

## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| State of                                | Oregon (Zin Code) (City)   |
|---|--|
|   | (Lip Good)   |
| following d                             | escribed public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the                                  | applicant is a corporation, give date and place of incorporation   |
| 1. <b>T</b> I                           | ne source of the proposed appropriation is Mays Creek,   |
| trib.                                   | of Evans Creek , a tributary of Rogue River.   |
| arks2. Ti                               | ne amount of water which the applicant intends to apply to beneficial use isQ41  |
| cubic feet 1                            | per second being 0.38 c.f.s. for supplemental irrigation and 0.  (If water is to be used from more than one source, give quantity from each)   |
| 3. T                                    | ne use to which the water is to be applied is <u>irrigation for 2 acres and sup</u> (Irrigation, power, mining, manufacturing, domestic supplies, etc.)  |
| mental.                                 | irrigation for 30.8 acres.   |
| 4. T                                    | ne point of diversion is located 450 ft. S. and 270 ft. W. from the NY   |
|   | Section 5  |
|   | (Section or subdivision)   |
|   |  |
|   |  |
|   |  |
|   | (If preferable, give distance and bearing to section corner)   |
|   | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |
|   | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  n the NEX NW4 of Sec. 5, Tp. 35 S. (Give smallest legal subdivision)  |
| R3W(E. or W                             | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  n the NE% NW% of Sec. 5 , Tp. 35 S. (N. or 8.)  (Give smallest legal subdivision) (N. or 8.)  |
| R3W(E. or W                             | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  n the NEX NW4 of Sec. 5, Tp. 35 S. (Give smallest legal subdivision)  |
| R3W.<br>(E. or W                        | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  n the .NE% NW%  |
| R3W<br>E. or W<br>5. Th<br>in length, t | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  n the NE% NW% of Sec. 5 , Tp. 35 S. (N. or 8.)  (Give smallest legal subdivision) (N. or 8.)  |
| F3                                      | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  In the NE% NW% of Sec. 5 Tp. 35 S.  (Give smallest legal subdivision)  (N. or S.)  (N. or S.)  The state of Sec. 5 Tp. 35 S.  (N. or S.)  (N. or S.)  (Miles or feet)  (Miles or feet)  (Smallest legal subdivision)  (N. or S.)  (Miles or feet)  (N. or S.)   |
| F3W                                     | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  In the NE% NW% of Sec. 5 , Tp. 35 S.  (Give smallest legal subdivision) of Sec. 5 , Tp. 35 S.  (N. or S.)  The state of Sec. 5 , Tp. 35 S.  (N. or S.)  The state of Sec. 5 , Tp. 35 S.  (N. or S.)  The state of Sec. 5 , Tp. 34 S.  (Main ditch, canal or pipe line) of Sec. 32 , Tp. 34 S.  (Smallest legal subdivision) (N. or S.)  The state of Sec. 5 , Tp. 34 S.  (Smallest legal subdivision) of Sec. 5 , Tp. 34 S.  (Smallest legal subdivision) of Sec. 5 , Tp. 34 S.  (Smallest legal subdivision) of Sec. 5 , Tp. |
| R3W                                     | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  In the NEX NWX.  (Give smallest legal subdivision)  Of Sec. 5. Tp. 35. S.  (N. or S.)  Tp. 35. S.  (N. or S.)  (N. or S.)  The state of the smallest legal subdivision)  The state of the smallest legal subdivision of the state of the smallest legal subdivision)  (Miles or feet)  (Smallest legal subdivision)  (Smallest legal subdivision)  (Smallest legal subdivision)  (Smallest legal subdivision)  DESCRIPTION OF WORKS  Norks—  (Height of dam feet, length on top feet, length at bottom)   |
| R3W                                     | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  In the NE% NW% of Sec. 5 , Tp. 35 S.s. (Give smallest legal subdivision) of Sec. 5 , Tp. 35 S.s. (N. or S.)  In the county of Jackson.  In pipeline to be 3100 feet.  (Miles or feet)  Erminating in the NW% SE% of Sec. 32 , Tp. 34 S. (Smallest legal subdivision) (N. or S.)  (Smallest legal subdivision) of Sec. 32 , Tp. 34 S. (N. or S.)  DESCRIPTION OF WORKS  Norks—  (Description of Sec. 32 ) Feet, length at bottom feet; material to be used and character of construction to pump from natural (Loose rock, concrete, masonry   |
| R3W                                     | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  In the NE% NW%  (Give smallest legal subdivision)  The NE% NW%  (Give smallest legal subdivision)  The NE% NW%  (Give smallest legal subdivision)  The NE% NW%  (No or 8.)  (Main ditch, canal or pipe line)  (Miles or feet)  (No or 8.)   |
| R3. W                                   | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  In the NE% NW%  |
| R3. W                                   | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  In the NE% NW%  |
| S3. W                                   | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  In the NE% NW%  |

| Canal System of 7. (a) Giv            | 7   | t each point of c                     | canal where materially cho                       | inged in size, stating miles from     |
|---------------------------------------|---|---------------------------------------|--|---------------------------------------|
| eadgate. At hed                       | ıdgate: width or                            | n'top (at water                       | line)  | feet; width on bottom                 |
| ousand feet.                          |   |                                       |  | water line)                           |
|                                       | feet; width on                              | bottom                                | feet; depth                                      | of water feet;                        |
| rade                                  | feet fal                                    | l per one thous                       | sand feet.                                       |                                       |
| (c) Lengt                             | h of pipe,310                               | 0.0 ft.;                              | size at intake,2                                 | in.; size at ft.                      |
| rom intake                            | in.;  | size at place o                       | f use2 in.;                                      | difference in elevation between       |
| ntake and place                       |   | +90 ft. Is                            | s grade uniform?Xe.S                             | Estimated capacity,                   |
|                                       | •   | irrigated, or pl                      | ace of use                                       |                                       |
| Township<br>North or South            | Range<br>E. or W. of<br>Willamette Meridian | Section                               | Forty-acre Tract                                 | Number Acres To Be Irrigated          |
| 34 S.                                 | 3 W.  | 32                                    | SE% SW%  | 2 acres (primary)                     |
| 34 S.                                 | 3 W.  | 32                                    | SW% SE%  | 20.8 acres (suppl.                    |
| 34 S.                                 | 3 W.  | 32                                    | NWX SEX  | 10.0 acres (suppl.                    |
| ·                                     |   | . '                                   |  | 32.8                                  |
|                                       |   |                                       | H + 1 /  |                                       |
|                                       | _   | <u> </u>                              |  |                                       |
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| . <u>-</u>                            |   | · · · · · · · · · · · · · · · · · · · |  | <u> </u>                              |
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|                                       | ļ <u>.</u>                                  |                                       |  |                                       |
|                                       |   |                                       |  |                                       |
| (a) Chare                             | acter of soil                               | ·                                     | e required, attach separate sheet)  sed granite. |                                       |
| (b) Kind                              | of crops raised                             |                                       | pasture.   |                                       |
| Power or Minii                        |   |                                       |  |                                       |
|                                       | •   | ower to be dev                        | eloped   | theoretical horsepower                |
|                                       |   | ,                                     | r power  | · · · · ·                             |
|                                       |   |                                       | feet.  |                                       |
|                                       |   |                                       | (13041)  | o be developed                        |
|                                       |   |                                       |  |                                       |
| (e) S1                                | ich works to be                             |                                       |  | of Sec                                |
|                                       |   |                                       |  |                                       |
|                                       | , R   |                                       |  |                                       |
| (1) 18                                | eo nama cina                                | m and leasts                          | (Yes or No)                                      |                                       |
|                                       | ou, nume siteat                             | n una locate po                       | nni oj retu <b>rn</b>                            | ······                                |
| •                                     |   |                                       | · · · · · · · · · · · · · · · · · · ·            |                                       |
| ••••••••••••••••••••••••              | * .   | ., Sec                                | , Tp(No. N. or s                                 | , R, W. M, W. M                       |

| Aunicipal or Domestic Supply—  |   | 37550  |
|--|---|--|
| 10. (a) To supply the city of  |   |  |
|  | resent population of  | /  |
| nd an estimated population of  | in 19   | ſ  |
| (b) If for domestic use state numbe  | r of families to be supplied  |  |
| (Answer questi   | ons 11, 12, 13, and 14 in all cases)  | ٧'   |
| 11. Estimated cost of proposed works, \$.  |   |  |
| 12. Construction work will begin on or b   |   | priority.  |
|  | •   |  |
| 13. Construction work will be completed  |   |  |
| 14. The water will be completely applied   | to the proposed use on or beforeOC.   | ober 1, 1977•  |
|  | 106 Sept  | <u> </u>   |
|  | (Signature of applicant)  | ale  |
|  | ,   |  |
| Remarks: The supplemental irr  | rigation filed for in this  | application is                                       |
| rom the same source as the pr  | imary rightthe reason be  | ing that Mays  |
| reek at the primary diversion  | is always short of water d  | uring the late                                       |
| ummer months and there is spri   | ing and seepage water which   | collects in  |
| ays Creek below this point and   | d it would be available at  | the supplement                                       |
| iversion point. The total amo  |   |  |
|  |   |  |
| oints is not to exceed 1/80 c  | .f.s. per acre.   |  |
| oints is not to exceed 1/80 c  | .f.s. per acre.   |  |
|  |   |  |
|  | .f.s. per acre.   |  |
|  |   |  |
| TATE OF OREGON, ) ss.  |   |  |
| TATE OF OREGON, County of Marion,  |   |  |
| TATE OF OREGON, Ss.  County of Marion, St.  This is to certify that I have examined  | the foregoing application, together with  |  |
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| TATE OF OREGON,  County of Marion,  This is to certify that I have examined caps and data, and return the same for   | the foregoing application, together with  | the accompanying                                     |
| TATE OF OREGON,  County of Marion,  This is to certify that I have examined caps and data, and return the same for   | the foregoing application, together with completion   | the accompanying                                     |
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| TATE OF OREGON, County of Marion,  This is to certify that I have examined caps and data, and return the same for  In order to retain its priority, this corrections on or before February 12. | the foregoing application, together with a completion  upplication must be returned to the State 19.73  | the accompanying the accompanying the Engineer, with |
| TATE OF OREGON, County of Marion, This is to certify that I have examined caps and data, and return the same for  In order to retain its priority, this corrections on or before               | the foregoing application, together with completion  application must be returned to the State 1973  of | the accompanying the accompanying the Engineer, with |
| TATE OF OREGON,  County of Marion,  This is to certify that I have examined maps and data, and return the same for  In order to retain its priority, this corrections on or before             | the foregoing application, together with a completion  upplication must be returned to the State 19.73  | the accompanying the accompanying the Engineer, with |

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

|            |                                       | NG RIGHTS and granted is limited      |                    |                           |                           | o beneficial      |
|------------|---------------------------------------|---------------------------------------|--------------------|---------------------------|---------------------------|-------------------|
|            |                                       | 0.41 cub                              |                    | •                         |                           |                   |
| stream     | ı, or its equivalen                   | t in case of rotation                 | m with other       | water users, from         | m Mays Cre                | ek                |
|            | The use to which                      | this water is to be                   | applied is         | rrigation and             | supplemental i            | rrigation         |
| ,          | If for irrigation.                    | this appropriation                    | shall be lin       | ,<br>nited to 1/8         | 30 of on                  | e cubic foot      |
|            |                                       | t for each acre irr                   |                    |                           |                           |                   |
|            |                                       | acre feet per                         |                    |                           |                           |                   |
| tion       | season of eacl                        | h year, provide                       | d further          | that the right            | allowed herei             | n shall be        |
| limi       | ted to any def                        | iciency in the                        | available          | supply of any             | prior right ex            | isting for        |
| the a      | same land and                         | shall not excee                       | ed the lim         | itation allowed           | l herein,                 |                   |
|            |                                       |                                       |                    |                           |                           | • .               |
| •••••••    |                                       | ,                                     | ,                  | ,-X                       |                           |                   |
|            |                                       |                                       |                    | ,                         |                           | •                 |
| •          | •••••                                 |                                       | •••••••••••••••••• |                           | ••••••                    |                   |
|            | ••••                                  | · · · · · · · · · · · · · · · · · · · |                    |                           |                           |                   |
| and sh     | hall he subject to                    | such reasonable 1                     | rotation exist     | em as may he ore          | lared by the nron         | ar etata off      |
|            |                                       |                                       |                    |                           |                           | er state ojj      |
|            |                                       | e of this permit is                   | •                  |                           |                           |                   |
|            |                                       | ion work <mark>sha</mark> ll beg      |                    |                           |                           |                   |
| therea     | ifter be prosecute                    | d with reasonable                     | diligence an       | d be completed or         | or before Octobe          | τ 1, 19 <u>76</u> |
|            | Complete applica                      | ition of the water t                  | o the propos       | ed use shall be ma        | de on or before O         | ctober 1, 19.     |
|            | WITNESS my ha                         | and this13th                          | day of             | January                   | , 19.75                   | 7                 |
|            |                                       |                                       | ••                 | de                        | K mad                     | 2                 |
|            |                                       |                                       |                    |                           |                           | STATE ENGIN       |
| . 1        | <b>.</b>                              | . تعدد و اا                           | II                 |                           | ```                       |                   |
|            | ย                                     | in th                                 | 1 11               |                           | 0                         | S S               |
|            | BLIG                                  | n, Or                                 | M.                 | . 5 € 50 <b>53.</b><br>** | 0                         | re engineer       |
| 550        | E PUB                                 | receiv<br>Salem                       | ₹                  | •                         | 7550                      | page              |
| 37         | MIT<br>THE STHE SEGON                 | r ar ar                               |                    | 1975                      | 33                        | _   '_            |
|            | PERMIT PRIATE THE SS OF THE OF OREGON | pas f<br>gine                         | o'clock<br>ant:    |                           | No. 37                    | 1                 |
|            | ∥ M Koc                               | tent wo<br>te Engi<br>day of          | O o'               | 7                         | book<br>L.                | 60,               |
|            | <b>□</b>                              | n w = 75                              | a In               | 1 3                       | 2 9 X                     | <b>■ ~</b> `,     |
| ut No      | PROPE                                 | Stat                                  | a   29.            | <b>a</b>                  | ri<br>Pa                  | gi.               |
| Permit No  | APPRO<br>WATER                        | nstrun<br>he Sta                      | at .A.:O.O o'cl    | ed:<br>January 13,        | 5 0                       | e Basin No        |
| Permit No. | TO APPROF<br>WATERS                   | This instrum office of the Stat       | 1972., at .C.:C    | Approved:                 | Recorded in Permits on pa | Drainage Basin    |