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MAR 9 1972

STATE ENGINEER
SALEM, OREGON

Permit No. 36804

CERTIFICATE NO. 51809

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, LEONARD P PETERSON
(Name of applicant)
of RT 1 Box 11, TILLER
(Mailing address) (City)
State of OREGON, 97494, do hereby make application for a permit to appropriate the
(Zip Code)

following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is LAKE CREEK
(Name of stream)

, a tributary of SOUTH UMPQUA RIVER

2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second 0.02 - Domestic & 0.0375 FOR IRRIGATION = 0.0575
(If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is DOMESTIC & IRRIGATION
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 543 ft. S and 396 ft. E from the Section
(N. or S.) (E. or W.)
corner of Common to Section 14, 15, 22, AND 23, TOWNSHIP 30 S.,
(Section or subdivision)
RANGE 2 W., W.M., AS REESTABLISHED BY CADASTRAL SURVEY
FOLLOWING MOVEMENT OF ORIGINAL MARKER IN DUMPIER CREEK
SLIPPAGE IN FEBRUARY, 1962
(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NW 1/4 NW 1/4 of Sec. 23, Tp. 30 S.
(Give smallest legal subdivision) (N. or S.)

R. 2 W., W. M., in the county of DOUGLAS
(E. or W.)

5. The PIPELINE to be APPROX. 3500 FT.
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the NW 1/4 SW 1/4 of Sec. 23, Tp. 30 S.
(Smallest legal subdivision) (N. or S.)

R. 2 W., W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam _____ feet, length on top _____ feet, length at bottom

_____ feet; material to be used and character of construction _____
(Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description _____
(Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

* A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon 97310.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ~~approx.~~ 3500 ft.; size at intake, 1 1/2 in.; size at 2700 ft. from intake 1 1/4 in. & 3/4 in.; size at place of use 3/4 in. - IRRIGATION - DOMESTIC in.; difference in elevation between intake and place of use, 300 ft. Is grade uniform? NO Estimated capacity, 0.0575 sec. ft.

8. Location of area to be irrigated, or place of use

Table with 5 columns: Township North or South, Range E. or W. of Willamette Meridian, Section, Forty-acre Tract, Number Acres To Be Irrigated. Handwritten entries: 30 S, 2 W, 23, NW 1/4 SW 1/4, 2 - DOMESTIC 3 ACRES IRRIGATED.

(If more space required, attach separate sheet)

(a) Character of soil Pumice (ON FLAT) - Pumice & clay - clay (ON SLOPES)

(b) Kind of crops raised LARGE ORCHARD & GARDEN

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet. (Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec. (Legal subdivision)

Tp., R., W. M. (No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? (Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M. (No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

10. (a) To supply the city of

..... County, having a present population of

(Name of)

and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied TWO

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 700.⁰⁰ - 800.⁰⁰

12. Construction work will begin on or before OCT. 1, 1973

13. Construction work will be completed on or before OCT. 1, 1974

14. The water will be completely applied to the proposed use on or before OCT. 1, 1975

Leonard P. Peterson
(Signature of applicant)

March 7, 1972

Remarks: A DOMESTIC WATER WELL IS LOCATED ON THE APPLICANTS PROPERTY; HOWEVER, THE "HARDNESS" IS OF SUCH A NATURE AS TO RENDER THE WATER NON-POTABLE. WATER FOR DRINKING AND OTHER PURPOSES IS PRESENTLY BEING Hauled IN FROM A SPRING SEVERAL MILES AWAY.

FOLLOWING IS A LEGAL DESCRIPTION OF PROPERTY WHERE WATER WILL BE USED:

"BEGINNING AT THE WEST QUARTER SECTION CORNER OF SAID SECTION 23; THENCE NORTH 89°47' EAST ALONG THE SAID SECTION LINE 387 FEET TO THE WESTERLY BOUNDARY OF PARSEL CONVEYED TO ROLAND M. JOHNSON, ET AL, BY RECORDER'S 162.617, DEED RECORDS OF DAVIDSON COUNTY, OREGON; THENCE SOUTH ALONG SAID WEST LINE TO THE NORTH BOUNDARY OF RELATED SOUTH UTAH HIGHWAY; THENCE WESTERLY ALONG THE NORTHERLY BOUNDARY OF SAID HIGHWAY TO THE WEST LINE OF SAID SECTION 23; THENCE NORTH ALONG SAID SECTION LINE TO THE POINT OF BEGINNING."

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction and completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before June 5, 1972.

WITNESS my hand this 13th day of April, 1972.

RECEIVED
APR 20 1972
STATE ENGINEER
SALEM, OREGON

CHRIS L. WHEELER

STATE ENGINEER

By

Thomas E. Shook

Thomas E. Shook

ASSISTANT

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.05 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Lake Creek

The use to which this water is to be applied is domestic use for 2 families and irrigation being 0.01 cfs for domestic use and 0.04 cfs for irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is March 9, 1972

Actual construction work shall begin on or before July 27, 1974 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1975...

Complete application of the water to the proposed use shall be made on or before October 1, 1976...

WITNESS my hand this 27th day of July, 1973.

Chris L. Wheeler

STATE ENGINEER

Application No. 49056
Permit No. 36804

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 9th day of March 1972, at 11:50 o'clock A.M.

Returned to applicant:

Approved:

July 27, 1973

Recorded in book No. 36804 of Permits on page

CHRIS L. WHEELER
STATE ENGINEER

Drainage Basin No. 16 page 372

Fees \$10.00