

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 45903

## To Appropriate the Public Waters of the State of Oregon

I,Dene Mallory (Name of applicant)
of Route 4. Box 418 Sherwood, Oregon 97140
State ofOregon, do hereby make application for a permit to appropriate th
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation isTualatin_River
(Name of stream) , a tributary of Willamette River
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second. 1.08 (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied isIrrigation
4. The point of diversion is located
corner of
(Section or subdivision)  320' south 37 degrees west from NE corner of $NE_4^{\frac{1}{4}}$ of $NW_4^{\frac{1}{4}}$
of Section 20
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the NE 1 of NW 1 of Sec. 20 , Tp. 2 S (Give smallest legal subdivision)
R. 1 W , W. M., in the county of Washington
5. The
in length, terminating in the of Sec, Tp
R, W. M., the proposed location being shown throughout on the accompanying map.
DESCRIPTION OF WORKS
Diversion Works—
6. (a) Height of dam feet, length on top feet, length at bottom
feet; material to be used and character of construction(Loose rock, concrete, mason;
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate
(Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general description 3" centrifugal (Size and type of pump)
40 HP 3 Phase 460 volt Electrical (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Overson Commission.

	t water li	ine)	••••••		feet; width on bott
feet; depth of waterfeet; depth of waterfee					feet fall per
miles	from hea	dgate: wid	lth on top	(at water	line)
ı bottom	••••		feet; d	lepth of wa	ter fe
fall per o	ne thouso	ınd feet.			
•••••	ft.; s	ize at inta	ke,	i	n.; size at
n.; size at	t place of	use		in.; diffe	erence in elevation betwe
	ft. Is	grade unij	orm?		Estimated capac
e irrigate	ed, or pla	ce of use			
n Sec	ection	Fo	rty-acre Trac	t	Number Acres To Be Irrigated
1	.7	NW 1/4	of SW	14	4.5
1	17	NE 1/4	of SW	14	8.1
1	L7	NW 1/4	of SE	14	•6
1	L7	SE ½	of SW	14	25.7
1	L7	SW 1/4	of SE	14	16.1
1	L7	SE 1/4	of SE	14	1.1
2	20	NE ½	of NW	1/4	1.8
2	20	NW 1	of NE	14	20.4
2	20	NE 1	of NE	14	7.8
					86.1
-	_	equired, attach	_		am, Maytown Silty
					ure
	•				•
power to	o be deve	loped			theoretical horsepo
er to be ı	used for p	ower	; <del> </del>	sec	ft.
utilized		(Head)	:	feet.	
		(,			eveloped
	<b>9</b>	· •, •	:		
		***************************************	1	**************	<i>y</i>
	`		egal subdivisi	on)	of Sec
	, W. M	ſ <b>.</b>		·· ·	
No. E. or W.)	to any str	ream?	es or No)		
No. E. or W.) eturned t	•	٠			
eturned t			rn		
eturned t	locate poi	int of retu			
eturned team and l	locate poi	int of retu	, Tp	(No. N. or S.)	, R. (No. E. or W.)

10. (a) To supply the city of		36474
	t population of	
d an estimated population of	in 19	
(b) If for domestic use state number of	:	
1 m	I, 19, and 14 in all cases)	e ig
*11. Estimated cost of proposed works, \$7.00		6. * 3. *
"12. Construction work will begin on or before		
13. Construction work will be completed on o	r before September 1	5, 1971
14. The water will be completely applied to the	e proposed use on or before .	
September 1, 1972		A.A.
	Llene M	ellon
	(Signature of	f applicant)
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Remarks:	•••••••••••••••••••••••••••••••••••••••	
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OMAME OF OPECSY :		
STATE OF OREGON, ss.	: ·	
County of Marion, )	·	
This is to certify that I have examined the		
naps and data, and return the same for		
In order to retain its priority, this application	n must be returned to the S	tate Engineer, with corn
ions on or before,		
WITNESS my hand this day of		, 19
	,	
		STATE ENGINE
	Rv	
	By	

Municipal or Domestic Supply-

STATE OF OREGON,
County of Marion,

Thi SUBJECT	s is to certify the TO EXISTING	it I have examin RIGHTS and the	ed the f	oregoing ng limita	application tions and co	and do hereby nditions:	y grant	the same,
The	e right herein gra	nted is limited to	the am	ount of 1	vater which	can be applied	l to bene	eficial use
and shall	not exceed1	.08 cubic	feet per	second 1	measured at	the point of d	iversion	from the
	r its equivalent in							
The	use to which thi	s water is to be a	pplied is		irrigatio	n .		
second or	its equivalent for	each acre irrigat	ed and	shall	be further	limited to	a dive	rsion
	so exceed $2\frac{1}{2}$ as			:	acre irrig	ated during	the 1m	riga-
	······································		••••••	<b></b>	***************************************	•••••••••••••••••••••••••••••••••••••••	•••••	
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and shall	be subject to such	reasonable rotat	tion sust	 em as ma	u be ordered	bu the proper	state off	icer.
	priority date of t		_			•		
Act	ual construction t	work shall begin	on or be	efore	March	13, 1974		and shall
thereafter	be prosecuted w	ith reasonable di	ligence (	ınd be co	mpleted on o	or before Octob	er 1, 19	74.
Con	nplete application	of the water to t	the prope	sed use	shall be mad	e on or before	October	1, 1975
WI:	TNESS my hand t	this 13th	day of		August	, 19.73		
		•			ek	Laho	le-	
				:			STATE I	INGINEER
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36474 36474	E PUBLIC STATE	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 25 day of	A M.	:		773 3474	WHEELER STATE ENGINEER	page 54.2
4		us first neer at Au	, 30ck			3. 13. 13. 13. 13. 13. 13. 13. 13. 13. 1	L. WH	2
ion No.		tent we te Engi day of	O. o'cla	licant:		March 15, book No	CHRIS	No.
Application No.	P] APPROPI WATERS OF	instrun the Sta	t 8:0	d to apr		l in pag	_	e Basin
4 4	OT	This inst office of the	19.7%, at .8:00. o'clock	Returned to applicant.	Approved:	Recorded	4.4	Drainage Basin No Fees 2655

City Drivers 98177

2