

## \*APPLICATION FOR PERMIT

CERTIFICATE AND 44546

## To Appropriate the Public Waters of the State of Oregon

I, DEER	HORN COMMUNITY WATER ASSO	
of 1694	(Name of applic 4 Madrone Street, Springf	field
()	Mailing address)	(City)
State of Oregon	(Zip Code), do hereby ma	tke application for a permit to appropriate the
following described public w	paters of the State of Oregon, S	SUBJECT TO EXISTING RIGHTS:
If the applicant is a co	rporation, give date and place of	of incorporationQctaber 25, 1968
at Far	m Home Administration Off	fice, Eugene, Oregon
1. The source of the p	roposed appropriation is	Haugen Creek (Name of stream)
•••••	, a tributary of	McKenzie River
2. The amount of water	er which the applicant intends to	o apply to beneficial use is0.10
cubic feet per second	(If water is to be used from mo	ore than one source, give quantity from each)
		roupdomesticsuppliesincludingnot
		tion for 58 (fifty-eight) families
	***************************************	ors.) 50° 20° E it. from the South.
		e (E. Ur W.)
	(Section or subc	division)
being within theSW2of  R1 E, W. M., in the state of the state	the county of Lane  lines  (Main ditch, canal or pipe line)  2nd 3rd 4th 5th & 6th e Deerhorn Ranch Actes and (Smallest legal subdivision)	of Sec17, Tp17S,
·	DESCRIPTION OF	
Diversion Works—		
6. (a) Height of dam	feet, length or	n top200 feet, length at bottom
200 feet; materi	al to be used and character of a	construction Concrete on solid (Loose rock, concrete, masonry,
rock wasteway over		
	adgate Concrete box open o	on stream side with re-bar
	(Timber, o	concrete, etc., number and size of openings) eaning
	i	(Size and type of pump)
(Size	and type of engine or motor to be used, total	head water is to be lifted, etc.)
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<sup>•</sup> A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon 97310.

	Canal System of	<u>-</u>	each noint of	canal where materially ch	anged in size, stating miles from
		∢			,
					feet; width on bottom
	thousand feet.	. feet; depth of wo	iter	feet; grade	feet fall per one
	•	n	niles from h	eadgate: width on top (at	water line)
		. feet; width on be	ottom	feet; depth	of water feet;
	grade	feet fall 1	per one thou	sand feet.	
	_				in.; size at1215 ft.
			,		difference in elevation between
			ft. I	s grade uniform?n	o Estimated capacity,
take	to tank, 1.57. 8. Location		rigated, or p	ace of use See Water D	istribution System Map
	Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
	T 17 S	R 1 B	. 17	SW 4 of SW 4	Domestic
	T 17 S	R 1 E	17	SE 4 of SW 4	Domestic
	T 17 S	R 1 E	17	NE ¼ of SW ¾	- Bomestic
	T 17 S	RIE	17	NW 4 of SE 4	Domestic Domestic
	T 17 S	RIE	17	NE 4 of SE 4	•
	T 17 S	R 1 E	18	SE4 of SE 4	Domestic
	T 17 S	R 1 B	19	NE 4 of NE 4	Domestic
		•			
		,			
				<u>.</u>	
			· · · · · · · · · · · · · · · · · · ·		
				e required, attach separate sheet)	<u> </u>
	(b) Kind	of crops raised	••••••	!	•
	Power or Mini	ng Purposes—			
	9. (a) To	otal amount of por	wer to be der	peloped	theoretical horsepower.
	(b) Q	uantity of water t	to be used fo	r power	sec. ft.
				feet	
					o be developed
	(4) 1				-
				<u> </u>	
					of Sec,
	Tp(No. N. or	, R(No. E	, W	. M.	•
				tream?(Yes or No)	
				•	
	***************************************		Sec	, Tp	, R, W. M.
					S.) (No. E. or W.)
	(1) 1	we muture of the r	nines to de s	er vea	· · · · · · · ·

	by the <b>Ruyxo</b> f Platted areas oi	Deerhorn Ranch Acres and 1st 2nd 31
Lane (Name of)	County, having a present popu	lation of150
	ulation of300 in	1977.
(b) If for d	lomestic use state number of familie	s to be supplied 58 additional families.
	(Answer questions 11, 12, 13, and	i 14 in all cases)
11. Estimated c	ost of proposed works, \$ none	
12. Construction	n work will begin on or before <u>\\0.</u>	rk completed
		e Work completed
		_
14. The water u	our de completely applied to the prop	osed use on or before October 1, 1977
	4	
		(Signature of applicant)
	·	
Remarks:	Deerhorn Community Water Asso	ciation's present Water Rights
		edunder.Permit.No28701,.approved
May 2, 1963;	0.02 c.f.s. for 12 families	certified under Permit No. 29411.
approved Feb	oruary 24, 1964; 0.03 c.f.s.	for 17 families certified under
Permit No. 3	35709 approved March 16, 1972	· .
······································		
TATE OF OREGO	N, )	
	} ss.	
County of Marion	n, ss.	
County of Marion	n, ss.	ng application, together with the accompanyin
County of Marion	$\left. iggr_{n, }^{ss.}  ight.$ ify that I have examined the foregoi	
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County of Marion This is to certs aps and data, and	n, } ss.  ify that I have examined the foregoi  return the same for	ng application, together with the accompanyin
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STATE	OF	OREGO!	
Coun	ty o	of Marion	ss.

	ine right herein y	ranted	is limit	ted to th	e amount of	water w	hich can l	be applie	ed to be	eneficial u
ınd sh	all not exceed				1					
stream	, or its equivalent									
	The use to which t	this wa	ter is to	be appl	ied isd	omestic	use for	: 58 fa	milies	includ-
ingi	rrigation of 1	awaav	nd gar	den not	to exceed	acre	in area	for e	ach fa	mily
	If for irrigation, t	his app	oropriat	ion shal	l be limited	to		o	f one cu	ubic foot p
	or its equivalent		1	,						
	·	•••••	•••••	••••••			•••••••••••••••••••••••••••••••••••••••	•••••	•••••	
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and of	II I I	such r	easonab	le rotati	on system a	s may be	ordered	by the p	proper	state offic
		` <i>,</i> `• .				atabam '	12 1072			, ,
	The priority date	of thi				,	1 ,,			and sh
		of thi	k shall	begin on	or before		November	27, 19	973	
therea	The priority date  Actual construction	of this	k shall reasona	begin on ble dilig	or before	complete	November	27, 19	973 tober 1,	19.74
therea	The priority date Actual construction fter be prosecuted	of this	k shall reasona the wat	begin on ble dilig er to the	or before ence and be proposed us	complete	November ed on or be e made on	27, 19	973 tober 1,	19.74
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therea	The priority date Actual construction fter be prosecuted Complete applicat	of this	k shall reasona the wat	begin on ble dilig er to the	or before ence and be proposed us	complete	November ed on or be e made on	27, 19 efore Oc	tober 1,	19.74
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