

*APPLICATION FOR PERMIT

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A		F 11, 52 F	

To Appropriate the Public Waters of the State of Oregon

I, John C. Kennedy (Name of applicant)
of P.O. Box 128, Idley1d Park, (Mailing address)
State of
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation isNorthUmpquaRiver
(Name of stream)
, a tributary of
2. The amount of water which the applicant intends to apply to beneficial use is006cfs
cubic feet per second. 0.04 - domestic use 0.02 commercial use (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied is .multi-domestic and commercial (Irrigation, power, mining, manufacturing, domestic supplies, etc.)
use.
4. The point of diversion is located
COTNET Of
(Section or subdivision) S. 39 degrees 30' East 1005 feet from the NW corner
of the SW4 NE4
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the SW NE NE Give smallest legal subdivision) of Sec. 11 , Tp. 26S. (N. or S.)
R. 3W. W. M., in the county of Douglas
5. The pipeline to be one-quarter mile (Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the SW4 NE4 of Sec. 11 , Tp. 26S. (Smallest legal subdivision) (N. or S.)
(Smallest legal subdivision) (N. or S.) R, W. M., the proposed location being shown throughout on the accompanying map. (E. or W.)
(E. or W.)
DESCRIPTION OF WORKS Diversion Works—
6. (a) Height of dam feet, length on top feet, length at bottom
feet; material to be used and character of construction
(Loose rock, concrete, masonry
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate(Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general description <u>electric submersible pump</u> (Size and type of pump)
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the Stata Engineer, Salem,

				feet; width on bottom
sand feet.				feet fall per one
(b) At		•	• .	vater line)
	feet; width on bo	ttom	feet; depth c	of water feet;
	feet fall			
			-	in · eiro a+
				in.; size at ft.
intake	in.; s	size at place of	use in.;	; difference in elevation between
ce and place	? of use,	ft. Is	grade uniform?	Estimated capacity,
	sec. ft.			
		rigated, or plac	ce of use	
Township North or South	Range E. or W. of	Section	Forty-acre Tract	Number Acres To Be Irrigated
North or South	Willemette Meridian		· · · · · · · · · · · · · · · · · · ·	
265.	3 W.	11	SW4 NE4	4 homes, 14 trail spaces, one store
				office and meat m
				· ·
,				
· ·				
	1	(If more space re	required, attach separate sheet)	
(a) C	haracter of soil			
(b) K	lind of crops raised	ł		
	ng Purposes—			
	_	wer to be deve	loped	theoretical horsepower.
			oower	
		•	:	
			(Head)	
(d) 1	The nature of the u	vorks by mean	s of which the power is to	o be developed
••••••			:	
(0)	uch works to he	cated in		of Sec,
A .			•	
	, R(No. E			
(f) 1	s water to be retu	rned to any str	ream?(Yes or No)	
			F	
		_	•	
		Nec	T a fam.	, R, W. M.

Municipal or Dom	estic Supply—		36143
10. (a) To s	supply the city of		
(Name of)	County, having a presen	at population of	
nd an estimated p	population of	in 19	1
(b) If fo	or domestic use state number of	families to be supplied	18
N Water	(Answer questions 11, 1	3, 13, and 14 in all cases)	n ''
11. Estimate	ed cost of proposed works, \$4., 5.0.	0	Mary II. John Mary Mary Mary
ж. • •	ction work will begin on or before		pring and Miles aus
	- ·		* ***
	ction work will be completed on o	•	
14. The wat	er will be completely applied to th	e proposed use on or be	fore complete
•••••	·		11
		The Co	ature of applicant)
	•		:
Remarks:			
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STATE OF ORE	EGON, (es	1	
STATE OF ORE	rion,		
This is to	certify that I have examined the	foregoing application, t	ogether with the accompanyin
maps and data, a	ınd return the same for	· · · · · · · · · · · · · · · · · · ·	
In order to	o retain its priority, this applicati		
		;	Diate Birginous, with correc
ions on or befor	e	, <i>19</i>	
).	•
WITNESS	my hand this day of		, 19
	·		
			STATE ENGINEER
		D.,	
		By	A CCICTA NT

This is to certify tha SUBJECT TO EXISTING I	t I have examined the RIGHTS and the follov	foregoing ving limite	application and do hereby grant the stions and conditions:	same,
The right herein gran	nted is limited to the a	mount of	water which can be applied to beneficion	ıl use
and shall not exceed 0.0	6 cubic feet p	er second	measured at the point of diversion from	n the
			r users, from North Umpqua River	•••••
		•••••		•••••
The use to which this	water is to be applied	domes	tic use for 4 families and 14 ur	nit
			ing 0.04 cfs for domestic use ar	
0.02 cfs for commercia	l buildings			
If for irrigation, this a	appropriation shall be l	imited to .	of one cubic fo	ot per
second or its equivalent for	each acre irrigated	•••••		
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and shall be subject to such	reasonable rotation sy	stem as mi	y be ordered by the prope r state officer	
•			April 20, 1971	
			November 27, 1973 and	
thereafter be prosecuted wi	th reasonable diligence	e and be co	ompleted on or before October 1, 19.74	
Complete application	of the water to the pro	posed use	shall be made on or before October 1, 19	7.5.
WITNESS my hand to	his27th day	of	November , 19.72	
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43. PUBLIC ATE	ved in n, Ore	:	2 3143 TATE ENGINEER	Ý
36	receiv Salem A 1		22 Z	S. C.
	This instrument was first received in the ice of the State Engineer at Salem, Oregon, the 20+6. day of April		27, 1972 Vo. 36	
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Application No. Permit No. PER APPROPRIAT WATERS OF OF OR	tate Engineration of Carlos	pplica	proved: November 27 Recorded in book No. mits on page CHRIS L. WE	8
Application Permit No. P. APPROP WATERS OF	instru the S t //: t //:	d to a	No No on pe	
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