## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 43430

## To Appropriate the Public Waters of the State of Oregon

| I, WILLIAM FRANCIS  | HAKEN                               |  |
|---|-------------------------------------|--|
| of835_NE_79TH_AVE_  | PORTLA                              | ¥D,  |
| State of OREGON , do here   |                                     |  |
| following described public waters of the State of Or  | egon, SUBJECT TO EX                 | XISTING RIGHTS:  |
| If the applicant is a corporation, give date and  | place of incorporation              | 3  |
|   |                                     |  |
| 1. The source of the proposed appropriation is  | NOT NAMED                           | SPRING   |
| , a tribu   |                                     |  |
| 2. The amount of water which the applicant in   |                                     |  |
| cubic feet per second. (1()()() ()  |                                     | 0.01 CUBIC FT PER SECON                                      |
| **3. The use to which the water is to be applied  | is DOMESTIC US                      | g, manufacturing, domestic supplies, etc.)                   |
| 701.05  |                                     |  |
| 4. The point of diversion is located  | ft. N and 425                       | ft. W from the 1/4 Section                                   |
| corner between Sections 31 and 32 (Sec  | tion or subdivision)                |  |
| · · · · · · · · · · · · · · · · · · ·   |                                     |  |
|   |                                     | ······································                       |
| (If preferable, give distance a   | ad bearing to seedlen comes)        | ······   |
|   |                                     | ·  |
| (If there is more than one point of diversion, each m being within the S.E. 1/4 of N.E 1/4  (Give smallest legal subdivision) |                                     |  |
| (Give smallest legal subdivision)  R10. West, W. M., in the county ofTillamook  |                                     | (N. or S.)   |
| (E. or W.)  |                                     |  |
| 5. The  |                                     |  |
| in length, terminating in the(Smallest legal subdivis   | of Sec                              | , Tp,  |
| R, W. M., the proposed location bei   |                                     |  |
| DESCRIPTIO  | N OF WORKS                          |  |
| Diversion Works—  |                                     | •  |
| 6. (a) Height of dam feet, l  | ength on top                        | feet, length at bottom                                       |
| feet; material to be used and charac  | ter of construction                 | (Loose rock, concrete, masonry,                              |
| rock and brush, timber crib, etc., wasteway over or around dam)   | :                                   |  |
| (b) Description of headgate   |                                     |  |
|   |                                     |  |
| (c) If water is to be pumped give general desc<br>HP ELECTRIC 2 SUCTION 15FT H  | ription 출" SUCTI<br>EAD - 1월" SUPPL | ON- 1" DISC ROTARY PUMP<br>(Size and type of pump)<br>Y LINE |
| (Size and type of engine or motor to be u   |                                     |  |
|   |                                     |  |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| Canal System or Pipe Line- | Canal | System | or Pipe | Line- |
|----------------------------|-------|--------|---------|-------|
|----------------------------|-------|--------|---------|-------|

| lgate. At hea     | dgate: width on      | top (at water line          | ·)                                    | feet; width on bottom           |
|-------------------|----------------------|-----------------------------|---------------------------------------|---------------------------------|
|                   | feet; depth of w     | oater                       | feet; grade                           | feet fall per one               |
| sand feet. (b) At |                      | miles from headg            | ate: width on top (at wa              | ter line)                       |
|                   |                      |                             | • .                                   | water feet;                     |
|                   | •                    |                             |                                       | waver joos,                     |
| le                | feet fall            | per one thousand            | l feet.                               |                                 |
| (c) Length        | of pipe,             | ft.; size                   | at intake,                            | in.; size at ft.                |
| n intake          | in.;                 | size at place of us         | se in.; c                             | lifference in elevation between |
| ke and place      | of use,              | ft. Is gr                   | ade uniform?                          | Estimated capacity,             |
|                   | saa ft               |                             | Domestic He                           | se SE 1 of NE 1 of Section      |
| 8. Locatio        | n of area to be i    | rrigated, or place          | of use Township 3                     | South Range 10 West             |
| Township          | Range                | Section                     | Forty-acre Tract                      | Number Acres To Be Irrigated    |
| North or South    | Williamette Meridian |                             |                                       | -                               |
|                   | ·                    |                             |                                       |                                 |
|                   |                      |                             |                                       |                                 |
|                   |                      |                             |                                       |                                 |
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|                   |                      |                             | · · · · · · · · · · · · · · · · · · · |                                 |
|                   |                      |                             |                                       | <b>1</b> ,                      |
|                   |                      |                             | •                                     |                                 |
|                   |                      |                             |                                       |                                 |
|                   | 1                    | (If more space requ         | ired, attach separate sheet)          |                                 |
| (a) Cł            | naracter of soil     |                             |                                       |                                 |
| (b) K             | ind of crops raise   | ď                           | ······                                |                                 |
|                   | g Purposes—          |                             | !                                     | •                               |
|                   | -                    | ower to be develo           | pedNONE                               | theoretical horsepower          |
| ,                 |                      |                             | verNONE                               |                                 |
|                   | - •                  | •                           | 1                                     | sec. ju.                        |
| (c) To            | otal fall to be uti  | lized .NONE                 | (Head)                                |                                 |
| (d) T             | he nature of the     | works by means o            | f which the power is to               | be developed                    |
|                   |                      |                             |                                       |                                 |
| · (a) S           |                      |                             |                                       |                                 |
| . (e) Si          | uch works to be i    | ocatea in                   | (Legal subdivision)                   | of Sec.                         |
| (No. N. or        | , R                  | E. or W.)                   |                                       |                                 |
| (f) Is            | water to be retu     | ırned to a <b>n</b> y strea | m?(Yes or No.)                        |                                 |
| ())               |                      |                             | (res or Mo)                           |                                 |
|                   | so, name stream      | i ana locate noini          | of return                             |                                 |
| (g) I             |                      | •                           | -                                     | •                               |
| (g) Ij            |                      | •                           | -                                     | , R, W. M                       |

| *************************************** | ••••••                                  | 36070  |
|---|---|--|
| t population of                         |   |  |
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| = =                                     | · •                                     | ······   |
| i, 13, and 14 in all cases)             |   |  |
| 20.00                                   | 7. de                                   |  |
| JANUARY 19                              | 72 JANUA                                | RY 1 1972  |
|   | ***                                     |  |
|   |   |  |
| e proposed use on or be                 | eforeh.l                                | BRUAKY I I   |
|   |   |  |
| Miller 1                                | Mazin                                   |  |
| (0.6)                                   |   |  |
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| <u>:</u>                                |   |  |
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| oregoing application, t                 | together with t                         | he accompanyin   |
| tion and completion                     | nn                                      |  |
|   |   | ,  |
| n must ha naturmed to                   | the State Frais                         | noor with commo  |
| •                                       | State Buyti                             | Tool, with correc  |
| 1972<br>72                              |   |  |
| •                                       |   | •  |
|   |   |  |
| — December                              |   | , 19.71.   |
| — <del>Docomber</del><br>February       | <u> </u>                                | , 19 <del>.71.</del><br>72   |
|   |   |  |
|   |   |  |
| February                                |   |  |
|   | t population of                         | families to be supplied  ILY  13. and 14 in all cases)  20.00  JANUARY 1972  JANUARY 30 1972  proposed use on or before  (Signature of applicant)  (Signature of applicant)  n must be returned to the State Engin |

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| and shall                                 | not exceed   | nted is limited to the a  | er second m           | easured at the                 | e point of dir                            | persion from the  |
|---|--|---|-----------------------|--------------------------------|---|---|
| The                                       | use to which this  | water is to be applied  | is domest             | ic use for                     | one family                                |   |
|   | ·  | appropriation shall be l  | ,                     |                                |   |   |
|   |  | each acre irrigated   | ,                     |                                |   |   |
|   |  |   |                       |                                |   |   |
|   |  |   |                       |                                |   | ,   |
| •••••                                     |  |   |                       |                                |   | ······································                      |
|   |  |   |                       |                                |   |   |
| and shall                                 | be subject to such   | reasonable rotation sy  | stem as may           | be ordered by                  | the proper s                              | tate officer.   |
|   |  | his permit isvork shall begin on or   |                       |                                |   | and shall   |
|   |  | ith reasonable diligenc   |                       |                                |   |   |
|   |  | of the water to the pro   |                       |                                |   |   |
| WI  | TNESS my hand t  | his 18th day  | of                    | 120                            | De.                                       |   |
|   |  |   |                       |                                |   | STATE ENGINEER  |
| Application No. 48747  - Permit No. 36070 | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the fice of the State Engineer at Salem, Oregon, the 30 th day of Eptember. | eturned to applicant: | pproved:<br>September 18, 1972 | Recorded in book No. 36070 ermits on page | CHRIS L. WHEELER STATE ENGINEER rainage Basin No. / page 67 |