ASSIGNED See Misc. Rec., Vol. 5 Page 701

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

BOX 1125 BROOKINGS, O (Mailing address)	REGUN 97415
ate of ORFECN, do hereby	make application for a permit to appropriate the
llowing described public waters of the State of Oregon	, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place	ce of incorporation MUNE
1. The source of the proposed appropriation is	NATURAL SPRING-
, a tributary	of
2. The amount of water which the applicant intend	
bic feet per second. (If water is to be used from	
**3. The use to which the water is to be applied is	(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
(If there is more than one point of diversion, each must be in a within the $S \to 1$ of $7HE \to 1$	aring to section corner) described. Use separate sheet if necessary)
(If there is more than one point of diversion, each must be ing within the SE / 1 OF THE NW /4 (Give smallest legal subdivision)	aring to section corner) described. Use separate sheet if necessary) of Sec. 31 , Tp. 45 5 (N. or S.)
(If there is more than one point of diversion, each must be ing within the SE /7 OF THE NUM /4 (Give smallest legal subdivision) 13 to W. M., in the county of CARY	aring to section corner) e described. Use separate sheet if necessary) of Sec. 31. Tp. 455 (N. or S.)
(If there is more than one point of diversion, each must be ring within the SE / 7 OF THE NW / 4 (Give smallest legal subdivision) 13 W. M., in the county of Luzry (E. or W.) 5. The Main disch, canal or nine line)	aring to section corner) described. Use separate sheet if necessary) of Sec. 31, Tp. 455 (N. or S.)
(If there is more than one point of diversion, each must be sing within the SE/4 CF THE NW/4 (Give smallest legal subdivision) 13 W. M., in the county of CARY (E. or W.) 5. The PPE LIME (Main ditch, canal or pipe line) length, terminating in the SE/4 CF THE NW (Smallest legal subdivision)	aring to section corner) e described. Use separate sheet if necessary) of Sec. 31 , Tp. 45 S (N. or S.) /// of Sec. 31 , Tp. 45 S (N. or S.)
(If there is more than one point of diversion, each must be ing within the SE/7 OF THE NLI) 4 (Give smallest legal subdivision) 13 to ,, W. M., in the county of CARY (E. or W.) 5. The Main ditch, canal or pipe line) length, terminating in the SE/4 OF THE NU (Smallest legal subdivision) 13 W , W. M., the proposed location being s (E. or W.) DESCRIPTION O	aring to section corner) described. Use separate sheet if necessary) of Sec. 31., Tp. 45.5 (Miles or feet) /// of Sec. 31., Tp. 45.5 (N. or S.)
(If there is more than one point of diversion, each must be ing within the SE/4 OF THE NW/4 (Give smallest legal subdivision) 13 W, W. M., in the county of CARY (E. or W.) 5. The PIPE LIME (Main ditch, canal or pipe line) length, terminating in the SE/4 OF THE NW (Smallest legal subdivision) 13 W, W. M., the proposed location being s (E. or W.) DESCRIPTION O	aring to section corner) described. Use separate sheet if necessary) of Sec. 31, Tp. 45 S (Miles or feet) /// of Sec. 31, Tp. 45 S (N. or S.)
(If there is more than one point of diversion, each must be ing within the SE/7 OF THE NW/4 (Give smallest legal subdivision) 13 th , W. M., in the county of LARY (E. or W.) 5. The Main ditch, canal or pipe line) length, terminating in the SE/4 OF THE NW (Smallest legal subdivision) 13 W (Smallest legal subdivision) 13 W (Smallest legal subdivision) DESCRIPTION Of iversion Works— 6. (a) Height of dam feet, length	aring to section corner) described. Use separate sheet if necessary) of Sec. 31, Tp. 45 S (N. or S.) /// of Sec. 31, Tp. 45 S (No. or S.) shown throughout on the accompanying map. OF WORKS th on top feet, length at bottom
(If there is more than one point of diversion, each must be ing within the SE /7 CF THE NL) /4 (Give smallest legal subdivision) 13 to ,, W. M., in the county of	aring to section corner) described. Use separate sheet if necessary) of Sec. 31, Tp. 45 S (Miles or feet) /// of Sec. 31, Tp. 45 S (N. or S.) shown throughout on the accompanying map. OF WORKS th on top feet, length at bottom of construction (Loose rock, concrete, masonry)
(If there is more than one point of diversion, each must be sing within the SE/7 CF THE NLI) /4 (Give smallest legal subdivision) 13 to ,, W. M., in the county of	aring to section corner) described. Use separate sheet if necessary) of Sec. 31, Tp. 45 S (Miles or feet) /// of Sec. 31, Tp. 45 S (N. or S.) shown throughout on the accompanying map. OF WORKS th on top feet, length at bottom of construction (Loose rock, concrete, masonry)
(If there is more than one point of diversion, each must be sing within the SE/7 CF THE NLI) /4 (Give smallest legal subdivision) 13 to , W. M., in the county of	aring to section corner) described. Use separate sheet if necessary) of Sec. 31, Tp. 455 (N. or S.) to be 226 (Milles or feet) // of Sec. 31, Tp. 455 (N. or S.) shown throughout on the accompanying map. OF WORKS th on top feet, length at bottom of construction (Loose rock, concrete, masonry) ber, concrete, etc., number and size of openings)

[•]A different form of application is provided where storage works are contemplated.

^{*}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the ydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

housand feet.			feet; grade	
(b) At		miles from head	lgate: width on top (at wat	er line)
	. feet; width on bo	ottom	feet; depth of	water j
grade	feet fall	per one thousas	nd feet.	
(c) Lenat	th of nine 220	ft · si	ze at intake,! 1/4	in : size at
			use 1 1/1 in.; di	
intake and place	e of use,	ft. Is g	grade uniform?	Estimated capa
8. Locati	sec. ft. on of area to be it	rigated, or plac	e of use SFE A7?	ACHED SHEET
Township	Range B. or W. of	Section	Forty-acre Tract	Number Acres To Be Irrigated
North or South	Williamette Meridian		SE 4 NW 19	
405	13 W	31	SEA NWA	
		,		
			_ `	
			·	
			, <u> </u>	
			<u> </u>	
	· ·			
				<u> </u>
(a) C	haracter of soil	· -	quired, attach separate sheet)	
	•		į	
Power or Minir		I	······································	·
	-	wer to be devel	oped	theoretical horsepo
(b) G	Quantity of water t	o be used for po	wers	ec. ft.
			:	·· ,· ·
			(Heed) feet.	_ <u>~</u>
(a) 1	he nature of the i	vorks by means	of which the power is to b	e developed
				<u> </u>
			(Legal subdivision)	of Sec.
Tp(No. N. or	, R	, W. M. i. or ₩.)		**
			eam?(Yes or No)	
			(Yes or No) ut of return	
13,		Pour	•	

Iunicipal or Domestic Supply—	36365
10. (a) To supply the city of	
	of
d an estimated population ofin 19in	•
(b) If for domestic use state number of families to b	e supplied UNE
(Answer questions 11, 43, 13, and 14 in all	ases) A
11. Estimated cost of proposed works, \$ WAS BULLET 2	OYEARS HE CO
12. Construction work will begin on or before	.
13. Construction work will be completed on or beforel	
14. The water will be completely applied to the proposed u	
TO HOUSE 20 YEARS AGO.	
	21000
and of the state o	(Signature of popularit)
X.5.C.L.)	y M. Carlaghan
Remarks: THE SPRIME THAT IS THE SUB	SECT OF THIS HIPLICHTION A
FRIED THE HOUSE FOR TWENTY YEARS	HND I HAVE A DEEDED
CONTROL BASEMENT FOR WATER	PIPE AND POWER WIRE.
SUBMIT THIS APPLICATION ON ADDIC	
	,
PRELENT FUTURE CONFLICT AS TO	ME WATER SIGNIE
STATE OF OREGON, County of Marion,	
STATE OF OREGON, \{ ss. \} County of Marion, \} ss. \\ This is to certify that I have examined the foregoing ap	plication, together with the accompanying
County of Marion, ss. This is to certify that I have examined the foregoing ap	
County of Marion,	
County of Marion, ss. This is to certify that I have examined the foregoing ap maps and data, and return the same for	
County of Marion, ss. This is to certify that I have examined the foregoing ap	
County of Marion, This is to certify that I have examined the foregoing apmaps and data, and return the same for In order to retain its priority, this application must be recovered.	
County of Marion, This is to certify that I have examined the foregoing ap maps and data, and return the same for	
County of Marion, This is to certify that I have examined the foregoing ap maps and data, and return the same for In order to retain its priority, this application must be retained to the foregoing ap maps and data, and return the same for the same f	eturned to the State Engineer, with correc-
County of Marion, ss. This is to certify that I have examined the foregoing ap maps and data, and return the same for	eturned to the State Engineer, with correc-
County of Marion, This is to certify that I have examined the foregoing ap maps and data, and return the same for In order to retain its priority, this application must be retained to the foregoing ap maps and data, and return the same for the same f	turned to the State Engineer, with correc-
County of Marion, This is to certify that I have examined the foregoing apmaps and data, and return the same for In order to retain its priority, this application must be retained to the foregoing apmaps and data, and return the same for	turned to the State Engineer, with correc-

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

	e right herein gra						to benefic	cial use
	not exceed0.0		. '	· .	,			
	r its equivalent in							•••••
	_		:				<u>}</u>	
***************************************		,						
The	e use to which this	s water is to be	applied is	dome	estic use	for 1 fami	ly	
:						•••••		
If fo	or irrigation, this	appropriation s	hall be limit	ed to		of (one cubic f	oot per
second or	its equivalent for	each acre irriga	ıted		••••••	••••••		
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and shall	be subject to such	reasonable rot	ation systen	as may l	be ordered by	y the proper	state office	? T .
The	e priority date of t	this permit is		Augus	st 4, 1971		•••••	
	tual construction i						4an	d shall.
	r be prosecuted w	•						•
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•	mplete application					m or bejore (October 1,	19
WI?	TNESS my hand t	his 20th	day of	rebi	ruary	, 19	<u>3.</u>	
			•••	CHE	200	Was !	STATE ENG	INEER
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