the SW
corner of Section 3, Township 11 Sou	
(If preferable, give distance and by the control of diversion, each must be a suitable of the	e described. Use separate sheet if necessary)
being within the $SW_{4}^{1}$ $SE_{4}^{1}$ (Give smallest legal subdivision)  R. $4$ W , W. M., in the county of Bento (E. or W.)	
5. The raw water line to water t	reatmen to be 900 ft.
in length, terminating in the NE1 SW1 (Smallest legal subdivision)	of Sec, Tp11 S,
R4 W., W. M., the proposed location being	
DESCRIPTION  Diversion Works—	OF WORKS
·	gth on topfeet, length at bottom
feet; material to be used and character	of construction
rock and brush, timber crib, etc., wasteway over or around dam)	
(b) Description of headgateintake stru	cture; bar screen & concrete  ber, concrete, etc., number and size of openings)
structure	<del></del>
(c) If water is to be pumped give general descrip	tion 2 - 75 hp raw water and (Size and type of pump)
3 - 100 hp hi-service pumps to sys	tem raw lift 110 ft hi-service total head water is to be lifted, etc.)
lift 120 ft.	
*A different form of application is provided where storage works are	contemplated. electricity, with the exception of municipalities, must be made to the

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

\*Note: This quantity is not only to serve the Adair System and North Albany but also the total urbanizing area of Albany (described below).

feet fall per or	feet; grade	vater	feet; depth of water			
	•		housand feet.  (b) At miles from hea			
ıter fee	feet; depth of wat	oottom	feet; width on b			
	•	l per one thousan	feet fal	ade		
in.; size at	take,in	ft.; siz	of pipe,	(c) Length		
erence in elevation betwe	in.; differ	size at place of i	in.,	om intake		
Estimated capacit	niform?	ft. <b>Is</b> g	of use,	take and place		
•	,	, ,				
	e	irrigated, or place		8. Location		
Number Acres To Be Irrigated	Forty-acre Tract	Section	Range E. or W. of	Township		
			Williamette Meridian	North or South		
<del></del>		Sections	d list of	See attache		
		·				
			,			
	ach separate sheet)		aracter of <b>soil</b>	(a) Cho		
C > .			-			
•••••••••••••••••••••••••••••••••••••••	······································	<i>·</i> · · · · · · · · · · · · · · · · · ·		ower or Mining		
theoretical horsepow	to a successful.	ower to be develo	al amount of p	9. (a) Tot		
_						
. ,	sec. j					
	feet.	lized	al fall to be uti	(c) Tot		
leveloped	ch the power is to be de	works by means (	e nature of the	(d) Th		
	:					
of Sec		located in	ch works to be	(e) Su		
. *	(Legal subdivision)	¥17 M	D	T <sub>m</sub>		
		, W. M. E. or W.)	•			
	(Yes or No)	irned to any stree	water to be reti	(f) Is		
	turn	n and locate poin	so, name stream	(g) If		
	, Tp(No. N. or S.)					

2 Y 1044 34 11 11

. 19 **%** + 11.

The following is a list of the Sections to be included in the permit for the City of Albany.

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T 11 S, R 3 W, Section 2 (N_2)
                               5
                               6
                                                              STATE ENGINEER
                               7
                               8
                                                                 SALEM, OREGON
                               9
                              10
                              15
                             16
                             17
                              18
                              19
                             20
                              21
                              22
                                  (W_{2})
                                  (W1/2)
                              27
                             28
                             29
                             30
                             31
                             32
                             34 (W½)
T 12 S, R 3 W, Section 3 All of NW1 lying North of Highway 34 4 All of N1 lying North of Highway 34 5 All of N1 lying North of Highway 34
                               6 All of N1/2 lying North of Highway 34
T 12 S, R 4 W, Section 1 All of N½ lying North of Highway 34 _2 NE¼ and all of NE¼ NW¼ lying North of Highway
T 11 S, R 4 W, Section 1
                               2
                               4 E1 and all of E1 W1 lying East of Independence Rd
                             8 All of SE¼ SE½ lying in Linn County
9 E½ and all of the E½ NW¼ and SW¼ lying East and
                                               South of the center line of Independence
                                              Road extended Southerly to the Benton/
                                              Linn County line and thence Southwesterly
                                              along said County line to the West line
                                               of said Section 9
                             10
                             11
                             12
                             13
                             14
                             15
                             16 Except any portion of SW1 SW1 in Benton Co. 17 All of E1 lying in Linn Co.
                             21 Except any portion of NW% NW% lying in Benton Co.
                             22
                             23
                             24
                              25
                             26
                             27
                             33 N\frac{1}{2} and all N\frac{1}{2} S\frac{1}{2} lying North of Highway 34
                             34
                             35
                             36
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T 10 S, R 4 W, Section 36 35
                                       33 All E½ lying East of Independence Road 28 All E½ lying East of Independence Road
                                       27
                                       26
                                       24 Win and all of the Win NE's and SE's lying
                                                               Westerly of the Linn/Benton Co. line
                                       23
                                       22
                                       21
                                       20
                                       17
                                       16
                                       15
                                       14 Wa and all of the E lying Southwesterly of the Linn/Benton Co. line
13 All of the SW4 lying Southwesterly of the Linn/Benton Co. line
                                       11 All of the SW% lying Southwesterly of the
                                                               Linn/Benton Co. line
                                       10 S<sup>1</sup><sub>2</sub>
9 S<sup>1</sup><sub>2</sub>
                                         8 S<sup>1</sup><sub>2</sub>
T 10 S, R 3 W, Section 35
                                       33
                                       32
                                       31
                                       30
                                       29
                                       28
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10. (a) To supply the city ofAlbany.		35819
Linn	,	
nd an estimated population of 80,000	1070 -	± 7,000
(b) If for domestic use state number of	families to be supplied1.995	±25,000
(Answer questions 11, 4	3, 13, and 14 in all cases)	
11. Estimated cost of proposed works, \$350	,000	,
12. Construction work will begin on or before	purchasing existing pl	ant
13. Construction work will be completed on o	•	
14. The water will be completely applied to th		ous dates
continuing to completion	11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1	0
	Malland III	ud 5
	Public Works Director	)
	,	
Remarks:The intention of thi	s application is to prov	vide water
for the people of Albany and to	plan for the future orde	erly growth
of the City to an approximate po	pulation of 80,000 peop	le. This
would be on a continuing growth.	program to the indicated	l population
	***************************************	
STATE OF OREGON, ss.	ļ	
County of Marion,		
This is to certify that I have examined the	foregoing application, together with	the accompanyin
naps and data, and return the same for		
In order to retain its priority, this application	on must be returned to the State En	gineer, with co <del>rr</del> ec
ions on or before	:	,
·		
WITNESS my hand this day of		
	•	
		STATE ENGINEER
	Bu	

\_Municipal or Domestic Supply—

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

nd shall not exceed 82.0 cubic feet per second measured at the point of diversion from the cream, or its equivalent in case of rotation with other water users, from								
The	use to which this	water is to be applied	l is	munici	pal			
	-	appropriation shall be			•			
	-	reasonable rotation sy	_		-			
reafter Ex Con	t be prosecuted with tended to Oct. 1985 Extended to Oct. 1985 plete application Extended to Oct. 198	th reasonable diligent tended to October 1, 1990, 10 of the water to the pr Extended to October 1, 199	ce and be con 0-1-95 oposed use s	npleted on	or before Octob	er 1, 19.74 Extended to Oct. 1 19		
WI	TNESS my hand t	his <u>15th</u> day	of	ay C	19 /2	STATE ENGINEER		
Permit No. <b>35819</b>	PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	is instrument was first received in the of the State Engineer at Salem, Oregon,  2. 7. day of July.  3. at £'5.0. o'clock. A.M.	to applicant:		May 15, 1972 ecorded in book No. 35819	CHRIS L. WHEELER STATE ENGINEER  Basin No. page		