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 SUPERSEDED 46562, 46563
 CERTIFICATE NO. 46562, 46563
 CERTIFICATE NO. 5557
 50143 5558
 50140 + 5563 5559
 50139 + 53622 5560

*Permit No. 3743

APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

WA, Anna Mansfield, Geo. Herriott, Tom Herriott, and John Herriott
(Name of Applicant)

of Applegate (Postoffice), County of Jackson
 State of Oregon

do hereby make application for a permit to appropriate the following described public waters of the State of Oregon subject to existing rights:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Big Applegate River
(Name of stream)
 tributary of Rogue River

2. The amount of water which the applicant intends to apply to beneficial use is
 3.5 cubic feet per second.

3. The use to which the water is to be applied is Irrigation and a supplemental supply for
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
 the irrigation of lands already having a partial water right

4. The point of diversion is located SW 1070 from $\frac{1}{4}$ cor. between Sec. 28 and 33 in
(Give distance and bearing to section corner)
 Tp. 36 S. R. 4 W. W.M.

See Sp. Or. Vol. 2, P. 473, for chg. pt. diversion Aug. 26, 1935 - for Herriotts - mansfield not included

being within the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 33, Tp. 36 S
(Give smallest legal subdivision) (No. N. or S.)

R. 3 W, W. M., in the county of Jackson
(No. E. or W.)

5. The main ditch to be 6 $\frac{1}{2}$
(Main ditch, canal or pipe line)

miles in length, terminating in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 15, Tp. 36 S
(Smallest legal subdivision) (No. N. or S.)

R. 4 W, W. M., the proposed location being shown throughout on the accompanying map.
(No. E. or W.)

6. The name of the ditch, canal or other works is
 The Mansfield and Herriott Bros. extension of the Offenbacher or O'Brien Ditch

DESCRIPTION OF WORKS

DIVERSION WORKS—

7. (a) Height of dam _____ feet, length on top _____ feet, length at bottom _____ feet; material to be used and character of construction _____
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)
 Lumber, 6 ft wide 5 feet deep, 12 feet long

*A different form of application is provided where storage works are contemplated. These forms can be secured without charge together with instructions, by addressing the State Engineer, Salem, Oregon.

CANAL SYSTEM—

8. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: Width on top (at water line) 7.5 feet; width on bottom 6.0 feet; depth of water 1.5 feet; grade 0.6 feet fall per one thousand feet.

(b) At 4.5 miles from headgate. Width on top (at water line) 3.5 feet; width on bottom 3.0 feet; depth of water 1.0 feet; grade 0.6 feet fall per one thousand feet.

FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR:

IRRIGATION—

9. The land to be irrigated has a total area of 144 acres, located in each smallest legal subdivision, as follows: Supplemental supply under this application on Decreed Lands: Anna Mansfield (Give area of land in each smallest legal subdivision which you intend to irrigate)

New Lands under this Application		Tom Herriott	
9 acres in NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 22		14 acres in SE $\frac{1}{4}$ of NE $\frac{1}{4}$	
24 acres in SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 15		2 " NE $\frac{1}{4}$ of SE $\frac{1}{4}$ all in Sec. 22	
8 acres NE $\frac{1}{4}$ of NW $\frac{1}{4}$		2 " SW $\frac{1}{4}$ of NW $\frac{1}{4}$	
7 " SW $\frac{1}{4}$ of NE $\frac{1}{4}$		12 " NW $\frac{1}{4}$ of SW $\frac{1}{4}$ all in Sec. 23	
16 " SE $\frac{1}{4}$ of NE $\frac{1}{4}$ all in Sec. 22.			
<u>64</u>		<u>30</u>	
Geo. Herriott			
9 acres in NW $\frac{1}{4}$ of NE $\frac{1}{4}$			
11 " NE $\frac{1}{4}$ of NE $\frac{1}{4}$ all in Sec. 22			
<u>20</u>			
John Herriott			
20 acres in SW $\frac{1}{4}$ of NW $\frac{1}{4}$			
10 " NW $\frac{1}{4}$ of SW $\frac{1}{4}$ all in Sec. 23			
<u>30</u>			

(If more space required, attach separate sheet)

POWER, MINING, MANUFACTURING, OR TRANSPORTATION PURPOSES—

10. (a) Total amount of power to be developed theoretical horsepower.

(b) Total fall to be utilized feet.

(Head)

(c) The nature of the works by means of which the power is to be developed.

(d) Such works to be located in of Sec.

(Legal subdivision)

Tp. , R. , W. M.

(No. N. or S.)

(No. E. or W.)

(e) Is water to be returned to any stream?

(Yes or No)

(f) If so, name stream and locate point of return

, Sec. , Tp. , R. , W. M.

(No. N. or S.)

(No. E. or W.)

(g) The use to which power is to be applied is

(h) The nature of the mines to be served

MUNICIPAL SUPPLY—

11. To supply the city of _____
_____ County, having a present population of _____, and an
(Name of) _____, and an
estimated population of _____ in 191____

(Answer questions 12, 13, 14, and 15 in all cases)

12. Estimated cost of proposed works, \$ 3000.00

Feb 15th, 1918

13. Construction work will begin on or before _____

Feb 15th, 1919

14. Construction work will be completed on or before _____

15. The water will be completely applied to the proposed use on or before _____

Oct. 1st, 1922

Duplicate maps of the proposed ditch or other works, prepared in accordance with the rules of the State Water Board, accompany this application.

Anna Mansfield

George Herriott _____
(Name of applicant)

T W Herriott _____

John Herriott _____

Signed in the presence of us as witnesses:

(1) T H Mansfield _____, Applegate, Ore.
(Name) (Address of Witness)

(2) Helen C Herriott _____, Applegate, Oregon
(Name) (Address of Witness)

Remarks: It is the intention of this application to enlarge the Offenbacher or

O'Brien ditch extending the same as platted on accompanying plat to the lands to be irrigated, and from the extension as shown pump to areas above ditch with portable pumping outfits the extension to be known as the Mansfield and Herriott Prop. extension of the Offenbacher or O'Brien ditch.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion, as follows: _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections, on or before _____, 191____

WITNESS my hand this _____ day of _____, 191____

State Engineer.

Application No..... 6034

Permit No..... 3743

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No..... 1 District No.....

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 25 day of March, 1918, at 8:30 o'clock A.M.

Returned to applicant for correction

Corrected application received

Approved:

Apr 10 1918

Recorded in Book No..... 14 of Permits, on Page..... 3743

John H Lewis

State Engineer.

1 map RS

\$24.75

STATE OF OREGON,

County of Marion,

} ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: If for irrigation, this appropriation shall be limited to one-eighth of one cubic foot per second, or its equivalent, including water heretofore appropriated, for each acre irrigated, and shall be subject to such reasonable rotation system as may be ordered by the proper State officer.

The right to the use of water herein granted is limited to irrigation purposes and a supplemental supply for the irrigation of lands already having a partial water right.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 1.8 cubic feet per second, or its equivalent in case of rotation. The priority date of this permit is March 25, 1918

Actual construction work shall begin on or before April 10, 1919 and shall thereafter be prosecuted with reasonable diligence and be completed on or before June 1, 1920

Complete application of the water to the proposed use shall be made on or before October 1, 1922 EXTENDED TO 10/23 10/24 10/25

WITNESS my hand this 10th day of April, 1918

John H Lewis

State Engineer.

Permits for power development are subject to the limitation of franchise as provided in Section 6683, Lord's Oregon Laws, and the payment of annual fees as provided in Chapter 213, Session Laws of 1915.