

*APPLICATION FOR PERMIT

LERTIFICATE NO. 4/8/24

To Appropriate the Public Waters of the State of Oregon

| I, George V. and/or Marion E. Humphreys (Name of applicant) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of 5044 Gayhurst Avenue Baldwin California (Mailing address) |
| State ofCalifornia, do hereby make application for a permit to appropriate the |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a corporation, give date and place of incorporation |
| 1. The source of the proposed appropriation is South Umpqua River (Name of stream) |
| "a tributary of Umpqua River |
| 2. The amount of water which the applicant intends to apply to beneficial use is0.27cfs. |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each) |
| **3. The use to which the water is to be applied isirrigation(Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| 4. The point of diversion is located5.0 ft5 and5.0.0ftE from theNW |
| corner ofD.L.C. 43 |
| ************************************** |
| (If preferable, give distance and bearing to section corner) (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) |
| being within the $NE_4^1 SW_4^2$ of Sec. 8 , Tp. 30S. (Give smallest legal subdivision) |
| R. 4W., W. M., in the county of Douglas. |
| 5. The pipeline to be 1600 feet (Main ditch, canal or pipe line) (Miles or feet) |
| in length, terminating in the SE 1/4 SW 1/4 of Sec. 8 , Tp. 30S. (Smallest legal subdivision) (N. or S.) |
| R |
| DESCRIPTION OF WORKS Diversion Works— |
| 6. (a) Height of dam feet, length on top feet, length at bottom |
| feet; material to be used and character of construction |
| |
| (b) Description of headgate |
| |
| (c) If water is to be pumped give general description15_HPElectric(Size and type of pump) |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.) |
| |

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| 7. (a) Giv | e dimensions at e | ach point of c | anal where materially char | nged in size, stating miles from |
|-----------------------------------------|----------------------------------------------|------------------------|----------------------------------|----------------------------------|
| readgate. At hea | dgate: width on t | op (at water l | line) | feet; width on bottom |
| | feet; depth of we | ıter | feet; grade | feet fall per one |
| housand feet. (b) At | 1 | niles f r om he | adgate: width on top (at wo | ater line) |
| | feet; width on bo | ttom | feet; depth o | f water feet; |
| grade | feet fall | per one thous | and feet. | • |
| (c) Length | h of pipe, | ft.; | size at intake, | in.; size at ft. |
| rom intake | in.; | size at place o | f use in.; | difference in elevation between |
| ntake and place | of use, | ft. Is | grade uniform? | Estimated capacity, |
| | | | | |
| 8. Locatio | | rigated, or pla | ice of use | - |
| Township North or South | Range E. or W. of Williamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| <u>30</u> S. | 4W. | 8 | NE4 SW4 | 0.8 |
| | | | SE¼ SW¼ | 19.9 |
| | | 17 | NE' NW' | 1.2 |
| | | | | 21.9 |
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| (a) Ch | paracter of soil | | required, attach separate sheet) | |
| | | | , | |
| Power or Minin | | | | |
| 9. (a) To | otal amount of po | wer to be dev | eloped | theoretical horsepower |
| (b) Q | uantity of water t | o be used for p | oower | sec. ft. |
| (c) To | otal fall to be util | ized | : (Head) | |
| (d) T | he nature of the u | orks by mean | s of which the power is to | be developed |
| ••••••••••••••••••••••••••••••••••••••• | ····· | | | |
| (e) Si | uch works to be lo | cated in | (Legal subdivision) | of Sec. |
| | , R | | • | |
| | • | | ream?(Yes or No) | |
| | | | • | |
| •••• | | , Sec | , Tp | , R, W. M |
| | | | | 5.) (No. E. or W.) |
| (i) T | he nature of the r | nines to be ser | rved | |

| Municipal or Domestic Supply— | 전경기 가격하는 것 같다. - | 26259 |
|---------------------------------------------------|-----------------------------------------|----------------------------------------|
| . 10. (a) To supply the city of | | |
| | t population of | <u>i.</u> |
| (Name of) and an estimated population of | | • |
| (b) If for domestic use state number of | · | |
| | | • |
| % ₩ q | 2, 13, and 14 in all cases) | * 21 * 3. |
| 11. Estimated cost of proposed works, \$65 | | 7.1 7.1 |
| 12. Construction work will begin on or before | | (#) |
| 13. Construction work will be completed on o | r before complet | ed |
| 14. The water will be completely applied to the | e proposed use on or before . | completed |
| | 1 | |
| | (Signature of | r applicant) |
| | " Maring To Main | the reapor |
| Remarks: | | |
| Same application as App | lication No. 39853 | . Permit No. 29667 |
| | iption as submitted | l with Application |
| No. 39853 | | |
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| | g or a second | |
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| STATE OF OREGON,) | • | |
| County of Marion, ss. | | |
| This is to certify that I have examined the | foregoing application, togeth | er with the accompanying |
| maps and data, and return the same for | | |
| , | : | |
| | | |
| In order to retain its priority, this application | • | tate Enginee r , with correc |
| tions on or before, | , 19 | |
| | į. | • |
| WITNESS my hand this day of | | , 19 |
| | | |
| | | |
| • | • | STATE ENGINEER |
| | P., | |
| | By | ASSISTANT |

| STATE | OF | OREGON, |) |
|-------|------|----------|-----|
| Coun | tu o | f Marion | ss. |

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| SUBJECT | TO EXISTING | RIGHTS and the foll | owing lim | itations and cond | litions: | |
|-----------------------------------------|---------------------------------------------------|---------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|--------------------------------|
| The | right herein gra | inted is limited to the | amount o | f water which co | ın be applied | to beneficial use |
| and shall | not exceed0. | .27 cubic feet | per secon | d measured at th | ne point of d | iversion from the |
| stream, or | | ı case of rotation with | | | | |
| | | s water is to be applie | | | | |
| | | s water is to be applie | , | | | |
| If fo | or irrigation, this | appropriation shall be | e limited to | , 1/80 | of | one cubic foot pe r |
| second or | its equivalent for | each acre irrigated | and sha | ll be further | limited to | a diversion |
| of not t | o exceed $2\frac{1}{2}$ ac | cre feet per acre | for each | n acre irrigat | ed during | the irriga- |
| tion sea | son of each ye | ear, | | | | |
| | | · | | • | | |
| • | | | *************************************** | ••••••••••••••••••••••••••••••••••••••• | | , |
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| *************************************** | | | ······································ | ••••••••••••••••••••••••••••••••••••••• | | |
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| and shall | be subject to such | n reasonable rotation : | system as r | may be ordered b | y the proper | state officer. |
| The | priority date of t | this permit is | June | e 1, 19 7 1 | •••• | |
| | | work shall begin on c | | | · 30, 1974 | and shall |
| | | with reasonable diliger | | | | _, |
| | | | | i | | , |
| | | of the water to the p | - | | _ | |
| WI' | TNESS my hand t | this 30th da | y of | January | , 19.73 | ; |
| | | | | africal | Tiel | STATE ENGINEER |
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| 23. A | | rece t Salu n e | | 1973 | 365 | STATE STATE Page |
| 402 3 62 | AIT THE THE GOON | first ger at | | 30, 1 | | WHEELER STA |
| No. | PERMIT PRIATE THE SE OF THE OF OREGON | t was f Enginee y of | :: | ; ; | No. | i |
| tion l | PE OPR: RS (| rent we te Engi day of | lican | January | book e | CHRIS in No. |
| Application No Permit No | PERMIT APPROPRIATE THE WATERS OF THE ST OF OREGON | strum te Sta sf | app | J. B | d in b | CHRIS Basin No |
| App Per | | s in of th | Returned to applicant: | ved: | Recorded in book No. Permits on page | |
| | TO | Thi office on the 19.71., | eturr | Approved: | Rec | Drainage |
| NSK SØLDER DA 15 c | | off on | K | . A | P | Fe D |

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