Permit No. 3636

"CERTIFICATE NO. 5414

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, Lee Fenter
of Route 1 Box 80, Riddle
(Mailing address)
State ofOregon 97469, do hereby make application for a permit to appropriate
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is Russell Creek (Name of stream)
•
, a tributary of Cow Creek
2. The amount of water which the applicant intends to apply to beneficial use is0.25
cubic feet per second. (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied isIrrigation of Grapes and Pasture
(Irrigation, power, mining, manufacturing, domestic supplies, e
4. The point of diversion is located1020 ft. North and 1300 ft. East from the .W.
corner of Section Two (Section or subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the SW 1 NW 1 of Sec. 2 , Tp. 315
(Give smallest legal subdivision) (N. or S.) R W. M., in the county of Douglas
5. The Pipeline to be 300 feet (Miles or feet)
in length, terminating in the NW 1 NW 1 of Sec. 2 , Tp. 315 (Smallest legal subdivision)
R 9 West, W. M., the proposed location being shown throughout on the accompanying map.
DESCRIPTION OF WORKS
Diversion Works—
6. (a) Height of dam feet, length on top feet, length at bo
feet; material to be used and character of construction
(Loose Fock, congress, ma
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate(Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general description2 Horsepower Electric
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

^{*}A different form of application is provided where storage works are contemplated.

nal System or	-			•	36367
7. (a) Giv	e dimensions at	each point of	canal when	re materially	changed in size, stating miles fro
dgate. At hea	dgate: width on 1	feet; width on botto			
usand feet.					t water line),
		•			•
-					th of water fee
	feet fall	<i>'</i>			
-			•.		in.; size at
m intake	in.;	size at place	of use		in.; difference in elevation betwe
ake and place	of use,	ft.	Is grade un	iform?	Estimated capaci
8 Locatio		rrianted or r	lana of assa		
Township	Range E. or W. of	Section		Forty-acre Tract	Number Acres To Be Irrigated
North or South	Williamette Meridian				
<u> 319</u>	RGW	2	NW #	NW #	lO acres
319	ROW	2	NE ½	NW ‡	10 acres
· · ·			· ·		
					· ·
			·		
				,	
				ch separate sheet)	
(a) Cl	naracter of soil	Sandy			
	-	dGrapes.	and Past	ure	
ower or Minin $9 (a) T$		nuer to he de	meloned	. •	theoretical horsepou
	uantity of water		_	;	_
				:	
	otal fall to be uti				
(d) T	he nature of the	works by me	ans of whic	h the power i	s to be developed
	•				•
(e) S				Legal subdivision)	of Sec
	, R	, W.	. M.		
	S.) (No.	01,			
p(No. N. or	s.) (No.:			(Yes or No)	
p. (No. N. or (f) Is	water to be retu	rned to any	stream?	(Yes or No)	

(i) The nature of the mines to be served

_	al or Domestic Supply—		36367
10.	(a) To supply the city of		
••••••	County, having a pr	esent population of	
d an es	stimated population of	in 19	· *
	(b) If for domestic use state number	of families to be supplied	
A 4	(Answer question	us 11, 12, 13, and 14 in all cases)	— <u>e</u> :
# 14 T		· . · ·	1014 M. M. 1015
4.0	Estimated cost of proposed works, \$		
	Construction work will begin on or be		
13.	Construction work will be completed	on or before6-15-72	·····
14.	The water will be completely applied	to the proposed use on or before	re9-15-73
······		<u> </u>	
		The Jan	1051
		(Signatu	e of applicant)
D.	emarks:		
N	enarks.		
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			·····
		years of the second	. 19
•••••			
TATE	OF OREGON,)		
	nty of Marion,		
	This is to certify that I have examined	the foregoing application tog	ether with the accompanui
	nd data, and return the same for	1	
aps a	na aata, ana return the same jor	······································	
I	In order to retain its priority, this appl	cation must be returned to the	State Engineer, with corre
ons or	n or before	, 19 ₁	•
	•		•
71	WITNESS may bend this	A	10
V	WITNESS my hand this day	у`	, 19
			STATE ENGINEE

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:
The right herein granted is limited to the amount of water which can be applied to beneficial us
and shall not exceed
stream, or its equivalent in case of rotation with other water users, from Russell Creek
The use to which this water is to be applied is irrigation
,
If for irrigation, this appropriation shall be limited to
second or its equivalent for each acre irrigated and shall be further limited to a diversion
of not to exceed 3 acre feet per acre for each acre irrigated during the irriga-
tion season of each year,
······································
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.
The priority date of this permit is July 15, 1971
Actual construction work shall begin on or before February 20, 1974 and shall
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.74
Complete application of the water to the proposed use shall be made on or before October 1, 1975.
WITNESS my hand this 20th day of February, 19.73.
alich shool
STATE ENGINEER
BLIC E M. Oregon, M. A.
M. M. Cree in wed in M.

Application No. 484.

Permit No.

TO APPROPRIATE THE PUI WATERS OF THE STATI OF OREGON

This instrument was first recei office of the State Engineer at Sale 19.7/, at 11:15. o'clock

Returned to applicant:

Recorded in book No. Permits on page ... CHRIS L. WHEELER

Drainage Basin No. ..

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