

*APPLICATION FOR PERMIT

CERTIFICATE NO. 47907

To Appropriate the Public Waters of the State of Oregon

| I, Uregon State Game Commissic (Name of ap locant) | |
|--|--------------------------------|
| of PO Box 3503, Portland | |
| (Mailing address) | • |
| State of Oregon 97208 , do hereby make application for a permit to ap | |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHT | rs: |
| If the applicant is a corporation, give date and place of incorporation | |
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| , i | |
| 1. The source of the proposed appropriation is spring (Name of stream) | |
| , a tributary of Deschutes River | |
| 2. The amount of water which the applicant intends to apply to beneficial use is | ····· |
| cubic feet per second. 28 cfs (If water is to be used from more than one source, give quantity from each) | |
| , | |
| **3. The use to which the water is to be applied is fish propagation (Irrigation, power, mining, manufacturing, domest | tic supplies, etc.) |
| <u> </u> | ************************* |
| 4. The point of diversion is located ft. and ft. ft. from from from (N. or S.) | n the |
| corner of | |
| | |
| | •••••••••••••••••••••••••••••• |
| · · · · · · · · · · · · · · · · · · · | |
| South 50° West 2,500 feet from N. E. corner of Section 22 | 2, |
| (If preferable, give distance and bearing to section corner) Township 11 South, Range 12 East. (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) | |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) | 11 C |
| being within the $SW_{\overline{4}}^{\frac{1}{4}}$ of $NE_{\overline{4}}^{\frac{1}{4}}$ of Sec. 22 , Tp . (Give smallest legal subdivision) | (N. or S.) |
| R. 12 East, W. M., in the county of Jefferson | |
| 5. The pipeline to be 200 feet (Main ditch, canal or pipe line) to be (Miles or fee | |
| (Main ditch, canal or pipe line) (Miles or fee in length, terminating in the $SW^{\frac{1}{k}}$ of $NE^{\frac{1}{k}}$ of $Sec.$ 22, $Tp.$ | n) 11 South |
| (Smallest legal subdivision) | (N. or S.) |
| R. 12 East W. M., the proposed location being shown throughout on the accompany | ing map. |
| DESCRIPTION OF WORKS | |
| Diversion Works— | |
| 6. (a) Height of dam feet, length on top feet, length | |
| feet; material to be used and character of construction | •••••• |
| · | |
| rock and brush, timber crib, etc., wasteway over or around dam) | |
| (b) Description of headgate | ••••••••• |
| | ••••••• |
| (c) If water is to be pumped give general description (Size and type of pump) | ••••• |
| (Size and type of pump) | 1 |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.) | |
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^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| | dgate: width on | top (at water | line) | feet; width on botto |
|-------------------------------------|------------------------------------|--|---------------------------------|---|
| feet; depth of water | | Comment of the Commen | | |
| ousana jeet. | | | | vater line) |
| | , | | | |
| | | | | of water fe |
| ade | feet fall | per one thous | sand feet. | |
| (c) Length | of pipe, 200 | ft.; | size at intake,24 | in.; size at |
| | | | | difference in elevation betwe |
| | | | | |
| | | jt. 18 | grade uniform? | Estimated capacit |
| 30 8. Location | sec. ft. a of area to be in | rrigated or nla | ace of use SW4 of N | E 1/2 |
| | Range | riguieu, or pu | ice of use | |
| Township North or South | E. or W. of Willemette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| /11 S | 12 E | 22 | 1 | |
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| | | | | middelikker i Jahren sonsten attitikke i seke suksakakaka saksak dapa pakan sepranjian sekerajasak e Akii saksa |
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| | | | | , |
| | | | equired, attach separate sheet) | |
| (a) Cha | racter of soil | | | |
| (b) Kin | d of crops raised | • | | |
| wer or Mining | | | | |
| 9. (a) Tota | il amount of poi | ver to be deve | loped | theoretical horsepowe |
| (b) Qua | ntity of water to | be used for po | ower | sec. ft. |
| | | | (Head) | |
| | | | | |
| (=, =, =, = | waran o of the w | orks by means | of which the power is to b | e developed |
| | •••••• | | ······ | |
| (e) Suci | h works to be loc | cated in | (Legal subdivision) | of Sec |
| | , R. (No. E. | , W. M. | | |
| (No. N. or S.) | | | eam? | |
| (No. N. or S.) | ater to be returi | | | |
| (No. N. or S.) (f) Is w | | | (res or No) | |
| (No. N. or S.) (f) Is w (g) If so |), name stream (| and locate poir | nt of return | , R, W. N |

| 7 | | |
|--|--|---|
| (Manie Ol) | esent population of | |
| and an estimated population of | in 19 | |
| (b) If for domestic use state number | of families to be supplied | |
| (Answer questions | : 11, 12, 13, and 14 in rii cases) | |
| 11. Estimated cost of proposed works, \$ | 265,000 | |
| 12. Construction work will begin on or be | fore July 1, 1972 | 4 |
| 13. Construction work will be completed o | | |
| 14. The water will be completely applied to | | |
| | George L Kum | edia – |
| | (Signature of appli | icant) |
| The emission of | from the 1-or | |
| | from the left abutment | |
| of the dam. Por | tland General Electric | Company |
| that built the da | am dug a drift tunnel i | nto the |
| abutment to colle | ect the water and conta | in it into |
| a conduit. This | conduit is piped to th | e hatchery |
| | ne hatchery water suppl | |
| • | ······································ | |
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| STATE OF OREGON, \ss. | | |
| County of Marion, \\ \frac{\strace{\sing{\strace{\strace{\strace{\strace{\strace{\strace{\strace{\strice{\since{\strace{\strace{\strace{\syn}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} | | |
| ss. | ne foregoing application, together w | with the accomp |
| County of Marion, \\ \frac{\strace{\sing{\strace{\strace{\strace{\strace{\strace{\strace{\strace{\strice{\since{\strace{\strace{\strace{\syn}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} | ! | _ |
| County of Marion, $\begin{cases} ss. \end{cases}$ This is to certify that I have examined the | ! | _ |
| County of Marion, ss. This is to certify that I have examined the maps and data, and return the same for | letion | |
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| County of Marion, This is to certify that I have examined the maps and data, and return the same for | letion | |
| County of Marion, This is to certify that I have examined the maps and data, and return the same for | ition must be returned to the State 1 | Engineer, with o |
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| County of Marion, This is to certify that I have examined the maps and data, and return the same for | ition must be returned to the State 1, 19.73 | Engineer, with o |

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The | | ated is limited to the a | • | | ı be applied t | o beneficial use |
|---|---|---|---|------------------|-------------------------------|----------------------------|
| and shall r | not exceed28. | .O cubic feet p | er second | measured at the | e point of div | ersion from the |
| stream, or | its equivalent in | case of rotation with o | other wate | r users, from | a.spri | 1g |
| | | en troibus y Nation | | | | |
| *************************************** | ••••• | ** 14 min | | | | |
| The | use to which this | water is to be applied | is | fish propagat | ion | |
| *************************************** | | | | | <u> </u> | |
| *************************************** | ••••• | | *************************************** | | | |
| If fo | or irrigation, this o | appropriation shall be l | imited to . | | of or | ie cubic foot per |
| second or | its equivalent for | each acre irrigated | | | , | |
| *************************************** | | | | | ••••• | |
| *************************************** | | | | | | ····· |
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| *************************************** | | | | | | |
| and shall | be subject to such | reasonable rotation sy | stem as m | ay be ordered by | the proper st | ate officer. |
| The | priority date of t | his permit is | April | 13, 1973 | | |
| Act | ual construction i | vork shall begin on or | before | August | 13, 1976 | and shall |
| thereafter | be prosecuted w | ith reasonable diligenc | e and be c | ompleted on or b | efore October | · 1, 19.77 |
| Con | nplete application | of the water to the pro | posed use | shall be made o | n or before O | ctober 1, 1978 |
| WI: | TNESS my hand t | his 13th day | of | August | , 19.75 | |
| | | | <u> </u> | June | a | |
| | | | Water | Kesources Di | rector | STACKSCHOOLSER |
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| | ပ္ | in th | : | | | STATE ENGINEER |
| 78 -1 | UBLI | ived em, C | | | ** | page 18.C |
|)29 374 | IE P | rece t Salu Apu | | | 37974 | STAT |
| 502° | RMIT IATE THE SOREGON | first eer a eer a | | | | 6 |
| | PERMIT PPRIATE TO RS OF THE OF OREGOI | nent was f are Enginee day of | mt: | 1975 | cok No | |
| rion No. | PE ROPR ERS OF | rient trie I | D | AUG 13 | | n .Y.0 |
| Application No. | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | nstrur the St. 34h | to az | : : | ded in | Basi |
| A ₁ | TO 7 | This instructors was first received in the office of the State Engineer at Salem, Oregon, on the ALL and of State COOCK A. M. | Returned to agginanti | Approved: | Recorded in Permits on pas | Drainage Basin No. Fees |
| | | T offic on tl | Retu | Арр | I Per | Drai |