*Permit No. 3738

APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

| | | f George M | | | | | | | |
|-------------|----------------------|---------------------------------------|---------------|---|----------------|-----------------------|--------------|-----------|--|
| • | | (Postoff | ice) | | | | | | |
| State of. | | Oregon | •••••• | do hereby | make app | lication for | a permit | to app | ropriate t |
| following | , described | d public water | rs of the | e State of O | regon subj | ject to existing | ng rights | : | |
| If th | ie applican | nt is a corpor | ation, gi | ive date and | place of in | ncorporation. | •••••• | | ······································ |
| | | | | | | 3. The color December | D3 | | |
| 1. T | he source | of the propos | sed appr | ropriation is | Sout. | h Fork Bur | | | ne water |
| ed in the | he White No. 998, | d deservoir Permit-No : | const | ructed und, tributa | ry of | Snake Riv | er | m) | |
| 2. T | he amount | t of water wh | ich the c | applicant int | ends to ap | ply to benefic | cial use is | | |
| | 25.0 | cubic feet | t per sec | cond. | | | | | |
| 3 T | he use to 1 | which the wat | er is to l | be amplied is | 1 | rrigation | and a si | appleme | ntal sup |
| | | gation of 1 | | | | | | | , manufacturi |
| | pplies, etc.) | , | | | , | | | | |
| 4. T | he point o | of diversion is | located. | Tiger | Ditch, S | W SE Sec. | 12 T 13 | S R 36 | E. |
| | | he Curop Di | | | (Give distance | e and bearing to | section corn | er) | * |
| | | | | | | | | | |
| | | | | • | | | | | |
| | | | | | | | | | |
| | | SW NW | | | ^ ~ | 6 | ٠, | | 13 S |
| being wi | thin the | SW NW (Give smal | ilest legal : | subdivision) | of Sec. | | , T'p | (No. | N. or S.) |
| R. 37 | · Е | , W. M., in the | county | of | Baker |) | | | |
| (No. | E. or W.) | • | | | • | | | | |
| 5. T | 'he | Tiger Di | | nal or pipe line) | | to be | | ð | |
| milas in | lonath tom | minating in t | | | | of Sec | 19 | . Tn | 12 S |
| | | | | | | | | | |
| | | M., the propos | sed locat | tion being sh | own throu | ghout on the | accompa | nying m | ap. |
| (No. E. | • | of the ditch, ca | mal or of | ther works is | | | | | |
| <i>0. 1</i> | no name 0 | | | turon Ditch | 1 | | | | |
| ***** | | 2 - 0 • • | | | | | | | |
| | | | DJ | ESCRIPTIO | n of wo | RKS | | | |
| D | N. 1170 | | , | | | | | | |
| | N Works | | | | | | | | |
| 7. (| a) Height | t of dam | | feet, length | on top | | f | eet, leng | th at botte |
| | feet; | material to | be used | and charact | er of cons | struction | | (Loos | se rock, concr |
| | | ary dams of | | | | | | | |
| masonry, | | ush, timber crib, | | | | | | | |
| | | | | | | | | | |
| | 1) 5 | | | Lumber | 168065466 | 3 | | | |
| (| b) Descrip | ption of headg | rate | Lumber 1 | leaugat ex | ete, etc., number | | | |

| 3½ thousand fe | | | * | e) <u>6</u> | | |
|--|--|---|--|------------------------------------|----------------|--------------|
| housand fe | feet; depth | of water | feet | ; grade | 23 feet | fall per one |
| | eet. | | | e de la company | | |
| <i>(b)</i> | Atm | iles from hea | dgate. Width | on top (at u | vater line) | ~~~~~~ |
| | feet; width o | n bottom | f | eet; depth of | water | feet |
| grade | feet fall | per one thou | sand feet. | | | |
| | | | | | | |
| | | | | | | |
| | | | 4. | | | |
| | IN THE FOLLOWI | | | | | |
| IRRIGATION- | | NG INFORM | IATION WII | LINE III | WILLIA IS OSEE | 1010. |
| | land to be irrigated | has a total a | rea of 19 | 949 | acres, lo | cated in eac |
| | al subdivision, as fol | | | | | |
| | | - · · · · · · · · · · · · · · · · · · · | | | | |
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| <u>و</u> | | ************************************** | | | | · |
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| | | | | | | - |
| | | (If more space re | equired, attach se | parate sheet) | <u> </u> | |
| | ning, Manufacturin | IG, OR TRANSI | PORTATION PU | RPOSES— | | |
| Power, Mi | Total amount of por | wer to be dev | eloped | | theoretical | horsepower |
| Power, MI | , - | | | | • | |
| 10. (a) | | red(Head | fe | et. | | |
| 10. (a) (b) | Total fall to be utilized. The nature of the w | | | | o be developed | |
| 10. (a) (b) | Total fall to be utilize | | | | o be developed | |
| 10. (a) (b) (c) | Total fall to be utilize The nature of the w | orks by mean | es of which th | ne power is to | | |
| 10. (a) (b) (c) (d) | Total fall to be utilize The nature of the w Such works to be loc | corks by mean | ts of which th | ne power is to | | |
| (d) (No. N. | Total fall to be utilize The nature of the w Such works to be located as the control of the works. (No. (No.)) | cated in, W | (Legal s. M. | ne power is to | of Sec | |
| Power, Min 10. (a) (b) (c) (d) Tp | Total fall to be utilize The nature of the way Such works to be located as the second of the way | cated in, W E or W.) rned to any st | (Legal s. M. | ubdivision) | of Sec | |
| Power, Min 10. (a) (b) (c) (d) Tp(No. N. (e) (f) | Total fall to be utilize The nature of the way Such works to be located as the second of the way Such works to be located as the second of the way If so, name stream of the way is the second of the way is the second of the way is the second of the way is the w | cated in, W E. or W.) rned to any st | (Legal s. M. tream? | ubdivision) Yes or No) | of Sec | |
| (d) (r) (no. N. (e) (f) | Total fall to be utilize The nature of the way Such works to be located as the second of the way Such works to be located as the second of the way If so, name stream of the second of the way Second of | cated in, W E or W.) rned to any st | (Legal s . M. tream? nt of return (No. | ubdivision) Yes or No) N. or S.) | | , W. M |
| (d) (r) (no. N. (e) (f) | Total fall to be utilize The nature of the way Such works to be located as the second of the way Such works to be located as the second of the way If so, name stream of the way is the second of the way is the second of the way is the second of the way is the w | cated in, W E or W.) rned to any st | (Legal s | ubdivision) Yes or No) N. or S.) | , R | , W. M |

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New Water Right
 Supplemental Supply
                                        7 NW NW Sec. 6 T 13 S R 37 E
 33 NW NW Sec. 6 T 13 S R 37 E
 40 NE NW .
                                        26 NW SW Sec. 19 T 12 S R 37 E
                                         7 NE SW
                                        40 SE SW
                                        20 NW SE
 27 NW SE Sec. 28 T 12 S R 37 E
 31 SW SE
                                        20 NE SW
                                                  Sec. 28
 20 NE SW .
                                        17.5 SE SW
 22.5 SE SW
 28 JSW SW
                                        12 SW SW.
                                        17 NW SW
 - 23 NW SW.
                                        20 SW NW
 20 SW NW
                                        23 SE NW
 14 SE NW
                                                 Sec. 29
                                        25 NE NW
 15 NE NW Sec. 29
                                        20 NW NW
 NN NN OS
                                         4 SE NI
 36 SE NW
                                         9 SW NW
 31 SW NW
 40 NE SW
 40 NW SW
 40 SW SW
 40 SE NE
 40 NE SE
 32 SE SE
                                                  Sec. 30
                                         3 NE NW
 37 NE NW Sec. 30
                                        10 SE NW
 10 SE NW
                                        40 NE NE
                                        40 NW NE
                                        40 SE ME
                                        40 SW NE
                                        40 NE SE
                                        40 SE SE,
 23 SE NW Sec. 31
                                        10 SE NW
                                                   Sec. 31
 28 NE 31
 40 SE SW-
 34 SW SW
 40 NE SE
 40 NW SE
 40 SW SE
 39 SE SE
                                         5 SW NE
 35 SW NE
 40 SE NE
                                        10 NE NE
 30 NE NE
 15 NE NE Sec. 32
 20 NW NE
  1 SE NE
                                        35 NE SW
                                                   Sec. 32
                                        15 SE SW
 32 NW SW Sec. 32 T 12 S R 37 E
                                         5 NW SW
                                                   Sec. 32 T 12 S R 37 E
                                        30 SW SW
  7 SW SW-
                                         5 NE NW
  32 NE NW-
                                        30 SE NW
  8 SE NW
  39 SW NW-
  40 NW NW
  40 NE NW Sec. 33
 21 NW NW
1283.5 acres for supplemental supply
                                       665.5 acres for new right.
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| UNICIP | AL SUPPLY— | | | | |
|--|---|--|--|--|--|
| 11. T | o supply the city of | | | | |
| (Not | County, having a present population of, and an | | | | |
| • | population ofin 191 | | | | |
| | (Answer questions 12, 13, 14, and 15 in all cases) | | | | |
| 12. Estimated cost of proposed works, \$ See Remarks | | | | | |
| | onstruction work will begin on or before One year from approval | | | | |
| 13. Construction work will be completed on or before Three years from approval 14. Construction work will be completed on or before | | | | | |
| | | | | | |
| 15. T | he water will be completely applied to the proposed use on or before | | | | |
| Dup | licate maps of the proposed ditch or other works, prepared in accordance with the rules of the | | | | |
| State Wo | ter Board, accompany this application. | | | | |
| | Alfred Whited | | | | |
| | (Name of applicant) Hannah I Whited | | | | |
| | Lizzie McCullough, | | | | |
| | -Executors of the Estate of Geo. M. Whited; deceased. | | | | |
| _ | ned in the presence of us as witnesses: by Alfred Whited. | | | | |
| (1) | (Name) (Address of Witness) | | | | |
| (2) | (Name) (Address of Witness) | | | | |
| Ren | parks: It is proposed to use the water stored in the Whited Reservoir to | | | | |
| apı | ply additional water to lands now irrigated through the Curop and Tiger Ditche | | | | |
| and | to irrigate new lands with water from the South Fork of Burnt River and the | | | | |
| Whi | ted Heservoir, both the Tiger and Curop ditches are complete and the dimension | | | | |
| | en herein are the present dimensions of these ditches. The ditches will be | | | | |
| | ghtly enlarged to carry water to the new lands but no enlargement will be | | | | |
| rec | uired to deliver the reservoired water to the lands now having water rights. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | AMPLOT OPERON | | | | |
| STA | ATE OF OREGON, County of Marion, ss. | | | | |
| | County of Marion, | | | | |
| | s is to certify that I have examined the foregoing application, together with the accompanying | | | | |
| maps an | d data, and return the same for correction or completion, as follows: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| In | order to retain its priority, this application must be returned to the State Engineer, with correc- | | | | |
| | n or before, 191 | | | | |
| | TNESS my hand thisday of, 191 | | | | |
| VV I | I I I I I I I I I I I I I I I I I I I | | | | |
| | State Buninger | | | | |

| Application | No. 5657 |
|-------------|----------|
| Permit No | 3738 |

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| Division No2 District No | - |
|--|----|
| This instrument was first received in the office of the State Engineer a | |
| Salem, Oregon, on the 1st day | y |
| of August , 191 | 7 |
| at 5.0 o'clock P.M. | |
| Returned to applicant for correction | ı |
| Corrected application received | - |
| Approved: Apr 10 1918 | |
| Recorded in Book No 0 | f |
| Permits, on Page3738 | |
| John H Lewis | |
| 1 map RS State Engineer | r. |
| \$51.30 | |

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing amplication and do hereby grant the same, sub-

| to such reasonable rotation system as may be ordered by t | |
|---|--|
| The right to the use of water herein granted | is limited to irrigation purposes an |
| for a supplemental supply for the irrigation | of lands already having a partial |
| water right. | |
| The amount of water appropriated shall be limited to 24,36 | |
| rotation. The priority date of this permit is | August 1. 1917 |
| Actual construction work shall begin on or before | April 10, 1919 and shall |
| thereafter be prosecuted with reasonable diligence and be c | completed on or before |
| | June 1, 1920 Extended to Oct. 1, 1931 |
| Complete application of the water to the proposed use | |
| | October 1, 1922 10/1/30 Extended to Oct. 1, 19 |
| WITNESS my hand thislothday of | Extended to Oct. L. Inc. |
| | |

This form approved by the State Water Board, March 11, 1909.