

## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, City of Enterprise  (Name of applicant)  of 117 E35 Main 51.  (Mailing address)  State of Oregon, 97828, do hereby make application for a permit to appropriate the (Zip Code)  following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  If the applicant is a corporation, give date and place of incorporation 1899. |
|---|
| State of Oregon   |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  If the applicant is a corporation, give date and place of incorporation 1899   |
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|   |
|   |
| Wallowa County, Oregon  |
| 1. The source of the proposed appropriation is Unamed Spring branchs (Name of stream)   |
| of Spring Branch Creek , a tributary of Wallowa RIVET   |
| 2. The amount of water which the applicant intends to apply to beneficial use is 14.75  |
| cubic feet per second POD Nº 1: 7.00 C/S, POD Nº 2: 4.00 C/S, POD Nº 3: 3.75 C/S.  (If water is to be used from more than one source, give quantity from each)  |
| 3. The use to which the water is to be applied is MUNICIPAL (Irrigation, power, mining, manufacturing, domestic supplies, etc.)   |
| 4. The point of diversion is located ft and ft from the   |
| corner of See supplimental Sheet Nº 1   |
| (Section or subdivision)  |
|   |
| ***************************************   |
| (If preferable, give distance and bearing to section corner)  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)   |
| being within the  |
|   |
| R   |
| 5. The PIPE /INE (Main ditch, canal or pipe line) to be 3.94 miles = 20.820 fe  |
| in length, terminating in the SE <sup>4</sup> NE <sup>4</sup> of Sec. 2 , Tp. 2 South (Smallest legal subdivision) (N. or S.)   |
| (Smallest legal subdivision)  R. 44 E, W. M., the proposed location being shown throughout on the accompanying map.   |
| (E. or W.)  |
| DESCRIPTION OF WORKS  |
| Diversion Works—  |
| 6. (a) Height of dam feet, length on top feet, length at bottom   |
| feet; material to be used and character of construction   |
| 6'Wide x 6'long x 6'deep<br>rock and brush, timber crib, etc., wasteway over or around dam)   |
| (b) Description of headgate Plate Steel 2 Wide X 3 high (Timber, concrete, etc., number and size of openings)   |
|   |
| (c) If water is to be pumped give general description GIBVILY SION (Size and type of pump)  |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)   |
| * .   |

\*A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with

instructions, by addressing the State Engineer, Salem, Oregon 97310.

## SUPPLEMENTAL SHEET NO. 1

ITEM 4

Point of diversion No. 1 is located 1555 feet North and 82 feet East from the Southwest corner of Section 19, being within the Northwest Quarter of the Southwest quarter of Section 19, T 2 S, R 45 E.W.M.

Point of diversion No. 2 is located 675 feet North and 180 feet West from the Southeast corner of Section 24, being within the Southeast quarter of the Southeast quarter of Section 24, T 2 S, R 44 E.W.M.

Point of Diversion No. 3 is located 993 feet South and 50 feet East from the Northwest corner of Section 30, being within the Northwest quarter of the Northwest quarter of Section 30, T 2 S, R 45 E.W.M.

Application No. 49101 Permit No. 36777

| adgate. At hea             | dgate: width on t              | op (at wate  | er line)                                | feet; width on bott          |
|----------------------------|--------------------------------|--------------|---|------------------------------|
| ousand feet.               | feet; depth of wa              | ter          | feet; grade                             | feet fall per o              |
|                            | m                              | iles from    | headgate: width on top (at war          | ter line)                    |
|                            | feet; width on bo              | ottom        | feet; depth of                          | water fe                     |
| ıde                        | feet fall 1                    | per one tho  | usand feet.                             |                              |
| (c) Length                 | of pipe, 20.82                 | <i>20</i> ft | .; size at intake,!2                    | in.; size at3200             |
| m intake                   | /4 in : si                     | ze at place  | of use6 in.; dif                        | ference in elevation betw    |
|                            |                                |              |   |                              |
|                            | sec. ft.                       |              | Is grade uniform?                       | Estimatea capac              |
| 10                         | sec. ft.<br>n of area to be ir | rigated, or  | place of use                            |                              |
|                            | Range<br>E. or W. of           |              | · ,                                     | 1                            |
| Township<br>North or South | Willamette Meridian            | Section      | Forty-acre Tract                        | Number Acres To Be Irrigated |
| I South                    | 44 East                        | 34           | SE <sup>4</sup> NE <sup>4</sup>         |                              |
|                            |                                | 35           | SYz SeC. 35<br>SW4 NW4                  |                              |
|                            |                                | 36           | W 1/2 SW 4                              |                              |
| 3 2 4                      | 1121                           |              | WYZ Sec. I, SW4NE4                      |                              |
| 2 South                    | 44 East                        | /            | NW4 SE4<br>NY2 Sec. 2, SE4,             | <del> </del>                 |
|                            |                                |              | N'2SW4, SE4SW4                          |                              |
|                            |                                | . 3          | E'ZNE4, NE4 SE4                         |                              |
|                            |                                | //           | NE 4 NE 4                               |                              |
|                            |                                | 12           | W½NW4. SW4                              |                              |
|                            | ·                              |              | EY2NW4                                  |                              |
|                            |                                | /3           | SW4NE4, WYZ SE4                         |                              |
|                            |                                |              |   |                              |
|                            | -                              |              |   |                              |
|                            |                                |              |   |                              |
| (a) Chara                  | icter of soilL                 |              | pace required, attach separate sheet)   |                              |
|                            | -                              |              | and Garden                              |                              |
| (0) Kiita                  | oj crops raisea                | <del></del>  | 22.02                                   |                              |
| ower or Minir              | ng Purposes—                   |              |   |                              |
| 9. (a) To                  | otal amount of pos             | wer to be d  | eveloped                                | theoretical horsepo          |
| (b) Q1                     | uantity of water 1             | to be used   | for power                               | sec. ft.                     |
| (c) To                     | otal fall to be uti            | lized        | feet.                                   |                              |
|                            |                                |              | (Head) eans of which the power is to be | a danalanad                  |
| (u) 17                     | ie nature of the a             | orks by na   | eans of which the power is to o         | e developed                  |
| (e) S1                     | ich works to be l              | ocated in    |   | of Sec                       |
|                            | , R                            |              | (Legal subdivision)  W. M.              |                              |
| (No. N. or                 | S.) (No. E                     | . or W.)     |   | •                            |
| ,                          | water to be retu               | inea to ang  | y stream?                               |                              |
| (f) Is                     |                                |              | point of return                         |                              |

(i) The nature of the mines to be served

| 10. (a) To supply the city ofE. C. | se  |
|--|---|
|  | nt population of1928                                  |
| nd an estimated population of3000                                      | in 19 <i>80</i>                                       |
| (b) If for domestic use state number of                                | f families to be supplied79.5                         |
| (Answer questions 1)   | 1, 12, 13, and 14 in all cases)                       |
| 11. Estimated cost of proposed works, \$30                             | 00.000  |
| 12. Construction work will begin on or before                          | re Completed  |
|  | or before ####################################        |
| 14. The water will be completely applied to t                          | he proposed use on or before                          |
|  | Jung Musi Mozy, (Signature of applicant)              |
| Remarks: The City intends to re,                                       | place the remaining portion of the                    |
| 12" Wood main line with 14" Ste  | eel at some future date under a                       |
| Continuing improvement program   | n. The distribution mains within th                   |
| Service area vary in size from   | 6" down to 2" and consist of                          |
|  | service area has been expanded as                     |
| ner your transmital of Oct 19 and                                      | l should be adequate for future                       |
|  |   |
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| STATE OF OREGON, )   |   |
| STATE OF OREGON, ss.  County of Marion,                                | ·   |
| This is to certify that I have examined the                            | foregoing application, together with the accompanying |
| maps and data, and return the same for                                 | •••••   |
|  | :   |
|  | lication must be returned to the State Engineer, with |
|  |   |
| corrections on or before   |   |
|  |   |
| WITNESS my hand this day of  | , 19  |
|  |   |
|  |   |
|  | STATE ENGINEER  |
|  | By  |

| STATE | OF    | OF   | REGON, |   |     |
|-------|-------|------|--------|---|-----|
| Ċoun  | tar c | .f R | Tarion | { | SS. |

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| thall not exceed 14.75 cubic feet per second measured m, or its equivalent in case of rotation with other water users, from stream #1, 4.0 of from stream #2 and 3.75  The use to which this water is to be applied is municipal for irrigation, this appropriation shall be limited to do or its equivalent for each acre irrigated stream from the priority date of this permit is september 1  Actual construction work shall begin on or before July.  Extended to Oct. 1, 1976  Extended to Oct. 1, 1976 | cfs from stream #3  l use  of one cubic foot per         |
|---|--|
| cess from stream #1, 4.0 ofs from stream #2 and 3.75  The use to which this water is to be applied is   | cfs from stream #3  l use  of one cubic foot per         |
| The use to which this water is to be applied is   | l use of one cubic foot per                              |
| If for irrigation, this appropriation shall be limited to   | of one cubic foot per                                    |
| If for irrigation, this appropriation shall be limited to   | of one cubic foot per                                    |
| If for irrigation, this appropriation shall be limited to   |  |
| If for irrigation, this appropriation shall be limited to   |  |
| shall be subject to such reasonable rotation system as may be on  The priority date of this permit is   |  |
| shall be subject to such reasonable rotation system as may be on  The priority date of this permit is   |  |
| shall be subject to such reasonable rotation system as may be on  The priority date of this permit is   |  |
| Actual construction work shall begin on or before   |  |
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| Actual construction work shall begin on or before   |  |
| Actual construction work shall begin on or before   | lered by the proper state officer.                       |
| Actual construction work shall begin on or before  Extended to Oct. 1, 1976  WITNESS my hand this 20th day of   | ,  |
| Extended to Oct. 1, 1976  cafter be prosecuted with reasonable diligence and be completed of Extended to October 1, 1955.  Extended to Oct. 1, 1976  WITNESS my hand this 20th  |  |
| Complete application of the water to the proposed use shall be m  Extended to October 1, 1993  |  |
| WITNESS my hand this20th day of   | t or before October 1, 19                                |
| WITNESS my hand this20th day ofJuly   | Extended to October 1, 1989  Extended to October 1, 1988 |
| R. C to 10-1-94   |  |
|   | -shell   |
|   | STATE ENGINEER   |
|   |  |
| the gon,  |  |
| JBLIC IE ived in the M.   | of STATE ER  |

Application No. 1910.

TO APPROPRIATE THE F WATERS OF THE STA OF OREGON

PERMIT

This instrument was first rec

office of the State Engineer at Sa

on the 27th day of Marsi

Returned to applicant:

ETD-AKADA.

Permits on page 367

CHRIS L. WHEELER STA

Drainage Basin No. ..... pa

Fees 5 300

July 20, 1973

Approved:

Recorded in book No.