\*APPLICATION FOR PERASTENED, See Misc. Rec., Vol.

## To Appropriate the Public Waters of the State of Oregon

| I          | Ī,          | Suther            | lin Knol                                | ls Golf a                              | nd Re         | creatio                                 | n                       |                   |                |              |
|------------|-------------|-------------------|---|--|---------------|---|-------------------------|-------------------|----------------|--------------|
|            |             |                   |   | (                                      | Name of ap    | plicant)                                |                         | nerlin            |                |              |
| State o    | f0          | regon             | (Mailing addr                           | 97479, do                              | hereby r      | make appli                              | cation for              | a permit to       | appropri       | ate the      |
|            |             |                   |   | the State of                           |               |   |                         |                   |                |              |
|            |             |                   |   | n, give date d                         |               |   |                         |                   |                |              |
|            | •••••       |                   |   |  | 1             | • • • • • • • • • • • • • • • • • • •   |                         |                   |                | •••••        |
| 1          | . The       | source of th      | ie proposed                             | appropriation                          | ı isW         | ater tr                                 | eatment<br>(Name        | t discha)         | rge            |              |
| and        | ir.e.s.     | ervoir            |   | , a tr                                 | ibutary       | ofC                                     | alapooy                 | va Creek          |                | ·····        |
| 2          | . The       | amount of a       | vater which                             | the applicant                          | t intends     | s to apply t                            | o benefici              | al use is         | 2 c.f.         | \$. <u>.</u> |
| cubic f    | eet per     | second            | •••••                                   | (If water is to be                     |               | •••••                                   |                         | •••••             | •••••          | <b></b>      |
| 3          | 3. The      | use to whic       | h the water                             | is to be appl                          | used from     | more than one<br>irri                   | gation                  | uantity from each | 1)             |              |
| ••••       |             |                   |   | is to be appl                          |               | (Irrigation, pow                        | er, mining, m           | anufacturing, dom | estic supplies | s, etc.)     |
| 4          | . The       | point of div      | version is lo                           | cated                                  | ft            | and                                     | ft                      | t fr              | om the .       |              |
| corner     | of          |                   |   |  |               |   |                         | (E. or W.)        |                |              |
|            |             |                   |   | East 2.3                               |               |   | the NA                  | corner            | Section        | o.n          |
|            |             |                   |   |  | ,             |   |                         |                   |                |              |
|            |             |                   |   | 19 Degre                               |               |   |                         |                   | 7              |              |
|            |             |                   | ( P                                     | Bave distance                          | c and bearn   | ng to section co.                       | (ner)                   |                   | · ·            |              |
|            |             | (If there is m    | ore than one poi                        | 18, TOWNS                              | hip 2         | 5 South                                 | Range<br>separate sheet | 5 West.           |                | ••••••       |
| being u    | vithin t    | he                | NE1 NW14                                | est legal subdivision                  |               | of Sec                                  | . 19                    | Тр.               | 255            | •            |
|            |             |                   |   | of Doug                                |               |   |                         |                   | (N. Or         | 3.)          |
| 5          | . The       |                   | oipeline<br>(Main ditch                 | canal or pipe line                     |               | to                                      | be                      | 2 mi]             | les            |              |
|            |             |                   |   | NE¼ SE¼<br>Smallest legal subd         |               |   |                         |                   |                |              |
|            |             |                   |   | sed location                           |               |   |                         |                   |                |              |
| Diversi    | on Wo       | rks—              |   | DESCRIPT                               | ION OF        | WORKS                                   |                         |                   |                |              |
|            |             |                   | am                                      | feet,                                  | lenath        | on ton                                  |                         | foot la           |                |              |
|            |             |                   |   |  |               | ,                                       |                         |                   |                |              |
| ••••••     |             | jeet; mat         | erial to be i                           | used and char                          | racter of     | f construct                             | ion                     | (Loose ro         | ck, concrete,  | masonry,     |
| rock and b | orush, timb | er crib, etc., wa | steway over or a                        | round dam)                             | ••••••        | ••••                                    | •••••                   | ·····             | ······         | •••••        |
| (          | b) Des      | cription of       | headgate                                | ······································ | *****         | :<br>:                                  |                         |                   |                |              |
| ••••••     |             |                   |   | ·                                      |               | 1                                       |                         |                   |                |              |
| 1          |             |                   |   | ive general d                          |               | i                                       |                         |                   |                |              |
| (,         | -, 1, w     | wee to 10 0       | e pumpea gr                             | ive general di                         | zscriptio     | on                                      | (Size                   | and type of pum   | p)             | •••••        |
| *******    | •••••       | (S                | ize and type of e                       | ngine or motor to b                    | De used, tota | al head water is                        | to be lifted, e         | <br>etc.)         | ••••••         | ••••••       |
| ••••••     |             | ••••••            | ••••••••••••••••••••••••••••••••••••••• | •                                      |               | *************************************** | ••••••                  | ••••••            | *************  | •••••        |

<sup>\*</sup> A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with uctions, by addressing the State Engineer, Salem, Oregon 97310.

| eadg <b>ate</b> . At he    | eadgate: width on t                         | top (at water    | line)                            | feet; width on botto            |
|----------------------------|---|------------------|----------------------------------|---------------------------------|
|                            |   |                  |                                  | feet fall per o                 |
| ousand feet.               |   |                  |                                  | : water line)                   |
|                            |   |                  |                                  | h of water fee                  |
|                            | feet fall                                   |                  |                                  | ,                               |
|                            |   |                  |                                  | in.; size at                    |
|                            |   |                  |                                  | ; difference in elevation betwe |
|                            |   |                  |                                  | Estimated capaci                |
|                            |   | ·                |                                  |                                 |
| 8. Locati                  |   | rigated, or plo  | ace of use                       |                                 |
| Township<br>North or South | Range<br>E. or W. of<br>Willamette Meridian | Section          | Forty-acre Tract                 | Number Acres To Be Irrigated    |
| 258.                       | 6W.   | 13               | NE4 SE4                          | 36.0 ac.                        |
|                            |   |                  | SE¼ SE¾                          | 25.0 ac.                        |
|                            |   | 24               | NE¼ NE¼                          | 2.2 ac.                         |
|                            | 5W.   | 19               | NW4 NW4                          | 17.4 ac.                        |
|                            |   |                  | NEW NWW                          | 17.5 ac.                        |
|                            |   | 18               | SW4 SW4                          | 40.0 ac.                        |
|                            |   |                  | SEL SWL                          | 36.0 ac.                        |
|                            |   |                  | NW4.SW4                          | 36.0 ac.                        |
|                            |   |                  | NE34 SW34                        | 34.0 ac.                        |
| 25S.                       | 5W.   | 18               | NW4 NE4                          | 0.3 ac.                         |
|                            |   |                  |                                  | 277,2                           |
|                            |   | (If more space)  | required, attach separate sheet) |                                 |
| (a) Chard                  | acter of soil                               |                  |                                  |                                 |
| (b) Kind                   | of crops raised                             | ••••••           |                                  |                                 |
| ower or Minin              | ng Purposes—                                |                  |                                  |                                 |
| 9. (a) To                  | tal amount of pow                           | er to be deve    | loped                            | theoretical horsepowe           |
| (b) Qı                     | uantity of water to                         | be used for      | power                            | sec. ft.                        |
| (c) To                     | tal fall to be utili                        | zed              | ···· feet.                       |                                 |
|                            |   |                  |                                  | be developed                    |
| (e) Su                     | ch works to be los                          | natad in         | :                                |                                 |
|                            |   |                  |                                  | of Sec                          |
|                            | , R   |                  | eam?                             |                                 |
| (1) ~0                     | vo de recurr                                | see to unity str | (Yes or No)                      |                                 |

(i) The nature of the mines to be served ......

| 10. (a) To supply the city of  |  | ••••••••••••••••••••••••••••••••••••••• |
|--|--|---|
|  | g a present population of                  |   |
| and an estimated population of   | in 19                                      |   |
|  | umber of families to be supplied           |   |
| (0) 1) 10, 40,000,000 400 80400 100  | intoci of junitities to be supplied        |   |
|  | questions 11, 12, 13, and 14 in all cases) |   |
| . 11. Estimated cost of proposed work  | ks, \$ 46,000.                             | •                                       |
| 12. Construction work will begin on  | or before Completed                        |   |
| 13. Construction work will be comp   | leted on or beforeComp                     | leted                                   |
| 14. The water will be completely app   | olied to the proposed use on or before     | Completed                               |
|  |  |   |
|  | and the                                    | fuis                                    |
|  | (Signature of                              |   |
|  | SEN SUTTER                                 | Min ff Malls                            |
| Remarks:   | · 6  |   |
|  |  |   |
|  |  |   |
|  |  | •••••                                   |
|  |  |   |
|  |  |   |
| ······   |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
| -  |  |   |
|  |  |   |
|  |  |   |
|  | ······································     | ••••••••••••••••••••••••••••••••••••••• |
|  |  |   |
| STATE OF OREGON, ss.   | 1  |   |
| County of Marion,  |  |   |
| This is to certify that I have exami   | ined the foregoing application, togethe    | er with the accompany                   |
| maps and data, and return the same for .   | correction and completion                  |   |
| •••••  | ·  |   |
| In order to retain its priority +  | his application must be returned to        | the State Fraince                       |
|  |  | me state Engineer, t                    |
| corrections on or beforeApril 16   | , 197.3                                    |   |
|  | i  |   |
| WITNESS my hand this 14th  | day ofFebruary                             | , 1973.                                 |
| LT T (News   |  |   |
| WO PROPERTY OF THE PROPERTY OF |  |   |
|  | •  | ,                                       |
| UNDANA<br>OND<br>OND<br>OND<br>OND<br>OND<br>OND<br>OND<br>OND<br>OND<br>OND   | CHRIS L. WHEELER                           | STATE ENGINE                            |

Ú.

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

| cial use com the s=                     |
|---|
| s <del>-</del>                          |
| No                                      |
|   |
|   |
| •••••                                   |
| ••••••                                  |
|   |
|   |
| oot per                                 |
| imited                                  |
|   |
|   |
|   |
| *************************************** |
| ••••••                                  |
| ••••••                                  |
| •••••                                   |
|   |
|   |
| officer.                                |
|   |
| d shall                                 |
| 7.                                      |
| 19.78                                   |
| 19                                      |
|   |
|   |
|   |
|   |
|   |
| 7                                       |
|   |
| 1                                       |
|   |
| 1. 1                                    |
|   |
|   |
|   |

Application No. 49986 Permit No. ..... This instrument was first received office of the State Engineer at Salem, C

19.73, at 6.00. o'clock A. M. on the 18th... day of ....s.k.a.uei.y

Returned to applicant:

Approved:

Permits on page 37945 Recorded in book No. ...

Fees