

## \*APPLICATION FOR PERMIT

HER ATT NO. 46289

## To Appropriate the Public Waters of the State of Oregon

| I,                                      | Hemen - Way Fa              | ITMS (Name of  | annlicant)                           | ••••••                                  |   |
|---|-----------------------------|--|--------------------------------------|---|---|
| of                                      | Route 1 Box                 | •  | Grove.                               |   |   |
|   |                             |  | make application fo                  |   |   |
|   |                             |  |                                      |   |   |
| following described                     | public waters of            | the State of Orego   | n, SUBJECT TO EX                     | CISTING RIGHT                           | 'S:                                     |
| If the applica                          | nt is a corporation         | n, give date and pl  | ace of incorporation                 | · <u>····</u>                           |   |
| •                                       |                             |  |                                      | ·                                       |   |
|   |                             |  | • · · ·                              | me of stream)                           |   |
|   |                             | , a tributar   | y ofWillamett                        | e River                                 |   |
| 2. The amoun                            | nt of water which           | the applicant inten  | ds to apply to benef                 | icial use is2                           | 9                                       |
| cubic feet per secon                    | d                           |  | om more than one source, give        |   | +,1++                                   |
| •                                       |                             |  |                                      |   | 1                                       |
| 5. The use to                           | which the water             | is to be applied is  | Irrigation (Irrigation power, mining | , manufacturing, domest                 | ic supplies, etc.)                      |
|   |                             |  |                                      |   |   |
| 4. The point                            | of diversion is lo          | cated616 ft.   | Sa and 2,104<br>(N. or S.)           | ftEs fron                               | n the .W.Seq                            |
| corner of Sect                          | ion 10, T. 20               | S. R. 3 WWM.   | or subdivision)                      |   |   |
|   |                             | (Becuon  | or subdivision,                      |   |   |
| ••••••••••••••••••••••••••••••          |                             |  |                                      |   | ,                                       |
| ······································  |                             |  |                                      |   |   |
| ······································  |                             | eferable, give distance and b  |                                      | *************************************** |   |
|   | , and pro                   | ererable, give distance and t  | earing w section corner)             | •                                       |   |
|   |                             | · 1  | be described. Use separate sho       |   |   |
| being within the                        | NE ANN A                    | llest legal subdivision)   | of Sec                               | LO, <i>Tp</i>                           |   |
| R, W.                                   | M., in the county           | ofLane   | ••••••                               |   |   |
| (E. or W.)                              | Pipe line                   | 9  | to be                                | 15.710 fe                               | eet                                     |
| <i>0.</i> 1/10                          | (Main dite                  | h, canal or pipe line)   |                                      | (Miles or fee                           | t)                                      |
| in length, terminati                    | ng in theNW                 | (Smallest legal subdivision)   | of Sec1                              | L, <i>Tp</i>                            | 20S,<br>(N. or S.)                      |
|   |                             |  | shown throughout or                  |   |   |
|   |                             | DESCRIPTION  | OF WORKS                             |   |   |
| Diversion Works—                        |                             |  |                                      |   |   |
| 6. (a) Heigh                            | t of dam                    | feet, len  | gth on top                           | feet, len                               | gth at bottom                           |
| fe                                      | et; material to be          | used and character   | of construction                      | (Loose rock                             | , concrete, masonry,                    |
| rock and brush, timber crib,            | , etc., wasteway over or ar |  |                                      | •••••                                   | ••••••                                  |
| (b) Descript                            | ion of headgate             | /m-  | nber, concrete, etc., number a       | nd size of openings)                    |   |
|   |                             |  | nber, concrete, etc., number a       |   |   |
|   |                             | •  | į                                    |   | •                                       |
| , -                                     |                             |  |                                      | size and type of pump)                  |   |
| 10" intake X                            | 8" dische Corr              | nel Pumpe  | total head water is to be lifte      | ed, etc.)                               | ••••••••••••••••••••••••••••••••••••••• |
|   | Size will type or           | The state of the s |                                      |   |   |
| *************************************** |                             |  |                                      |   |   |

A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

(i) The nature of the mines to be served ......

No.

| 10. (a) To supply the city of                     |                          | *************************************** | 3600                                    |
|---|--------------------------|---|---|
|   |                          |   |   |
| l an estimated population of                      |                          | , ,                                     |   |
| (b) If for domestic use state number of fa        |                          |   |   |
| (0) I) for domestic use state number of ju        | mines to be supplied     | ••••••••••••••••••••••••••••••••••••••• | ······································  |
| (Answer questions 11, 43, 1                       | 3, and 14 in all cases)  |   |   |
| 11. Estimated cost of proposed works, \$10.       | 000                      |   |   |
| 12. Construction work will begin on or before.    | 1 April 1971             |   | ·}                                      |
| 13. Construction work will be completed on or     | beforel.April.l          | 973                                     |   |
| 14. The water will be completely applied to the   | proposed use on or befo  | rel.April.                              | 1973                                    |
| ·   | a Edward B               | Vemenwa                                 | <del></del>                             |
| · · · · · · · · · · · · · · · · · · ·             | a B Heme                 | re of applicant)                        | <del>}</del>                            |
|   |                          | •                                       |   |
| Remarks:  |                          | •••••••••••••••                         |   |
|   |                          |   | ······                                  |
|   |                          |   | *************************************** |
|   |                          |   |   |
| ·   |                          | •                                       |   |
| •   |                          |   | ,                                       |
|   |                          | •••••••••••                             | •••••••                                 |
| ······································            |                          | ••••••                                  |   |
|   |                          | •••••••                                 |   |
|   |                          | ••••••                                  |   |
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|   | 44                       |   |   |
| -   |                          |   |   |
|   |                          |   | ······································  |
| .4  | · ·                      | *************************************** |   |
|   |                          |   | •••••••                                 |
| CATE OF OREGON, )                                 |                          |   |   |
| County of Marion, ss.                             |                          |   |   |
| This is to certify that I have examined the fo    | regoing application, tog | ether with the a                        | ccompanyir                              |
| aps and data, and return the same forcorrecti     | 1                        |   |   |
| in a data, and return the same jor                |                          |   |   |
| In order to retain its priority, this application | must be returned to the  | e State Engineer,                       | with corre                              |
| ons on or before May 11th, 1                      | 9.71                     |   |   |
|   |                          |   |   |
| WITNESS my hand thisllth day of                   | March                    | * 1                                     | 19.71                                   |
|   |                          | ,                                       |   |



CHRIS L. WHEELER

· Larpy W. Jebousek

## PERMIT

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| SUBJECT                                 | TO EXISTING                          | RIGHTS and the   | followin          | ig limita                               | tions and         | conditio | ns:                                    |  | ŕ              |
|---|--------------------------------------|--|-------------------|---|-------------------|----------|--|--|----------------|
| $Th\epsilon$                            | e right herein gra                   | nted is limited to   | the amo           | ount of t                               | vater whi         | ch can   | be applied                             | to bene                                | ficial use-    |
| and shall                               | not exceed2.                         | <u>l</u> cubic   | feet per          | second                                  | measur <b>e</b> d | at the 1 | point of d                             | iversion                               | from the       |
| stream, or                              | r its equivalent in                  | case of rotation   | with oth          | ier wate                                | r users, f        | rom Co   | ast Fork                               | Willan                                 | nette          |
| River                                   |                                      |  |                   |   |                   |          |  | ·.                                     |                |
| *************************************** | •••••                                |  |                   | • |                   |          | ······································ |  |                |
| The                                     | use to which this                    | s water is to be a <u>j</u>  | oplied is         | irriga                                  |                   |          | ;                                      |  |                |
| <del></del>                             |                                      |  |                   |   |                   |          |  |  |                |
| <b></b>                                 |                                      | ······································   |                   | •                                       |                   |          |  |  | ·····          |
| If fo                                   | or irrigation, this                  | appropriation sha  | ll be lim         | ited to .                               | 1/8               | 0        | of                                     | one cubi                               | foot per       |
| second or                               | its equivalent for                   | each acre irrigate   | d and             | shall                                   | be furt           | ner lim  | ited to                                | a dive                                 | sion           |
|   |                                      | cre feet per a   |                   |   |                   |          |  |  | 1              |
| tion sea                                | ason of each y                       | ear, provided  | furthe:           | r that                                  | the right         | nt allo  | wed here                               | in shal                                | ll be          |
|   |                                      | ency in the av   |                   |   |                   |          |  |  |                |
|   |                                      | ll not exceed  |                   |   | J                 |          |  |  |                |
| .uie Sain                               | e Tanu and Sha                       | II HOU EXCEED  | e. 111            | 111.04.010                              | arrow.            | eu nene  |  | •••••                                  |                |
| *************************************** |                                      | ,  |                   | •                                       |                   | ••••••   | ······································ | ······································ |                |
| ······································  |                                      | 1 .  |                   | •••••••                                 |                   | •••••••  |  |  |                |
| <b></b>                                 |                                      |  |                   |   |                   | •        |  | •••••                                  |                |
|   |                                      |  |                   |   |                   | •••••    |  |  | <del></del> :  |
| and shall                               | be subject to such                   | reasonable rotat   | ion syste         | m as mo                                 | ıy be orde        | red by t | he proper                              | state off                              | icer.          |
| The                                     | priority date of t                   | this permit is   |                   | . 1                                     | larch 2.          | 1971     |  |  |                |
|   |                                      | work shall begin   |                   |   |                   |          |  |  |                |
|   |                                      | ith reasonable di  |                   |   | •                 | · . ·    |  |  |                |
|   |                                      |  |                   | :                                       |                   |          |  |  |                |
|   |                                      | of the water to t  |                   |   |                   | naae on  | от оејоте                              | October <sub>.</sub>                   | 1, 19          |
| WI                                      | TNESS my hand t                      | this <u>lst</u>  | day o <u>f</u>    |   | August            | )        | , 19(                                  |  |                |
|   |                                      |  |                   |   | A CARL            | 7.       | Heel                                   | STATE I                                | NGINEER        |
| • .                                     |                                      |  |                   |   |                   |          |  |  |                |
|   |                                      | on,  |                   |   |                   |          | 2                                      | ,<br>,                                 | 0              |
|   | IC                                   | l in Oreg  |                   | :                                       |                   |          | *                                      | GINEE                                  | 182            |
| <b>98</b>                               | PUBI                                 | eivec<br>lem,  | M.                | . 1                                     |                   |          | Q                                      | χ.<br>α Ε                              | page           |
| <i>480/</i> 2<br><b>36008</b>           | ST                                   | t receive<br>t Salem<br>[a.c.h   | 1                 |   |                   | 1972     | 360                                    | SELE                                   | . <b>bd</b> :: |
| Ø 69                                    | ERMIT<br>UATE TH<br>OF THE<br>OREGON | first eer a  | 22                |   |                   | 1,       | 60                                     | L. WHEELER<br>STAT                     | N              |
| No                                      | PERM<br>PRIATE<br>RS OF TH           | was<br>ngin  | ,cloc             | nt:                                     |                   | ugust    | c No.                                  | S L.                                   |                |
| Application No<br>Permit No.            |                                      | s instrument was first received in the of the State Engineer at Salem, Oregon, | at C.O.O. o'clock | ed to applicant.                        |                   | Aug      | orded in book No<br>s on page          | CHRIS                                  | ı No.          |
| Application<br>Permit No.               | PI<br>APPROPI<br>WATERS<br>OF        | strun<br>e Sta   | 3.5               | o ap                                    |                   |          | ed in b<br>1 page                      | 5                                      | ge Basin No.   |
| Ap<br>Per                               | A C                                  | s in of th   | , at t            | red t                                   | ved:              |          | orde<br>ts on                          |  | 8 1 h          |