

\*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

CERTIFICATE NO. 48446

I, Howard Daley & James Willie

(Name of applicant)

of Route 1, Box 295

(Mailing address)

Parkdale

(City)

State of Oregon

97047

(Zip Code)

do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Baldwin Creek

(Name of stream)

a tributary of East Fork Hood River

2. The amount of water which the applicant intends to apply to beneficial use is 1

cubic feet per second 50 G.P.M.

(If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is irrigation & .10 c.f.s.

(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 350 ft. S and 0 ft. E from the SW

(N. or S.)

(E. or W.)

corner of SW 1/4 SE 1/4 of section 16

(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NW 1/4 NE 1/4 of Sec. 21, Tp. 1 N

(Give smallest legal subdivision)

(N. or S.)

R. 10 E, W. M., in the county of Hood

(E. or W.)

5. The pipeline to be 350 feet

(Main ditch, canal or pipe line)

(Miles or feet)

in length, terminating in the SE 1/4 SW 1/4 of Sec. 16, Tp. 1 N

(Smallest legal subdivision)

(N. or S.)

R. 10 E, W. M., the proposed location being shown throughout on the accompanying map.

(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom

feet; material to be used and character of construction

(Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate

(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 1 1/2" electric 2-Horse power

(Size and type of pump)

Wright way pump.

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\* A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon 97310.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, 350 ft.; size at intake, 1 1/2" in.; size at 350 ft. from intake 1 1/2" in.; size at place of use 3/4" in.; difference in elevation between intake and place of use, 35 ft. Is grade uniform? Yes Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
|-------------------------|---------------------------------------|---------|------------------|------------------------------|
| 1 N                     | 10 E                                  | 16      | SW 1/4 SE 1/4    | 1.5                          |
| 1 N                     | 10 E                                  | 16      | SE 1/4 SW 1/4    | 5.0                          |
|                         |                                       |         |                  | <u>6.5</u>                   |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |
|                         |                                       |         |                  |                              |

(If more space required, attach separate sheet)

(a) Character of soil silt loam

(b) Kind of crops raised garden pasture and lawn.

Power or Mining Purposes— (DOES NOT APPLY)

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.

(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....

(Legal subdivision)

Tp. ...., R. ...., W. M. ....

(No. N. or S.)

(No. E. or W.)

(f) Is water to be returned to any stream? .....

(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M. ....

(No. N. or S.)

(No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

10. (a) To supply the city of (DOES NOT APPLY)

County, having a present population of

(Name of)

and an estimated population of in 19

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 400.00

12. Construction work will begin on or before June 1, 1973

13. Construction work will be completed on or before June 1, 1974

14. The water will be completely applied to the proposed use on or before September 1974

Handwritten signatures: Howard A. Daley (Signature of applicant) and James M. Willie

Remarks:

STATE OF OREGON, } ss. County of Marion, }

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction and completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before June 19 1973, October 15 73

WITNESS my hand this 19th day of April, 1973. 15th August 73

CHRIS L. WHEELER STATE ENGINEER

By Wayne J. Overcash ASSISTANT

RECEIVED stamp

STATE ENGINEER SALEM OREGON stamp

RECEIVED stamp

OCT 4 1973 stamp

STATE ENGINEER SALEM, OREGON stamp

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.08 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Baldwin Creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is April 2, 1973

Actual construction work shall begin on or before July 23, 1976 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1977.

Complete application of the water to the proposed use shall be made on or before October 1, 1978.

WITNESS my hand this 23rd day of July 1975

*James E. Sexson*  
Water Resources Director

F.H.  
A

Application No. 50245  
Permit No. 37803

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 2nd day of April 1973, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

July 23, 1975

Recorded in book No. of Permits on page 37803

James E. Sexson  
STATE ENGINEER

Drainage Basin No. 1 page 2A

Fees \$0.00