DEC9 1974

STATE ENGINEER

SALEM. OREGON

## "CERTIFICATE NO. 55361

\*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| ,          | 1, Billy m.   | Cross                                  |   |                         |  |
|------------|---|--|---|-------------------------|--|
| 。<br>of    | P.O. Boy 54 (Mailing address)                             | (Name of appli                         | cant) A                                 | ntelope                 |  |
| - <b>,</b> | (Mailing address)   | · · · · · · · · · · · · · · · · · · ·  | ······································  | (City)                  | _  |
| State      | of Oregon, 97001  | ., do hereby mo                        | ike application fo                      | r a permit to appro     | priate the   |
|            | ving described public waters of the Sta                   |  |   |                         |  |
|            | If the applicant is a corporation, give                   | date and place                         | of incorporation                        |                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
|            | 1. The source of the proposed appropr                     | iation is                              |   | ay fine                 |  |
|            | 2. The amount of water which the app                      | licant intends t                       | o apply to benefic                      | cial use is 20          | <b>3</b>   |
| cubic      | feet per second(It water                                  | is to be used from m                   | ore than one source, give               | quantity from each)     | en andere de la companya de la comp |
|            | 3. The use to which the water is to be                    |  |   |                         | pplies, etc.   |
| corne      | 4. The point of diversion is located r of the NE'14 7 the | ft.<br>ハビッド 男                          | sors.)  Sec. 26  division)              | ft. (E. or W.) from the | he SW  |
| •••••      |   |  | •                                       | •••••                   | ·····  |
| ••••••     | ζ   |  | •••••••••••••••••••••••••••••           |                         | *****  |
| <b></b>    | (If preferable give                                       | distance and bearing                   | to section corner)                      | ·                       |  |
|            |   |  |   |                         |  |
| haina      | (If there is more than one point of divers                |  | _                                       | -                       | ,  |
| oeing      | within the(Give smallest legal su                         | bdivision)                             | of Sec                                  | , 1p                    | N. or S.)  |
| R          | (E. or W.) W. M., in the county of                        | Wheeler                                | <u></u>                                 |                         |  |
|            | 5. The Pipe line  | ر                                      | to be                                   | 1/2 mile                |  |
| in lan     | 5. The  | oipe line)                             | 1. 4 NW 14 -                            | (Miles or feet)         | 0  |
| in ten     | (Smallest le  | egal subdivision)                      | 4.9 of Sec2                             | ₹ Tp.                   | N. or S.)  |
| R          | (E. or W.) W. M., the proposed loc                        | ation being sho                        | wn throughout o                         | n the accompanyin       | g map.   |
| Diver      | DESC  | CRIPTION OF                            | WORKS                                   |                         |  |
|            | 6. (a) Height of dam                                      | feet. length o                         | n top                                   | feet length             | at hottom  |
| •          | feet; material to be used an                              |  | i i                                     |                         |  |
|            |   |  | 1                                       | (Loose rock, con-       | crete, masonry   |
| rock an    | d brush, timber crib, etc., wasteway over or around dam   | •                                      | ······································  | **************          |  |
|            | (b) Description of headgate                               | (Timber,                               | concrete, etc., number an               | d size of openings)     |  |
|            | (c) If water is to be pumped give gen                     | eral description                       | boh pu                                  | ize and type of pump)   | nllev  |
| ********   | (Size and type of engine or m                             | notor to be used, total                | head water is to be lifte               | d, etc.)                |  |
| ••••••     | <u> </u>  | ······································ | *************************************** |                         | · · · · · · · · · · · · · · · · · · ·  |

| Canal System of |  |                 |                                    | 37751                                    |
|-----------------|--|-----------------|------------------------------------|--|
| 7. (a) Gi       | ive dimensions a                       | t each point o  | of canal where materially cho      | inged in size, stating miles from        |
|                 |  | •               |                                    | feet; width on bottom                    |
| thousand feet.  | feet; depth of                         | water           | feet; grade                        | feet fall per one                        |
| (b) At          |  | miles from      | headgate: width on top (at         | water line)                              |
|                 | . feet; width on                       | bottom          | feet; depth                        | of water feet,                           |
|                 | feet fal                               |                 |                                    | ,  |
|                 |  |                 |                                    | in.; size at 60 ft.                      |
| rom intake      | 6 in .                                 | size at place   | of use 4                           | lifference in elevation between          |
| stake and place | of usa                                 | one at place    | in.;                               | 11]Je <b>rence</b> in elevation between  |
| 25              | oj use,                                | jt.             | is grade uniform?                  | Estimated capacity                       |
| 8. Locatio      | sec. jt.<br>In of area to b <b>e</b> i | irrigated, or 1 | place of use                       |  |
| Township        | Range<br>E. or W. of                   |                 |                                    |  |
| North or South  | Willamette Meridian                    | Section         | Forty-acre Tract 7647 844          | Number Acres To Be Irrigated             |
| <u> </u>        | 19E                                    | 26              | SE'14 SE'14                        | 40 - 15.8 = 21                           |
| 8               | 198                                    | 23              | SEVY NEVY                          | 10-4                                     |
| 8               | 19 &                                   | 26              |                                    | 36-40=3                                  |
| 8               | 198                                    | 25              | אש אל אש ינץ                       | 35                                       |
|                 |  |                 |                                    | - 19 1 1 1 1 1 1 1 1 9 1 1 1 1 1 1 1 1 1 |
|                 |  | * Parit -       | water sight                        | 0 41:1                                   |
|                 |  |                 | man jugar                          | Cartificte no. 253:                      |
|                 |  |                 |                                    |  |
|                 |  | <del></del>     |                                    |  |
| <del></del>     |  |                 |                                    |  |
|                 |  |                 |                                    |  |
|                 |  |                 |                                    |  |
|                 |  |                 |                                    |  |
| (a) Charac      | eter of soil                           | and to          | e required, attach separate sheet) |  |
| (b) Kind a      | of crops raised                        | alfalfa         | and posture en                     | · · ·                                    |
|                 |  |                 |                                    |  |
| ower or Mining  |  |                 |                                    |  |
|                 |  |                 | . •                                | theoretical horsepower.                  |
|                 |  |                 | power                              | sec. ft.                                 |
| (c) Tota        | ıl fall to be util                     | ized            | (Head) feet.                       |  |
|                 |  |                 |                                    | e developed                              |
| •••••••         |  |                 | <i>:</i>                           |  |
| (e) Suci        | h works to be lo                       | cated in        |                                    | of Sec.                                  |
|                 |  |                 |                                    | oj dec,                                  |
|                 | (No. E.                                |                 |                                    |  |
|                 |  |                 | ream?(Yes or No)                   |  |
|                 |  |                 | nt of return                       |  |
|                 | , S                                    | lec             | , Tp(No. N. or S.)                 | , R, W. M.                               |
| (h) The         | use to which po                        | wer is to be    | applied is                         | (0100 m. W. W.)                          |
|                 |  |                 | ved                                |  |

| 10. (a) To supply the city of  County, having a present population of  the substance of the supplied  (b) If for domestic use state number of families to be supplied  (b) If for domestic use state number of families to be supplied  (b) If for domestic use state number of families to be supplied  (b) If for domestic use state number of families to be supplied  (c)  (b) If for domestic use state number of families to be supplied  (c)  (b) If for domestic use state number of families to be supplied  (c)  (c)  (d)  (d)  (d)  (d)  (d)  (d   | dunicipal or Domestic Supply—  |  |   | Oleveli.                                |
|---|--|--|---|---|
| and an estimated population of in 19.  (b) If for domestic use state number of families to be supplied.  (Amere questions II. II. II. and II is all cases)  11. Estimated cost of proposed works, \$ 15.000.99.  12. Construction work will begin on or before Completed.  13. Construction work will be completely applied to the proposed use on or before Agrang 7 1979.  14. The water will be completely applied to the proposed use on or before Agrang 7 1979.  Remarks: I have applied for functions or contempts or procuring y this custer right.  This lend has been under insection place to the James Williams of the James Water with the accompanying application, together with the accompanying application and return the same for the certify that I have examined the foregoing application, together with the accompanying and data, and return the same for the certify that I have examined the foregoing application, together with the accompanying application or or before the same for the certify that I have examined the foregoing application together with the accompanying application or or before to retain its priority, this application must be returned to the State Engineer, we precious on or before to retain its priority, this application must be returned to the State Engineer, we precious on or before the same day of the state Engineer of | 10. (a) To supply the city of  | ······································ |   | 377                                     |
| (b) If for domestic use state number of families to be supplied  (Answer questions II. II. and II in all cases)  11. Estimated cost of proposed works, \$ 15, 200.90  12. Construction work will begin on or before  13. Construction work will be completed on or before  14. The water will be completely applied to the proposed use on or before spring. T 1928  The Water will be completely applied to the proposed use on or before spring. The the second of the proposed use on or before spring. The the second of the proposed use on or before spring. The the second of the second of the proposed use on or before spring. The second of the proposed |  | ent population of                      | *************************************** |   |
| II. Estimated cost of proposed works, \$ \$ 5, 200.90.  12. Construction work will begin on or before Completed  13. Construction work will be completed on or before  14. The water will be completely applied to the proposed use on or before Spring 7 1728  15. The water will be completely applied to the proposed use on or before Spring 7 1728  16. The water will be completely applied to the proposed use on or before Spring 7 1728  17. The water will be completely applied to the proposed use on or before Spring 7 1728  18. The water will be completely applied to the proposed use on or before Spring 7 1728  18. This is to certify that I have examined the foregoing application, together with the accompanyings and data, and return the same for  19. In order to retain its priority, this application must be returned to the State Engineer, we rections on or before 19.  | d an estimated population of   | in 19                                  | •                                       |   |
| ATE OF OREGON,  This is to certify that I have examined the foregoing application, together with the accompanyings and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, we rections on or before  | (b) If for domestic use state number o   | f families to be supplied              | •••••                                   |   |
| 11. Estimated cost of proposed works, \$ 5, DOO. 0.0.  12. Construction work will begin on or before  13. Construction work will be completed on or before  14. The water will be completely applied to the proposed use on or before Apring 7 1725  15. The water will be completely applied to the proposed use on or before Apring 7 1725  16. The water will be completely applied to the proposed use on or before Apring 7 1725  17. The water will be completely applied to the proposed use on or before Apring 7 1725  18. The water wat | · ·  |  |   |   |
| 12. Construction work will begin on or before  13. Construction work will be completed on or before  14. The water will be completely applied to the proposed use on or before spring 7 1978  15. The water will be completely applied to the proposed use on or before spring 7 1978  16. The water will be completely applied to the proposed use on or before spring 7 1978  17. The water will be completely applied to the proposed use on or before spring 7 1978  18. This seams that water right.  18. This is to certify that I have examined the foregoing application, together with the accompanyings and data, and return the same for  19. In order to retain its priority, this application must be returned to the State Engineer, we rections on or before   |  |  | 1<br> - • • •                           |   |
| 13. Construction work will be completely applied to the proposed use on or before spring 7/199  B. J. John J.   | •  | •                                      | # pr                                    |   |
| ATE OF OREGON,  County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanyings and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, we rections on or before  WITNESS my hand this   |  |  |   | ******                                  |
| Remarks: I have applied for Jinancing then to FHA your of septients on Orocumy of this water right.  This lead has been under single.  The Some water law,  This is to certify that I have examined the foregoing application, together with the accompanyings and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, we will not be some on or before  |  |  |   |   |
| Remarks: I have applied for Jinaning than Is HAR Typics in Madrae my loss in Contingent on Oroccurry of this wester right.  This lead has been under integration prior to the State Engineer, we rrections on or before   | 14. The water will be completely applied to t  | he proposed use on or before           | e Spring 7                              | 1975                                    |
| Remarks: I have applied for Jinaning than Is HAR Typics in Madrae my loss in Contingent on Oroccurry of this wester right.  This lead has been under integration prior to the State Engineer, we rrections on or before   |  | 12.M M                                 |   |   |
| Remarks: I have applied for Jinaning than Is HAR Typics in Madrae my loss in Contingent on Oroccurry of this wester right.  This lead has been under integration prior to the State Engineer, we rrections on or before   |  | Wally Signature                        | of applicant)                           | •                                       |
| County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, we rrections on or before  WITNESS my hand this day of  |  |  |   | ***********                             |
| County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, we rrections on or before  WITNESS my hand this day of  | Remarks: I have app  | lied for Jina                          | ncing the                               | w th                                    |
| County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, we rrections on or before  WITNESS my hand this day of  | FHA office in madras.  | my low is                              | Contingent                              | on                                      |
| ATE OF OREGON, County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanyings and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, we rections on or before  WITNESS my hand this day of   | Drowing of This wester   | right.                                 |   |   |
| ATE OF OREGON, County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, we rections on or before  WITNESS my hand this day of  | This land has been   | a under in                             | ustin                                   | ni.                                     |
| ATE OF OREGON, County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanyings and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, worrections on or before  WITNESS my hand this  | to the many queto un   | (0.)                                   |   | W.LLA.X.                                |
| ATE OF OREGON, County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, we rections on or before  WITNESS my hand this   | is we want   | yo saw.                                |   |   |
| ATE OF OREGON, County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanyings and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, we rections on or before  WITNESS my hand this  |  |  |   |   |
| TATE OF OREGON, Ss.  County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanyings and data, and return the same for  |  |  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ATE OF OREGON, County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, we rections on or before  WITNESS my hand this day of , 19   |  |  | ********************************        |   |
| ATE OF OREGON, County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, we rections on or before  WITNESS my hand this day of , 19   |  |  |   | ,                                       |
| ATE OF OREGON, Ss.  County of Marion, Ss.  This is to certify that I have examined the foregoing application, together with the accompanyings and data, and return the same for   | 0  |  |   | /                                       |
| County of Marion,  Ss.  This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, we rections on or before   |  |  |   | ************                            |
| ATE OF OREGON, Sss.  County of Marion, Sss.  This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for  |  |  | ••••••                                  | ······································  |
| County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, we rections on or before  |  |  | ••••••••••••••••                        | ·····/                                  |
| This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for   |  |  | *************************************** | *************************************** |
| This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for   |  | •••••                                  |   | ••••••                                  |
| This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for   | 'ATE OF OREGON, )  |  |   |   |
| In order to retain its priority, this application must be returned to the State Engineer, we rections on or before  | County of Marion, ss.  |  |   |   |
| In order to retain its priority, this application must be returned to the State Engineer, we rections on or before  | This is to certify that I have examined the  | foregoing application, toget           | her with the acco                       | mnanuir                                 |
| In order to retain its priority, this application must be returned to the State Engineer, w rections on or before   |  | , and a production, together           |   | vpw.ivg                                 |
| WITNESS my hand this day of, 19, 19, 19, 19   | ips and data, and return the same for  |  |   |   |
| WITNESS my hand this day of, 19, 19, 19, 19   | ps and data, and return the same for   | ,                                      |   |   |
| WITNESS my hand this day of, 19,  |  |  | ••••••••••••••••••••••••••••••••••••••• |   |
|   |  |  | ••••••••••••••••••••••••••••••••••••••• |   |
|   | In order to retain its priority, this appli  | cation must be returned to             | ••••••••••••••••••••••••••••••••••••••• |   |
|   | In order to retain its priority, this appli  | cation must be returned to             | ••••••••••••••••••••••••••••••••••••••• |   |
|   | In order to retain its priority, this appli  | cation must be returned to             | the State Engin                         | neer, wi                                |
|   | In order to retain its priority, this appli  | cation must be returned to             | the State Engin                         | neer, wi                                |
|   | In order to retain its priority, this appli rrections on or before  WITNESS my hand this | cation must be returned to             | the State Engin                         | neer, wi                                |
|   | In order to retain its priority, this applications on or before                          | cation must be returned to             | the State Engin                         | eer, wi                                 |

| STATE | OF    | OREGON,   | )              |
|-------|-------|-----------|----------------|
| Cour  | da) e | of Marion | <b>8</b> 8 8 . |

This is to certify that I have examined the foregoing application and do hereby grant the same,

| and shall not exceed   | 2.53  | cubic feet per   | second measured at the p   | oint of diversion from the             |
|--|---|--|--|--|
| tream, or its equivaler  | it in case of                                   | rotation with other  | er water users, from Jo  | nn Day River                           |
|  | · · · · · · · · · · · · · · · · · · ·           |  |  |  |
|  | i i   |  |  |  |
| <u> </u>   |   |  | <u> </u>   |  |
| If for irrigation,   | this approp                                     | riation shall be li  | mited to1/40th   | of one cubic foot per                  |
| second or its equivalen  | it for each a                                   | cre irrigatedand   | d shall be further li  | mited to a diversion                   |
| of not to exceed   | acre feet                                       | t per acre for   | each acre irrigated  | during the irrigation                  |
| season of each yes   | ır,   |  |  |  |
| ·····  |   |  |  |  |
|  |   |  |  |  |
|  | ·····   |  |  | ······································ |
|  |   |  |  |  |
| <u></u>  |   |  |  |  |
| ······································                                       |   |  |  |  |
| and shall be subject to  | such reason                                     | nable rotation sys   | stem as may be ordered b   | y the proper state officer.            |
| and shall be subject to  | a of this na                                    | umit ia  | December 9, 1974   |  |
| The priority dat   | e of this per                                   | THILL IS   |  |  |
| The priority dat   |   |  |  | 6 and shall                            |
| The priority dat  Actual construct   | ion work sho                                    | all begin on or be   |  | 6 and shall                            |
| The priority dat  Actual construct thereafter be prosecute                   | ion work sho                                    | all begin on or be<br>onable diligence a                       | fore March 4, 197  | 6 and shall                            |
| The priority dat  Actual construct thereafter be prosecute  Complete applica | ion work sho<br>ed with reaso<br>ation of the r | all begin on or be<br>onable diligence a                       | efore March 4, 197<br>and be completed on or bejoed use shall be made on o | 6 and shall ore October 1, 19.76       |
| The priority dat  Actual construct thereafter be prosecute  Complete applica | ion work sho<br>ed with reaso<br>ation of the r | all begin on or be<br>onable diligence a<br>water to the propo | efore March 4, 197<br>and be completed on or bejoed use shall be made on o | 6 and shall ore October 1, 19.76       |

Application No. AZKAZLO. Permit No. 37751

PERMIT

This instrument was first received in

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

office of the State Engineer at Salem, Oreg on the 9412 day of Lescinher 1974, at 8:00. o'clock A. M.

Returned to applicant:

Approved:

March 4, 1975 Recorded in book No. ...

Permits on page

STATE ENGINE CHRIS L. WHEELER

Drainage Basin No. ....6 Fees 43,00 2