*APPLICATION FOR PERMIT

CERTIFICATE NO. 418823

To Appropriate the Public Waters of the State of Oregon

| I, Albert R. Workman (Name of applicant) | Sue Mise. Rec., Vol. Dy Page Collect | | | | | | |
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| Route 1, Box 308, Jacksonville, | | | | | | | |
| (Mailing address) | · | | | | | | |
| State of Oregon 97530, do hereby make application for a permit to appropriate the | | | | | | | |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS: If the applicant is a corporation, give date and place of incorporation | | | | | | | |
| | | | | | | | 1. The source of the proposed appropriation is Applega |
| tributary of Rogue River , a tributary of P | acific Ocean | | | | | | |
| 2. The amount of water which the applicant intends to apply to | | | | | | | |
| cubic feet per second. (If water is to be used from more than one so | urce, give quantity from each) | | | | | | |
| **3. The use to which the water is to be applied is supplem | ental irrigation. r, mining, manufacturing, domestic supplies, etc.) | | | | | | |
| 4. The point of diversion is located 40 ft. No and (N. or S.) corner of Section 28 (Section or subdivision) | 900 ft. E. from the W/4 | | | | | | |
| (Section or subdivision) | | | | | | | |
| | | | | | | | |
| (If preferable, give distance and bearing to section cor | ner) · | | | | | | |
| (If there is more than one point of diversion, each must be described. Use se | parate sheet if necessary) | | | | | | |
| being within the SW14 NW14. Of Sec. (Give smallest legal subdivision) | . 28 , Tp. 38 S. , | | | | | | |
| R. 3 W. W. M., in the county of Jackson. | | | | | | | |
| 5. The pipe line to (Main ditch, canal or pipe line) | be 1600 feet (approx.) | | | | | | |
| in length, terminating in the SEX NWX of Sec | 28, Tp38.S, | | | | | | |
| R. 3. W. W. M., the proposed location being shown through | | | | | | | |
| DESCRIPTION OF WORKS | | | | | | | |
| Diversion Works— | foot loweth at bottom | | | | | | |
| 6. (a) Height of dam feet, length on top | | | | | | | |
| feet; material to be used and character of construction | | | | | | | |
| rock and brush, timber crib, etc., wasteway over or around dam) | | | | | | | |
| (b) Description of headgate(Timber, concrete, etc., 1 | | | | | | | |
| (c) If water is to be pumped give general description2-in | ch centrifugal pump (Size and type of pump) | | | | | | |
| powered by a 25 H.P. electric motor. (Size and type of engine or motor to be used, total head water is | o be lifted, etc.) | | | | | | |

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Selem,

| nal System or I 7. (a) Giv | - | t each point of | canal where materially chan | 36218 ged in size, stating miles from |
|---------------------------------------|--|--------------------|--|--|
| | ₹. | | | feet; width on bottom |
| | feet fall per one | | | |
| ousand feet. | | | | ter line) |
| | feet; width on | bottom | feet; depth of | water feet; |
| rade | feet fo | ıll per one thou | sand feet. | |
| rom intake | 3.0 in | .; size at place o | of use3.0in.; d | in.; size at 1200 ft. ifference in elevation between Estimated capacity, |
| ••••• | sec. ft. | | • | |
| Township North or South | Range 2. of W. of Willemette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| 38 S. | 3 W. | 28 | SEX NWX | 5.0 ac. (suppl. i |
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| | | | | `` |
| (a) Ch | paracter of soil | | required, attach separate sheet) ite and clay. | |
| | | | , pasture and gard | en. |
| Power or Minin | g Purposes— | , | | |
| 9. (a) To | otal amount of | power to be det | veloped | theoretical horsepower |
| (b) Q | uantity of wate | r to be used for | power | sec. ft. |
| (c) To | otal fall to be u | tilized | (Head) feet. | • |
| (d) T | he nature of th | e works by mea | ns of which the power is to l | pe developed |
| | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | of Sec |
| Tp(No. N. or | | , | | , |
| | | turned to any s | (Yes or No) | |
| | | | oint of return | • |
| | | | • | , R, W. M. |
| (h) T | he use to which | n power is to be | applied is | |

| Municipal or Domestic Supply— | 3621 8 |
|--|--|
| | |
| (Name of) County, having a pres | sent population of |
| nd an estimated population of | in 19 |
| (b) If for domestic use state number | of families to be supplied |
| (Answer questions | 11, 42, 13, and 14 in all cases) |
| 11. Estimated cost of proposed works, \$ | none |
| Δ. | ore one year from date of priority. |
| | n or before October 1, 1973. |
| | the proposed use on or before October 1, 1974 |
| | |
| | X Alle JR. Morkon_ |
| | (Signature of applicant) |
| | 7. 7. 100 4. 7. 100 4. 7. 100 |
| | applemental to Permit No. 31498 issue |
| in name of A. A. Scouten. | |
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| | HM 2017 DA CHIDGA TALLO |
| | |
| STATE OF OREGON,) | AND THE RESERVE OF THE PERSON |
| County of Marion, | |
| This is to certify that I have examined the | he foregoing application, together with the accompanyin |
| maps and data, and return the same for | े अपूर्णि होते एक प्रस्ति । बिल्केस १५ व विशेष |
| | • |
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| | ation must be returned to the State Engineer, with correc |
| tions on or before | , 19 |
| | |
| WITNESS my hand this day of | <u> </u> |
| | |
| | |
| | STATE ENGINEER |
| | By |

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| | | RIGHTS and the follow | | | | |
|---|---------------------------------------|--|---|--------------|--|---------------------------------------|
| | | nted is limited to the an | 1 | | | |
| and shall | not exceed | 6 cubic feet pe | r second m | reasured at | the point of c | liversion from the |
| stream, or | r its equivalent in | case of rotation with o | ther water | users, from | Applegate | River |
| *************************************** | , | | *************************************** | ••••••••••• | | |
| *************************************** | | | •••••••••••••••••••••••••••••••••••••• | | | |
| The | e use to which this | s water is to be applied | s supp | lemental 1 | rrigation | · |
| *************************************** | | | ······································ | | | |
| • | | | | | ······································ | · · · · · · · · · · · · · · · · · · · |
| | | appropriation shall be li | | | | |
| | | each acre irrigated and | | , | | • |
| | | cre feet per acre f | | | | |
| | | ear, provided furth | | | | |
| | | ency in the availab | | | | |
| the sam | e land and sha | ll not exceed the l | imitation | allowed | herein, | |
| *************************************** | | | | | | |
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| and shall | be subject to su ch | reasonable rotation sys | tem as may | , be,ordered | by the proper | state officer. |
| The | priority date of t | his permit is | ME | ay17,197 | 1 | |
| Act | ual construction 1 | work shall begin on or l | befo re | Decemb | er 27, 1973 | and shall |
| thereafter | be prosecuted w | ith reasonable diligence | and be con | npleted on o | r before Octol | er 1, 1974. |
| Cor | nplete application | of the water to the prop | posed use si | hall be made | on or before | October 1, 19.75 |
| WI | TNESS my hand t | his 27th day o | fI | December | , 197 | 3 |
| | | | | char | K-Ha | STATE ENGINEER |
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| | | on, | . ' | | b | es 0 |
| | רוכ | d in Oreg | : | | œ | BL |
| 36 18 | E PUBI STATE | ceived ilem, | | | 3621 | NT NTE |
| <i>48236</i> 36218 | | at So | • | • | ; •• | WHEELER er. |
| : ! ! | PERMIT PRIATE THE SS OF THE OF OREGON | as fir ineer | | 8 | pecember 2/1. in book No | : I : |
| n No | PER PPRIA RS OF OF OF | nt we Engi ay of | cant: | | noer ook N | S L. |
| icatio it No | PI APPROPI WATERS OF | State | appli | | in be | CHRIS. Basin No. |
| Application No. | | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 1744. day of 1974, at 2:00.0'clock | Returned to applicant: | | Recorded in book No. Permits on page | Ba Ba |
| | TO | This ice of the the | turne | Approved: | Reco | ina a |
| | | tto & et | Re | Ap | Pe | D P |