*Permit No. 3588

CERTIFICATE NO. 3291

APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

| * | Emil Paul Rose | , | | | |
|---------------------------|--|--|------------------------------------|---|------------------------|
| I, | Canyonville Oregon | (Name of | Applicant) | Dougle | ıs |
| 01 | Oregon (Postoffice) | | , Country of | | |
| State of | | , do hereby | make application | for a permit to | appropriate the |
| following d | lescribed public waters of | the State of O | regon subject to e | xisting rights: | |
| If the | applicant is a corporation, | give date and | place of incorpora | tion | • |
| 1. The | source of the proposed a | ppropriation is | A small cr | eek, no name | |
| | | a tributa | ry of Sout | (Name of stream) h Umpq ua R ive i | • |
| | amount of water which th | | 1 | | |
| 0.07 | cubic feet per | | | | |
| a The | · - | | | | |
| 3. 1 ne | use to which the water is | to be applied is: Irriga | ation | (Irrigation, power, r | nining, manufacturing, |
| domestic suppli | ies, etc.) | | | 4 - 1 - 1 - 2 | 0 +1 - 37 |
| 4. The | point of diversion is locat | ed | ains east and 2 | | of the North |
| West | corner of Section 23 | Pownship 30 S | (Give distance and bear 3 R 5 W | ing to section corner) | » |
| | | | , <u>-</u> | | |
| being withi | in the $\frac{SW_{4}^{\frac{1}{2}} \text{ of } NW_{4}^{\frac{1}{2}}}{\text{(Give smallest less } 1es}$ | | 23 | , Tp | 3 0 S |
| e 111 | (Give smallest leg | ;al subdivision) | Downlos | , - | (No. N. or S.) |
| R. (No. E. | , W. M., in the coun | ty of | Dongras | | |
| | ditch (Main ditch, | 3 | to | he 20 chai | ins long |
| 3. 1 ne | | | | 00 | |
| m itës in t ën | $ar{v}_{g}th$, $terminating$ in the | $\mathbb{N}\mathbb{V}_4^{\frac{1}{4}}$ of $\mathbb{S}\mathbb{V}_4^{\frac{1}{4}}$ | of Sec. | 23 , , | (No. N. or S.) |
| R. 5 W | W. M., the proposed low.) | cation being sh | own throughout or | n the accompanyi | ng map. |
| 6. The | e name of the ditch, canal o | r other works is | | | |
| | | E P's Ditch | | | |
| | | DESCRIPTIO | N OF WORKS | · | |
| | | | | | • |
| Diversion | Works | | | | |
| | | feet, length | on top24 | feet, | length at bottom |
| 7. (a) | Height of dam4 | | | | |
| 7. (a) 4. | Height of dam4 | ed and charact | er of construction | · | (Loose rock, concrete |
| 7. (a) 4 Tim | Height of dam4 | ed and charact very little | er of construction | · · · · · · · · · · · · · · · · · · · | (Loose rock, concrete, |
| Tim | Height of dam4 | very little | er of construction | | (Loose rock, concrete |
| 7. (a) 4 Tim | Height of dam4 | very little | er of construction | | (Loose rock, concrete |

| from headge | |
|--|---|
| | ate. At headgate: Width on top (at water line)feet; width on bottom |
| | feet; depth of waterfeet; gradefeet fall per on |
| thousand fee | et. |
| (b) | Atmiles from headgate. Width on top (at water line) |
| • | feet; width on bottom feet; depth of water feet |
| grade | feet fall per one thousand feet. |
| | |
| | IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR: |
| | land to be irrigated has a total area ofacres, located in each |
| smallest lege One ar | al subdivision, as follows: (Give area of land in each smallest legal subdivision which you intend to irrigate) ad one-half acres lies in the SW4 of NW4 and |
| Three | and one-half acres lie in the NW4 of SW4 |
| | All in Sec. 23 %p. 30 S R 5 W. |
| | |
| | |
| | (If more space required, attach separate sheet) |
| Power, Min | (If more space required, attach separate sheet) NING, MANUFACTURING, OR TRANSPORTATION PURPOSES— |
| Power, Min 10. (a) | (If more space required, attach separate sheet) NING, MANUFACTURING, OR TRANSPORTATION PURPOSES— Total amount of power to be developed |
| Power, Min 10. (a) | (If more space required, attach separate sheet) NING, MANUFACTURING, OR TRANSPORTATION PURPOSES— |
| Power, Min 10. (a) (b) | (If more space required, attach separate sheet) NING, MANUFACTURING, OR TRANSPORTATION PURPOSES— Total amount of power to be developed |
| Power, Min 10. (a) (b) (c) | (If more space required, attach separate sheet) NING, MANUFACTURING, OR TRANSPORTATION PURPOSES— Total amount of power to be developed |
| Power, Min 10. (a) (b) (c) (d) Tp | (If more space required, attach separate sheet) NING, MANUFACTURING, OR TRANSPORTATION PURPOSES— Total amount of power to be developed |
| Power, Min 10. (a) (b) (c) (d) Tp | (If more space required, attach separate sheet) NING, MANUFACTURING, OR TRANSPORTATION PURPOSES— Total amount of power to be developed |
| Power, Min 10. (a) (b) (c) (d) Tp | (If more space required, attach separate sheet) NING, MANUFACTURING, OR TRANSPORTATION PURPOSES— Total amount of power to be developed |
| Power, Min 10. (a) (b) (c) (d) Tp | (If more space required, attach separate sheet) NING, MANUFACTURING, OR TRANSPORTATION PURPOSES— Total amount of power to be developed |

| | on the Albania of San Control of the | | | | |
|--|--|--|--|--|--|
| Municipal Supply— | | | | | |
| 11. To supply the city of | | | | | |
| | | | | | |
| (Name of) stimated population ofin 191 | | | | | |
| | | | | | |
| 1 | 13, 14, and 15 in all cases) | | | | |
| 12. Estimated cost of proposed works, \$ | | | | | |
| 13. Construction work will begin on or before | July 1st, 1918 | | | | |
| | | | | | |
| 15. The water will be completely applied to the | proposed use on or before | | | | |
| | July 1st, 1918 | | | | |
| Duplicate maps of the proposed ditch or other | works, prepared in accordance with the rules of the | | | | |
| State Water Board, accompany this application. | Emil Paul Rose | | | | |
| | (Name of applicant) | | | | |
| | | | | | |
| | | | | | |
| Signed in the presence of us as witnesses: | | | | | |
| (1),,,, | (Address of Witness) | | | | |
| (2), | (Address of Witness) | | | | |
| Remarks: | | | | | |
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| $STATE\ OF\ OREGON, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ | | | | | |
| County of Marion, | | | | | |
| · · | foregoing application, together with the accompanying | | | | |
| | n or completion, as follows: | | | | |
| | Completion | | | | |
| | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | |
| | must be returned to the State Engineer, with correc- | | | | |
| tions, on or before December 3 | • | | | | |
| WITNESS my hand this 3 | day of | | | | |
| | John H Lewis | | | | |
| | L.A State Engineer. | | | | |

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| A | 37. | 5822 |
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| Application | IV 0 | |

Permit No....3588.....

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. 1 District No... This instrument was first received in the office of the State Engineer at Salem, Oregon, on the2 day of, 191.... at 8:30 o'clock A.M. Returned to applicant for correction Nov 3 1917 Corrected application received November 9, 1917 Approved: Nov 21 1917 Recorded in Book No. 13 Permits, on Page.....3588 John H Lewis

\$3.75

1 map RS

State Engineer.

STATE OF OREGON,

88. County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, sub-

| ject to the following limitations and conditions: If for i one-eightieth of one cubic foot per second, or its equivalent | rrigation, this appropriation shall be limited to ent, for each acre irrigated, and shall be subject |
|--|--|
| to such reasonable rotation system as may be ordered by | the proper State officer |
| The right to the use of water herein gr | anted shall be limited to irrigation |
| purposes | |
| | |
| | |
| The amount of water appropriated shall be limited | to the amount which can be applied to beneficial |
| use and not to exceed | |
| | November 2 1917 |
| rotation. The priority date of this permit is | N |
| Actual construction work shall begin on or before | war shan |
| thereafter be prosecuted with reasonable diligence and be | e completed on or before |
| | June 1, 1919 |
| Complete application of the water to the proposed u | se shall be made on or before |
| | October 1, 1920 |
| WITNESS my hand this 21st day of | November, 1917 |
| - - | John H Lewis |

Permits for power development are subject to the limitation of franchise as provided in Section 6633, Lord's Oregon Laws, and the payment of annual fees as provided in Chapter 213, Session Laws of 1915.

This form approved by the State Water Board, March 11, 1909.

State Engineer.