

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 42724

## To Appropriate the Public Waters of the State of Oregon

I,	Bud Willia	ms and or Doro	thy E. Will:	iams	•
of	Route Box	33 Elk Creek R	oad,	E	1kton
State of	•	97436 do hereb	y make application	on for a permit	to appropriate the
		of the State of Oreg			
If the appli	cant is a corpora	tion, give date and p	lace of incorpora	tion	
			4		
1. The sour	rce of the propos	ed appropriation is	Elk Creek	(Name of stream)	······································
		, a tributa			
2. The amo	ount of water whi	ich the applicant inte	nds to apply to be	eneficial use is	0.0125
cubic feet per sec	cond	(If water is to be used	from more than one sour	ce, give quantity from	n each)
		ter is to be applied i			
		located .2.4.75 ft			
corner ofSec	tion 20	(Section	n or subdivision)	·····	,
		3 1			
		-			
	(If	preferable, give distance and l	bearing to section corner)	,	•
		e point of diversion, each mus			
	(Give s	NW1 mallest legal subdivision)	•		(N. or S.)
/T 05 W \		inty ofDoug			
5. The	pipel	ine ditch, canal or pipe line)	to b	e25	0 feet liles or feet)
in length, termin	ating in the	SW4 NW4	of Sec	20 ,	Tp. 225.
		oposed location bein			
(E. or W.)			·		
Diversion Works	· · · · · · · · · · · · · · · · · · ·	DESCRIPTION	OF WORKS		•
6. (a) Hei	ght of dam	feet, len	gth on top	fee	t, length at bottor
<u>-</u> j	feet; material to	be used and characte	er of construction	·(La	pose rock, concrete, masonr
rock and brush, timber		or around dam)	; 		***************************************
		e	:		
*****		(**	_	mber and size of ope	nings)
(c) If water	•	ed give general descr		P. centri (Size and type	fugal pump
	(Size and type	e of engine or motor to be use	d, total head water is to	be lifted, etc.)	***************************************
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eadaate. At head	<b>4</b>	ich point of	canal where materially char	nged in size, stating miles from
	gate: width on to	op (at water	line)	feet; width on botton
				feet fall per one
rousand feet.			• ,	
				vater line)
j	eet; width on bo	ttom	feet; depth o	of water feet
rade	feet fall p	er one thou	sand feet.	
(c) Length	of pipe,	ft.;	size at intake,	in.; size atft
rom intake	in.; si	ze at place o	of use in.; d	lifference in elevation between
ntake and place (	of use,	ft. I	's grade uniform?	Estimated capacity
·		·		
8. Location	of area to be irr	igated, or p	lace of use,	
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Asses To To Industri
North of South	Williamette Mersulan	Section	Porty-acre Tract	Number Acres To Be Irrigated
T.22S.	R.7W.	20	SW4 NW4	1/2 ac.
,			<u> </u>	<u> </u>
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			•	
·•				
(a) Charac	eter of soil		required, attach separate sheet)	
	•			
(0) Kille (	oj crops raisea	***************************************		
Power or Mining	Purposes—			
9. (a) Tot	al amount of pou	ver to be det	veloped	theoretical horsepowe
(b) Que	antity of water t	o be used fo	or power	sec. ft.
(c) Tot	al fall to be util	ized	feet.	•
(d) The	e nature of the w	orks by mea	ns of which the power is to	be developed
_				<b>*</b>
	,			4
(e) Sko	th works to be lo	cated in	(Legal subdivision)	of Sec
Tp. (No. N. or B.	, R(No. E.	or W.)	<b>7. М.</b>	
(f) Is 1	water to be retur	ned to any s	stream?(Yes or No)	•

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served ......

10. (a) To supply the city of	
(Name of)	g a present population of
and an estimated population of	in 19
(b) If for domestic use state nu	mber of families to be supplied
* D	
<u>Vi</u>	questions 11, 12, 13, and 14 in all cases)
11. Estimated cost of proposed work	cs, \$400
12. Construction work will begin on	or beforeCompleted
13. Construction work will be compl	eted on or beforeCompleted
14. The water will be completely any	olied to the proposed use on or beforeCompleted
and the same and the same and the same appropriate the same and the sa	the second proposed and on or object
	. 0 1 11/1.00
	(Signature of applicant)
	Strothy & William
Remarks: Convoflegalde	escription file under Application No
:	
4./.492.,P.e.fmltNO.,355./.U.,	
	1.6.2m 1.7m - 1.7m
	·
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1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	•
	Street Control of the
·	
STATE OF OREGON, } ss.	
County of Marion, )	•
This is to certify that I have exam	ined the foregoing application, together with the accompo
maps and data, and return the same for .	correction and completion
* *	
	his application must be returned to the State Engineer
corrections on or before December 1	2, 19.72
WITNESS my hand this 13th	day of October , 1972
M Z	
20	
20 C C C C C C C C C C C C C C C C C C C	CHRIS L. WHEELER
M 2	STATE ENG
	NEW LOND
	Thomas E. Shook

STATE	OF	OF	REGON,		
Coun	tu o	f N	Tarion	1	88.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

	(	oranted is limited to to					_
stream,	or its equivalent	t in case of rotation u	vith other wat	er users, from	Elk	Creek	
T	The use to which t	this water is to be ap		rrigation		•	
			,	. 1/50			
		this appropriation sha for each acre irrigat					
	_	acre feet per ac	•				
tion a	season of each	year,	••••••••••			······································	)*************************************
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		such reasonable rota	**			proper stat	e officer
		of this permit is		• .		 L	and sha
		on work shall begin o d with reasonabl <b>e d</b> il		'			_1
		tion of the water to th				•	. •
. 1	WITNESS my ha	nd this22nd d	ay of	January	7., 1973.	1	e e
		•		des	Ka	STATE	ENGINEER
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		n the egon,			of	NEER	K.
₩.	UBLI	em, O			25	LER STATE ENGINEER	e
36251	T THE PESTA	at Salu		1973	36	CHRIS LA WHEELER	page
<b>ल</b> ∥	PERMIT  PRIATE TH  SS OF THE  OF OREGON	was fir. Ingineer of of of	<b>.</b>	Jamuary 22,	No.	L. ME	
		vent we te Engi	lican	Turn Br.	book	RIS	No.
	PE OPR RS ( OF	व के द्व व	II Q.				
	PE APPROPR WATERS OF	nstrume he State Uh d	to app		led in bo on page	8	Basin 3918
Permit No.		This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 11th day of September, 1972, at 3.00.0'clock M.	Returned to applicant:	Approved:	Recorded in book No. Permits on page	8	inage Basin No.