

*APPLICATION FOR PERMIT

CERTIFICAL NO. 43832

To Appropriate the Public Waters of the State of Oregon

| , North Umpo | | of applicant) Idlevld Park, Ore. |
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| J | (Mailing address) | , Idleyld Park, Ore. |
| tate ofOre. | , 97447, do herel | by make application for a permit to appropriate the |
| ollowing described p | ublic waters of the State of Oreg | gon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant | is a corporation, give date and p | place of incorporation |
| 1. The source of | of the proposed appropriation is . | North Umpqua River (Name of stream) |
| | , a tributo | ary of Umpqua River |
| 2. The amount | of water which the applicant inte | ends to apply to beneficial use is0.00625 |
| ubic feet per second | Domestic 0.05 CFS, I (If water is to be used | rrigation 0.0125 CFS from more than one source, give quantity from each) |
| 3. The use to u | which the water is to be applied | is Domestic & Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| Domestic use in | n 6 motel units. I manager | A mobile home I ammany mobile home |
| I quest mobile | home. Irrigation of | One acre ground. sw |
| 4. The point of | f diversion is located35 5. ft | t. 39 E and ft. from the Hill |
| orner of Section | 1 君 /6 | on or subdivision) |
| | (Section) | or subultation) |
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| | (If preferable, give distance and | |
| · · · · · · · · · · · · · · · · · · · | | bearing to section corner) |
| | e is more than one point of diversion, each mus | bearing to section corner) st be described. Use separate sheet if necessary) |
| | e is more than one point of diversion, each mus | bearing to section corner) st be described. Use separate sheet if necessary) |
| eing within the | e is more than one point of diversion, each must be supported by the support of diversion and the support of th | bearing to section corner) st be described. Use separate sheet if necessary) of Sec. 21., Tp. 265 (N. or S.) |
| eing within the | is more than one point of diversion, each must be subjected by the smallest legal subdivision. M., in the county of | bearing to section corner) st be described. Use separate sheet if necessary) of Sec. 21., Tp. 265 (N. or S.) |
| eing within the | is more than one point of diversion, each must be subjected by the smallest legal subdivision. M., in the county of | bearing to section corner) st be described. Use separate sheet if necessary) of Sec. 21. , Tp. 265 (N. or S.) |
| eing within the, W. M. M. M. T. (E. or W.) | (Main ditch, canal or pipe line) | bearing to section corner) st be described. Use separate sheet if necessary) of Sec. 21., Tp. 265 (N. or S.) to be 650 ft. (Miles or feet) |
| eing within the, W. M. M. M. S. The | (Give smallest legal subdivision) A., in the county of | bearing to section corner) st be described. Use separate sheet if necessary) of Sec. 21, Tp. 265 (N. or S.) to be 650 ft. (Miles or feet) of Sec. 21, Tp. 26, S. (N. or S.) |
| eing within the, W. M. M. M. S. The | (Give smallest legal subdivision) A., in the county of | bearing to section corner) st be described. Use separate sheet if necessary) of Sec. 2/, Tp. 265 (N. or S.) to be 650 ft. (Miles or feet) |
| eing within the, W. M. M. M. M. S. The | (Give smallest legal subdivision) A., in the county of | bearing to section corner) st be described. Use separate sheet if necessary) of Sec. 21, Tp. 25 (N. or S.) to be 650 ft. (Miles or feet) of Sec. 21, Tp. 26, S. (N. or S.) |
| eing within the, W. M. M. M. M. S. The | (Give smallest legal subdivision) A., in the county of | to be |
| eing within the | (Give smallest legal subdivision) A., in the county of | to be 650 ft. of Sec. 21 |
| eing within the, W. M. | (Give smallest legal subdivision) A., in the county of | to be |
| eing within the | (Give smallest legal subdivision) A., in the county of | bearing to section corner) st be described. Use separate sheet if necessary) of Sec. 21., Tp. 26.5 (N. or S.) to be 650 ft. (Miles or feet) of Sec. 21., Tp. 26.5 (N. or S.) ag shown throughout on the accompanying map. N OF WORKS agth on top feet, length at bottomer of construction (Loose rock, concrete, mason) |
| eing within the | (Give smallest legal subdivision) A., in the county of | bearing to section corner) st be described. Use separate sheet if necessary) of Sec. 21., Tp. 26.5 (N. or S.) to be 650 ft. (Miles or feet) of Sec. 21., Tp. 26.5 (N. or S.) ag shown throughout on the accompanying map. N OF WORKS agth on top feet, length at bottomer of construction (Loose rock, concrete, mason) |
| n length, terminating 2 W (E. or W.) Diversion Works— 6. (a) Height feet; | (Give smallest legal subdivision) A., in the county of | bearing to section corner) st be described. Use separate sheet if necessary) of Sec. 21, Tp. 25 (N. or S.) to be 650 ft. (Miles or feet) of Sec. 21, Tp. 26, S (N. or S.) ag shown throughout on the accompanying map. N OF WORKS agth on top feet, length at bottom er of construction (Loose rock, concrete, masons) |
| eing within the | Give smallest legal subdivision M. in the county of | bearing to section corner) st be described. Use separate sheet if necessary) of Sec. 21, Tp. 76 (N. or S.) to be 650 ft (Miles or feet) of Sec. 21, Tp. 26 in shown throughout on the accompanying map. NOF WORKS agth on top feet, length at bottomer of construction (Loose rock, concrete, masons) Timber, concrete, etc., number and size of openings) |
| eing within the | Give smallest legal subdivision A., in the county of | bearing to section corner) st be described. Use separate sheet if necessary) of Sec. 21., Tp. 26.5 (N. or S.) to be 650 ft. (Miles or feet) of Sec. 21., Tp. 26.5 (N. or S.) ag shown throughout on the accompanying map. N OF WORKS agth on top feet, length at bottomer of construction (Loose rock, concrete, masons) |
| eing within the | Give smallest legal subdivision M. in the county of | to be 650 ft. to be 650 ft. (Miles or feet) of Sec. 21 , Tp. 26 s. (N. or S.) ag shown throughout on the accompanying map. NOF WORKS agth on top feet, length at bottomer of construction (Loose rock, concrete, mason: Timber, concrete, etc., number and size of openings) iption 4 BM 15 2 HP Sub. Pump (Size and type of pump) |

| Canal System or | - | each point of | canal where materially change | 35924 |
|----------------------------|---------------------------------------------|-----------------|-------------------------------------------|----------------------------------------------|
| | v. | | · line) | 1 |
| | - | | feet; grade | |
| ousand feet. | | | eadgate: width on top (at wate | |
| | | | feet; depth of u | • |
| rade | feet fal | l per one thou | isand feet. | |
| (c) Length | of pipe, 650 |] ft.; | size at intake, 1 1/2 i | n.; size at1 1/2 ft. |
| rom intake1 | 1/2 in.; | size at place | of use1_1/2 in.; diffe | erence in elevation between |
| ntake and place | of use, M | 30 ft. 1 | Is grade uniform? yas | Estimated capacity, |
| 28 GPM . 8. Locatio | sec. ft. n of area to be | irrigated, or p | lace of use 26 S, R 2 W. | Sec. 16 SW SW 1 |
| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| r 26 S | R 2 W W | y 16 | SW & SW & Douclas | 1 Acre |
| • | • | ** | . 11 | 9 ★ Domestic |
| lots 46 5 of | North Unqua | Village fjy | what total little to | |
| outh West 1/3 | 3 of lot 4 | North Un | qua Village first additio | |
| uth west 1/3 | of lots o | f North Umg | va Village first addition | <u>. </u> |
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| (a) Chara | icter of soil | | ce required, attach separate sheet) | |
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| • | • | | į | • |
| Power or Minir 9. (a) To | | ower to be de | veloped | theoretical horsepower. |
| | | | or power | |
| | | | feet. | • |
| | | | (Head) : uns of which the power is to be | developed |
| | | _ | : | |
| (e) Sı | ıch works to be | | (Legal subdivision) | |
| Tp(No. N. or | | | | |
| | | | stream?(Yes or No) | |
| | | | (Yes or No) | |
| | | | , Tp(No. N. or S.) | |
| | | | (No. N. or S.) e applied is | • |
| | | | | |

| . 10. (a) To supply the city of | vena vena vena vena vena vena vena vena |
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| 10. (a) 10 supply the city of | აემ ჯ4 |
| | · · · · · · · · · · · · · · · · · · · |
| id an estimated population of in 19 in 19 | |
| (b) If for domestic use state number of families to be s | unnlied 9 families |
| (b) If for domestic use state number of functies to be s | иррпец |
| (Answer questions II, 12, 13, and 14 in all case | 28) |
| 11. Estimated cost of proposed works, \$ 3000.00 | |
| 12. Construction work will begin on or before 5/15/72 | 5.45 5.45 |
| 13. Construction work will be completed on or before5/31 | 1/72 |
| 14. The water will be completely applied to the proposed use | |
| Model Makel | Illew Alanh Pore |
| Dogwood Molif | 00 1 1 2 de |
| The state of the s | (Signature of applicant) |
| | |
| Remarks: Note: Thece is no tooiler Park | on the property |
| Legal Description: Lots 4 and 5 of North Um | oquaVilliageFirst |
| Addition, Douglas County, Oregon. | |
| • • | |
| Lots 5 and 6 of North Umpqua Village Subdivi | • |
| to the official plat of survey now on file in | ntheofficeofthe |
| County Clerk of Douglas County, Oregon. | · · · · · · · · · · · · · · · · · · · |
| Said property is subject to the rights of wa | given to the |
| California Onegan Rower Company | |
| California Oregon Power Company. | |
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| STATE OF OREGON. | |
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| STATE OF OREGON. | |
| STATE OF OREGON, County of Marion, This is to certify that I have examined the foregoing applic | ation, together with the accompanyin |
| STATE OF OREGON, County of Marion, This is to certify that I have examined the foregoing applic | ation, together with the accompanyin |
| STATE OF OREGON, County of Marion, This is to certify that I have examined the foregoing applic maps and data, and return the same forcorrection and .com | ation, together with the accompanyin |
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| STATE OF OREGON, County of Marion, This is to certify that I have examined the foregoing applic maps and data, and return the same forcorrection and .com | ation, together with the accompanying oletion |
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STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

| | | NG RIGHTS and the for | | | | lied to beneficial |
|------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|----------------------------------------|---------------------------|
| | | 0.03 cubic fee | _ | | _ | |
| stream | , or its equivalen | t in case of rotation wi | th other wat | er users, fron | north C | ompqua River |
| | | · | | | | |
| | | this water is to be applon being 0.02 cfs f | | | | |
| | | | , | , | | |
| 1 | If for irrigation, | this appropriation shall | be limited | to1/80 | | of one cubic foo |
| | | t for each acre irrigated | | | | |
| | | acre feet per acr | e for each | acre irri | gated duri | ng the irriga |
| CION | season of each | ı year, | ••••• | | •••••••••• | |
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| and sh | nall be subject to | such reasonable rotation | on system as | s may be ord | ered by the | proper state of |
| | The priority date | of this permit is | | September 9 | 9, 1971 | |
| | Actual constructi | on work shall begin on | or before | June 2 | 27, 1973 | and |
| | _ | d with reasonable dilig | | , | - | |
| | | tion of the water to the | | | | ore October 1, 19 |
| | WITNESS my ha | nd this 27th day | , of | une | /, 1912. | |
| | | | | ! | | STATE ENGIN |
| ı | ll I | | ; | | of | : : |
| | <u>ე</u> | in th | | 4. | -4 | INEER |
| 24 | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | received Salem, C | | 1 | 924 | L. WHEELER STATE ENGINEER |
| 35924 | T HE PUB S STATE | at Sale | | 972 | 35 | EELER STATE |
| ಣ | RMIT: | mas first Ingineer | | June 27, 1972 | Vo. | - MH |
| | PERMI PERIMI SPRIATE 1 RS OF TH | tent wo te Engi day of | icant | me 2 | ook I | · . |
| Permit No. | PE APPROPR WATERS OF | rume State 1.7.5 | appl | ų | l in be page | CHRIS Basin No. |
| ern | TO AP | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 746 and of Sp. 1971, at 11.15. o'clock A. M. | Returned to applicant: | Approved: | Recorded in book No Permits on page | Drainage Bo |
| Ъ | | | | | | |

SP+45693-119