

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 7/123

## To Appropriate the Public Waters of the State of Oregon

	I,	Robert	L. Wa	115				
-A	STAR	Route	Si	(Name of a)	opplicant) 27380			
	_	(manua auu	1400)				***************************************	
State	of Ore	gon	***************************************	, do hereby	make application	n for a per	rmit to app	ropriate the
follor	ving descri	ibed public wa	ters of the S	tate of Oregon	, SUBJECT TO	EXISTIN	G RIGHTS	<b>5:</b>
	If the app	licant is a corp	poration, give	date and place	ce of incorporati	on	••••••	
	1. The so	urce of the pro	posed approp	riation is	Bentilla	Cree	Ł	
					of Siletz	(Name of street	am)	
					s to apply to ber		_	
an bia			a 1) 01	25 /01	irrica (inv	1711111	1 19191	Cor Stor
		_	/ (If wat	ter is to be used from	n more than one source,	give quantity:	from each)	
•	*3. The us	se to which the	water is to b	e applied is	(Errigation, power, mi	ning, manufac	turing, domestic	supplies, etc.)
3	1000		••••••••••••					
	4. The po	oint of dive <b>rsi</b> o	n is located .	490 ft.	SNF NE	5 ft. 1	Vfrom	the 4/16
corne	r of	NE COR	NER OF	THE	SW& NE	f 01	2 Sec.	tion 1)
	, (			(Section o	r subdivision)	•		
	••••••••	*************************	••••••	•••••		•••••	• • • • • • • • • • • • • • • • • • • •	
••••••	•••••••		•••••	•••••••			••••••	
			(If preferable,	give distance and be	aring to section corner)	· .	•••••	
				,			************************	••••••
		(If there is more th	an one point of div	ersion, each must be	described. Use separat	e sheet if nece	mary)	10.5
being	within the	? <i>9</i>	Give smallest legal	sybdivision)	of Sec		, Tp	(N. or S.)
R	10W.	W. M., in the c	county of	Lincoln		•••		
	5. The	Main	oipe.		to be of Sec		Z50	*******************************
in les	ıath. termi	natina in the	Math ditch, canal of	NET	of Sec.	/	(Miles or feet)	105.
97	100	/ - 377 36 41	(Smalles	t legal subdivision)	hown throughou	A Al	<b> p</b>	(N. or S.)
K	(E. or W.)	, W. M., th	e proposea io	cation being s	nown throughou	t on the ac	companyıı	ig map.
			DES	SCRIPTION C	F WORKS			
Dive	rsion Work			foot Jane	41 4		foot long	4h =4 ha44a
					th on top			
•••••		feet; materia	l to be used o	ınd character (	of construction	*************	(Loose rock,	concrete, masonry,
rock ar	d brush, timber	crib, etc., wasteway	over or around dan	n)	••••••	••••••	***************************************	••••••
	(b) Desc	ription of head	lgate	·····	per, concrete, etc., numb		••••••	***************
				(Timi	per, concrete, etc., numb	er and size of	openings)	
*******	/ . \ 74	A 9 4 - 9			540	001	- /_	1/1
~	(c) If wa	iter is to be pur	mped give ge	neral descript	ion 5hp et drive	(Size and to	pe of pump)	J. C. C.
ک	X	COV) (Size a)		r motor to be used, t	ctal head water is to be	lifted, etc.)		••••••
*******						******************	***************************************	

different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Rogineer, Salem,

(i) The nature of the mines to be served ......

1. 4 子等以外已经完全**不够的**对

あいにする は、他は、これにはないからいのは**のは検討器に他**の方につる

unicipal or Domestic Suppl	<b>'y</b> —			26570					
10. (a) To supply the o	city of		***************************************						
(Name of)	County, having a prese	ent population of							
d an estimated population	of '	in 19	***	•					
(b) If for domestic	c use state number o	f families to be supp	olied	•					
	(Answer questions 11, 42, 13, and 14 in all cases)  Estimated cost of proposed works, \$								
to 11 Fotimated post of m									
Estimated cost of pr	roposea works,		1.4						
12. Construction work	will begin on or befo	re	-/-						
13. Construction work	will be completed on	or before	splete						
14. The water will be c	completely applied to	the proposed use on o	or before Com	plete					
		Kobert,	f Watte (Signature of applicant)	Ā					
Daniel I.		· · · · · · · · · · · · · · · · · · ·							
Remarks:		•••••	•	***************************************					
		••••••	••••••••••••						
		••••••	••••••	***************************************					
			***************************************	······································					
	<u>``</u>		***************************************	*****************					
			•						
		`							
		••••••••••••••••••••••••••••••••••••••							
		······································							
		,							
STATE OF OREGON, s	ss.								
County of Marion,	t .								
This is to certify tha	it I have examined th	e foregoing applicati	on, together with th	ie accompany					
maps and data, and return	the same for		·						
·									
In order to retain its	s priority, this applica	tion must be returne	d to the State Engin	eer, with corr					
tions on or before		, 19							
				•					
WITNESS may hand i	this day of			, 19					
				,					
WIINESS my hand t									
WIINESS my nama (	•								
WIINESS my nama t	• •								

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The and shall stream, or	r its equivalent in	oted is limited to	o the an	nount of t	water which ca measured at th r users, from	n be applied  Bentill	liversion	from the
second or	or irrigation, this of its equivalent for to exceed 2 a	each acre irriga	ted and	d shall	be further ]	limited to	a diver	rsion
tion se								
The	be subject to such priority date of the	his permit is		Octob	per 7, 1971			
thereafter	be prosecuted wi	ith reasonable d	iligence	and be co	ompleted on or	before Octob	per 1, 19	75
	nplete application TNESS my hand t					on or before , 19 <sup>7</sup> 3	<u>a</u>	1, 1976.
Application No. 48/QU <b>36570</b> Permit No.	PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the Ith day of October.	19.71, at 8.00. o'clock A. M.	Returned to applicant:	Approved:	Recorded in book No	CHRIS L. WHEELER	Drainage Basin No. 18 page 20D  Fees 20 = Feb. 15 = 2

State Printing 9613