

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 48500

## To Appropriate the Public Waters of the State of Oregon

| I, Mr. William F. Hall  | · · · · · · · · · · · · · · · · · · ·                               |
|---|---|
| (Name of app  |   |
| of Route 1, Box 3 (Mailing address)                             | (City)  |
| State of Oregon, 97111, do hereby m                             | ake application for a permit to appropriate the                     |
| following described public waters of the State of Oregon,       | SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corporation, give date and place          | of incorporation  |
| 1. The source of the proposed appropriation is, a tributary of  | (Marile of Barellin)  |
|   |   |
| 7.2. The amount of water which the applicant intends            | to apply to beneficial use is                                       |
| cubic feet per second   | more than one source, give quantity from each)                      |
|   |   |
| 3. The use to which the water is to be applied is               | (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| Softh 67° Was   | 13163FEET   |
| 4. The point of diversion is located 2.4.3. ft. S.              | and ft. from the N.E.   |
| corner of SEC.28  |   |
| (Section or at  | abdivision)   |
| As per Abstract of Permit No. 18                                | 922   |
|   | ificate No. 19890   |
|   | ######################################                              |
| (If preferable, give distance and bearin                        | s to section corner)  |
| (in presenting, give different and state                        | to better content   |
| (If there is more than one point of diversion, each must be d   |   |
| being within the NW1 of NE1 (Give smallest legal subdivision)   | of Sec. 28 ; Tp. 38,  |
| R. 4W, W. M., in the county of Yamhill                          |   |
| (E. or W.)  |   |
| X 5. The Pertable System (Main ditch, canal or pipe line)       | to be   |
| in length, terminating in the(Smallest legal subdivision)       | of Sec, Tp,   |
|   |   |
| R, W. M., the proposed location being sh                        | own throughout on the accompanying map.                             |
| DESCRIPTION OF  | WORKS   |
| Diversion Works—  | ·   |
| 6. (a) Height of dam feet, length                               | on top feet, length at bottom                                       |
| feet material to be used and character of                       | :<br>financtruction   |
| feet; material to be used and character of                      | (Loose rock, concrete, masonry,                                     |
| rock and brush, timber crib, etc., wasteway over or around dam) | :   |
| (b) Description of headgate(Timbe                               |   |
| (Timbe  | r, concrete, etc., number and size of openings)                     |
|   |   |
| (Size and type of engine or motor to be used, tot               | on 30 HORSE POWER MATER (Size and type of pump)                     |
| (Size and type of engine or motor to be used, tot               | al head water is to be lifted, etc.)                                |
| •••••   |   |

| daate. At hee                | idgate: width on t                               | op (at water                            | · line)                                     | feet; width on botto          |
|------------------------------|--|---|---|-------------------------------|
|                              |  |   |   |                               |
| ısand feet.                  |  |   |   | feet fall per o               |
| (b) At                       | <i>m</i>   | iles from h                             | eadgate: width on top (at t                 | vater line)                   |
|                              | feet; width on bo                                | ottom                                   | feet; depth                                 | of water fe                   |
| de                           | feet fall p                                      | per one thou                            | sand feet.                                  |                               |
| (c) Lengt                    | h of pipe,                                       | ft.;                                    | size at intake,                             | in.; size at                  |
| n intake                     | in.; si  | ze at place                             | of use in.; (                               | lifference in elevation betwe |
| ike and place                | e of use   | ft.                                     | Is grade uniform?                           | Estimated capaci              |
|                              |  |   | <b> </b>                                    | - P                           |
| 8. Location                  | •  | rigated, or p                           | lace of use                                 |                               |
| Township                     | Range<br>E. or W. of<br>Willamette Meridian      | Section                                 | ,<br>Forty-acre Tract                       | Number Acres To Be Irrigated  |
| North or South               | Williamette Merkilan                             | Section                                 | •   | *                             |
| 35                           | 4W   | 28                                      | NET of NET                                  | 2.4 acfes                     |
|                              |  | 28                                      | NE <sup>1</sup> of SE <sup>1</sup>          | 7.2 acres                     |
| 3S                           | 4W   | 27                                      | NW1 of NW1                                  | 4.4 acres                     |
|                              |  | 27                                      | NW1 of SW1                                  | 14.9 acres                    |
|                              |  |   |   | 28.9                          |
|                              |  |   |   |                               |
|                              |  |   |   |                               |
|                              | <del>                                     </del> |   |   |                               |
|                              |  | • | •   |                               |
|                              |  | ·                                       |   |                               |
|                              |  | • •                                     | <u>.</u>                                    |                               |
|                              |  |   |   |                               |
|                              |  |   |   |                               |
| Ma) Char                     | actor of soil 14/                                |   | ce required, attach separate sheet) N. 5014 |                               |
|                              |  |   |   |                               |
| ₹b) Kind                     | of crops raised                                  | 37.RAW L                                | DERKY Y MARION                              | BLACK BERRY                   |
| wer or Mini                  | ng Purposes—                                     |   | !   |                               |
| 9. (a) T                     | otal amount of pot                               | ver to be de                            | veloped                                     | theoretical horsepor          |
| (b) Q                        | uantity of water t                               | to be used fo                           | or power                                    | sec. ft.                      |
| (c) T                        | otal fall to be util                             | lized                                   | (Head) feet.                                | ·                             |
| , , ,                        |  |   |   | be developed                  |
| (d) T                        | ne nature of the a                               | on s og med                             | ins of march the power is to                |                               |
| (d) T                        | *  |   |   |                               |
| ••••••                       |  | . • •                                   |   | of Sec                        |
| ••••••                       | uch works to be le                               | ocated in                               | (Legal subdivision)                         | •                             |
| (e) S                        |  |   | <b>\</b> '                                  | •                             |
| (e) S                        |  | , V                                     | 7. M.                                       | •                             |
| (e) S<br>(No. N. or<br>(f) I | water to be return                               | rned to any                             | V. M. stream?(Yes or No)                    |                               |
| (e) S (No. N. or (f) I;      | water to be return to so, name stream            | rned to any                             | stream?(Yes or No)                          | , R, W                        |

|     | 10.        | (a) To supply the city of                |   |   |
|-----|------------|--|---|---|
|     |            | (Name of) County, having a pre           | esent population of                     |   |
|     | l an e     | stimated population of                   |   |   |
|     |            | (b) If for domestic use state number     |   | •                                       |
|     |            |  | us 11, 12, 12, and 14 in all cases)     | <u> </u>                                |
|     | .1         |  | ,                                       | 4.                                      |
| i   |            | Estimated cost of proposed works, \$     |   |   |
|     |            | Construction work will begin on or be    | _                                       | *************************************** |
|     | <b>13.</b> | Construction work will be completed of   | on or before CompleTa                   | ·                                       |
|     | ¥4.        | The water will be completely applied to  | o the proposed use on or befor          | e July 1 1972                           |
| ••• | •••••      |  | Welliam                                 | 7 Hall                                  |
|     |            | •  | (Signature                              | of applicant)                           |
|     |            |  | ·*····································  |   |
|     | Re         | marks:                                   | •••••                                   |   |
| ••• |            |  |   |   |
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|     |            | ;  | 5                                       |   |
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|     |            |  | 7 <b>1</b> %                            |   |
|     |            |  | : · · · · · · · · · · · · · · · · · · · | • . •                                   |
| ••  | ••••••     |  |   | •                                       |
|     |            |  |   | ••••••••••••••••••••••••••••••          |
| 7   | ATE        | OF OREGON, )                             | !                                       |   |
|     |            | ss.                                      | !                                       |   |
|     |            | his is to certify that I have examined t | he foregoing application toget          | her with the accompani                  |
|     |            |  |   | with the accompany                      |
| 24  | ips at     | nd data, and return the same forCOT      | rection and completion                  |   |
| •   | Ιı         | n order to retain its priority, this ap  | oplication must be returned to          | the State Engineer, w                   |
| 0   | rrecti     | ons on or beforeMarch 17                 | , 1972                                  | •                                       |
|     |            | . •                                      |   |   |
|     |            |  |   |   |
|     | V          | VITNESS my hand this17day (              | ofJanuary                               |   |

JAN 19 1972 STATE ENGINEER SALEM OREGON

By .....

Wayne J. Overcash

| STATE | OF | OREGON, | )           |
|-------|----|---------|-------------|
|       |    |         | <b>{ ss</b> |

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

|               | The right herein   | granted i                                | is limited  | l to the                                | amount o                               | f water v                               | vhich co                                | an be app   | lied to                         | beneficial u   |
|---------------|--|--|---|---|--|---|---|---|---------------------------------|--|
| and si        | hall not exceed  | 0,36                                     | cul   | bic feet :                              | per secon                              | d measur                                | ed at t                                 | he point (  | of diver                        | sion from th   |
|               | n, or its equivalen  |  |   |   |  |   |   |   |                                 |  |
| ser eur       | is, or no equivalen  | t the case                               | oj rotati   | ion with                                | .4                                     | i                                       | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | •                               | •••••  |
|               | ••••••••••••••   | ***************************************  | ••••••  | *************************************** | ······································ | *************************************** |   | ***************************************   |                                 |  |
| ••••••        |  |  |   | ,                                       |  | <b></b>                                 |   |   | •                               |  |
|               | The use to which   | this wat                                 | er is to b  | e applie                                | d is                                   | lrriga                                  | tion                                    |   | ••••••••                        |  |
| •••••         |  |  |   | ***********                             | ,                                      |   | ••••••                                  |   |                                 | •••••••••••••••••••••••••••••••••••••••  |
| •••••         | If for irrigation,   | this ann                                 |   |   | ha limita                              |   | 1/80                                    |   |                                 | auhia faat n   |
|               |  |  | •   |   |  |   |   |   |                                 |  |
|               | d or its equivalen   |  |   |   |  |   |   |   |                                 |  |
| o£            | not to exceed  | 25 acre                                  | feet p  | er acr                                  | for e                                  | ch acre                                 | irrig                                   | ated du   | ring ti                         | he lrriga-   |
| tilo          | n season of ea   | ch year                                  | 9   |   | •••••                                  | ••••••                                  | •••••                                   |   | •••••                           |  |
| •••••         |  |  |   |   |  |   | ••••• <del>•</del>                      |   | •                               |  |
|               |  |  |   |   |  |   |   |   |                                 |  |
| ••••••        | ***************************************  | •••••••                                  |   | •••••••                                 | •••••                                  | ••••••••••••••••••••••••••••••••••••••• | ······································  |   | ••••••                          | ••••••   |
| ••••••        | •••••  | •••••••                                  | •   | ••••••                                  |  | •••••••                                 | • |   |                                 | ••••••   |
| ••••••        | ••••   |  |   |   | *************                          |   |   |   |                                 |  |
|               |  |  |   |   | .•                                     |   |   |   |                                 |  |
| ••••••        |  |  |   |   |  |   |   |   |                                 |  |
|               | ***************************************  | •••••••                                  |   | ••••••                                  | •••••                                  | ••••                                    | ••••••                                  |   |                                 |  |
| •             |  |  |   |   | •••••                                  |   | *************************************** |   | •••••                           |  |
| and s         | hall be subject to   | such rec                                 | asonable  | rotation                                | system                                 | as may b                                | e order                                 | ed by the   | <br>proper                      | state office   |
| and s         | thall be subject to  |  |   |   |  |   |   |   |                                 |  |
| and s         | The priority date  | of this                                  | permit i  | s                                       | J                                      | anuary 4                                | 1972                                    |   | •••••                           |  |
| and s         |  | of this                                  | permit i  | s                                       | J                                      | anuary 4                                | 1972                                    |   | •••••                           |  |
|               | The priority date  | e of this                                | permit i  | is                                      | J<br>or before                         | anuary <sup>1</sup>                     | . <b>1972</b><br>oril 24                | 4, 1974   |                                 | and she  |
|               | The priority date  | e of this<br>ion work<br>d with re       | permit i<br>shall be                                  | is<br>gin on o<br>e diligen             | or before                              | Anuary A                                | . 1972<br>oril 24<br>ed on o            | 1974<br>t before (  | <br>October                     | and sho  |
|               | The priority date Actual constructi after be prosecute Complete applica                      | e of this ion work d with re             | permit i<br>shall be<br>easonable<br>he water         | isegin on o<br>e diligen<br>to the p    | Jor before  ace and be  roposed u      | Apper shall b                           | ed on o                                 | t, 1974 r before (  | October                         | and sho  |
|               | The priority date Actual constructi after be prosecute                                       | e of this ion work d with re             | permit i<br>shall be<br>easonable<br>he water         | isegin on o<br>e diligen<br>to the p    | Jor before  ace and be  roposed u      | Apper shall b                           | ed on o                                 | 1974<br>t before (  | October                         | and sho  |
|               | The priority date Actual constructi after be prosecute Complete applica                      | e of this ion work d with re             | permit i<br>shall be<br>easonable<br>he water         | isegin on o<br>e diligen<br>to the p    | Jor before  ace and be  roposed u      | Apper shall b                           | ed on o                                 | t, 1974 r before (  | October<br>fore Oct             | and sho  |
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| there         | The priority date Actual constructs after be prosecute Complete applica WITNESS my ha        | e of this ion work d with re tion of the | permit i<br>shall be<br>easonable<br>he water<br>24th | gin on o                                | Jor before  ace and be  roposed u      | Apper shall b                           | ed on o                                 | on or be  | October<br>fore Oct             | and sho  |
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| 3 <b>9971</b> | The priority date  Actual constructs after be prosecute  Complete applica  WITNESS my ha     | e of this ion work d with re tion of the | permit i<br>shall be<br>easonable<br>he water<br>24th | gin on o e diligen to the p             | or before ace and be roposed u of      | Apper shall b                           | ed on o                                 | on or be  | Ctoper Oct STATE ENGINEER STATE | and sho  |
| No. 36641     | The priority date  Actual constructs after be prosecute  Complete applica  WITNESS my ha     | e of this ion work d with re tion of the | permit i<br>shall be<br>easonable<br>he water<br>24th | gin on o e diligen to the p             | or before ace and be roposed u of      | Apper shall b                           | ed on o                                 | on or be  | Ctoper Oct STATE ENGINEER STATE | and sho  |
| No. 36641     | The priority date  Actual constructs after be prosecute Complete applica OF THE STATE OREGON | e of this ion work d with re tion of the | shall be easonable water 24th                         | gin on o e diligen to the p             | to applicant:                          | April                                   | ed on o                                 | on or be  | CHRIS L. WHEELER STATE ENGINEER | and she 1, 19.75 ober 1, 19.75 ober 1, 19.76   |
| 3 <b>9971</b> | The priority date  Actual constructs after be prosecute  Complete applica  WITNESS my ha     | e of this ion work d with re tion of the | permit i<br>shall be<br>easonable<br>he water<br>24th | gin on o e diligen to the p             | or before ace and be roposed u of      | Apper shall b                           | ed on o                                 | on or be on | CHRIS L. WHEELER STATE ENGINEER | and sho  |