

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 46/58

## To Appropriate the Public Waters of the State of Oregon

| I,                                      | D.B. Rar                                | ich                                 | (Na                  |                              | •••••                        |   |
|---|---|-------------------------------------|----------------------|------------------------------|------------------------------|---|
| of                                      | 1187 SE Kane                            | · ,                                 | (Name of applica     |                              | urg                          |   |
|   | •                                       | (Mailing address)                   |                      | •                            | (City)                       |   |
|   |   | , 97470<br>(Zip Code)               |                      |                              |                              |   |
| followin                                | g described publi                       | c waters of the State               | of Oregon, Sl        | JBJECT TO EXIS               | TING RIGH?                   | rs:                                     |
| If                                      | the applicant is a                      | corporation, give da                | te and place o       | f incorporation              | •••••                        |   |
| *************************************** |   | •••••                               |                      |                              |                              |   |
| 1.                                      | The source of th                        | e proposed appropria                | tion is01            | d Hatchery C                 | reek                         |   |
| •                                       |   |                                     |                      | (Name o                      | of stream)                   | γ.                                      |
| *************                           | *************************************** | , a                                 | tributary of         |                              | pqua Kive                    | <u>*</u>                                |
| 2.                                      | The amount of u                         | vater which the applic              | ant intends to       | apply to beneficia           | l use is $0$ .               | 20 cfs.                                 |
| cubic fe                                | et per second                           | (If water is                        | \\                   |                              | ••••••                       |   |
|   |   |                                     |                      |                              |                              |   |
| э.                                      | The use to which                        | h the water is to be a              | pplied is            | gation, power, mining, mar   | er court nufacturing, domest | use 0.19 ic supplies, etc.)             |
| dom                                     | estic usage                             | , including no                      | t to exce            | ed ½ acre.                   | 0.01 CF5                     |   |
| 4.                                      | The point of div                        | ersion is located22                 | 80 ft. N.            | and1420 ft.                  | E. from                      | the <u>SW</u>                           |
|   |   | ,<br>                               |                      |                              | (a. <b>4</b>                 |   |
|   | •                                       | •                                   | (Section or subdi    | vision)                      |                              | ••••••                                  |
|   | ***********************                 |                                     | i                    |                              | ••••••                       | ****************                        |
|   | thin theNE                              | (Give smallest legal subdiv         | ision)               | of Sec3                      |                              | 265.<br>(N. or S.)                      |
| R. 3                                    | W. M., in                               | the county ofDo                     | uglas                | ••••••                       |                              |   |
| <b>5</b> .                              | Thepip                                  | eline<br>(Main ditch, canal or pipe |                      | to be                        | 4,000 fee                    | t                                       |
| in lenati                               | n terminatina in                        | the SW14 NW14                       | line)                | - t g - 10                   | (Miles or fe                 | et)<br>265.                             |
|   |   | the SW4 NW4 (Smallest legal         |                      |                              |                              |   |
| R                                       | 3W, W. M<br>(E. or W.)                  | ., the proposed location            | on being show        | n throughout on t            | he accompan                  | ying map.                               |
| Diversio                                | n Works-                                | DESCRI                              | PTION OF W           | ORKS                         |                              |   |
| 6.                                      | (a) Height of do                        | ım fe                               | eet, length on       | top                          | feet, leng                   | th at bottom                            |
| *************************************** | feet; mate                              | erial to be used and c              | haracter of co       | nstruction                   | (Loose rock,                 | concrete, masonry                       |
|   |   | teway over or around dam)           |                      |                              |                              |   |
|   |   | readgate                            |                      |                              | •                            |   |
| *************                           |   |                                     | (Timber, co          | ncrete, etc., number and si  | ze of openings)              | *************************************** |
| (c                                      |   | pumped give genera                  | 1                    | Gravi                        | *                            |   |
| ,                                       | (Si:                                    | ze and type of engine or motor      | to be used, total he | ad water is to be lifted, et | <br>c.)                      | *************************************** |
|   |   |                                     | •                    |                              |                              |   |
|   |   |                                     |                      |                              |                              | *************************************** |

| eadgate. At he                          | adgate: width on t                          | op (at water    | line)                            | feet; width on botto            |
|---|---|-----------------|----------------------------------|---------------------------------|
|   |   |                 | 1                                | feet fall per or                |
| iousand feet.                           |   |                 |                                  |                                 |
|   |   |                 | · ·                              | mater line)                     |
|   | • •   |                 |                                  | of water fee                    |
| rade                                    | feet fall p                                 | per one thous   | and feet.                        |                                 |
| (c) Lengt                               | h of pipe,4.                                | 000 ft.;        | size at intake,2                 | in.; size at4,000               |
| rom intake                              | 2 in.; si                                   | ze at place of  | f usein.;                        | difference in elevation between |
| ntake and place                         | of use, 275                                 | ft. Is          | grade uniform?                   | yes Estimated capacit           |
| 0.20                                    | . Alsec ft.                                 | Ų               |                                  |                                 |
| 8. Location                             | on of area to be in                         | rigated, or pla | ace of use                       |                                 |
| Township<br>North or South              | Range<br>E. or W. of<br>Willamette Meridian | Section         | Forty-acre Tract                 | Number Acres To Be Irrigated    |
| 265                                     | 710   | 1.0             | NIME NIME                        | 72 Have trailer                 |
| 26S.                                    | 3W.   | 10              | NW4 NW4                          | 72 House trailer                |
|   |   |                 | SWA NWA                          | 10 house trailer                |
|   |   |                 | NE's SW's                        | one domestic                    |
|   |   |                 |                                  |                                 |
|   |   |                 |                                  |                                 |
| ·                                       |   |                 |                                  |                                 |
|   |   |                 | •                                |                                 |
|   |   |                 |                                  |                                 |
|   |   |                 |                                  |                                 |
|   |   |                 |                                  |                                 |
|   |   |                 |                                  |                                 |
|   | <del>- </del>                               |                 |                                  |                                 |
| · · · · · · · · · · · · · · · · · · ·   |   | (If more space  | required, attach separate sheet) |                                 |
| (a) Charc                               | icter of soil                               | black           | clay & gravely lo                | am                              |
| (b) Kind                                | of crops raised                             | lawn            | ••••••                           |                                 |
| Power or Minim                          | na Purnosos                                 | /               | !                                |                                 |
|   | _ <del>-</del>                              | ver to be deve  | eloped                           | theoretical horsepow            |
|   |   |                 | power                            |                                 |
|   |   |                 |                                  |                                 |
|   |   |                 | (Head) feet.                     |                                 |
| (d) Ti                                  | he nature of the w                          | orks by mean    | s of which the power is to       | o be developed                  |
| *************************************** |   |                 |                                  |                                 |
| (e) Si                                  | ich works to be lo                          | cated in        | (Legal subdivision)              | of Sec                          |
|   | , R   |                 |                                  | •                               |
|   | water to be retur                           |                 |                                  |                                 |
|   | •   |                 | (Yes or No) int of return        |                                 |
| (3/ 4)                                  | ,   | vocuse po       | eree of cooperio                 | **-                             |

(i) The nature of the mines to be served .......

| •           | 10. (a) To supply the city of  | 0000                                    |
|-------------|--|---|
|             |  |   |
|             | and an estimated population of in 19 in 19                           |   |
|             | (b) If for domestic use state number of families to be supplie       | done                                    |
| f           | (Answer questions 11, 12, 13, and 14 in all cases)                   |   |
| •           | 11. Estimated cost of proposed works, \$ 10,000.                     |   |
|             |  |   |
|             | 12. Construction work will begin on or before                        |   |
|             | 13. Construction work will be completed on or before                 |   |
| ,           | 14. The water will be completely applied to the proposed use on or b | pefore5/1//5                            |
|             |  |   |
|             | (Sign  | nature of applicanti)                   |
|             |  |   |
|             | Remarks:   |   |
|             |  |   |
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|             |  | ••••••••••••••••••••••••••••••••••••••• |
|             | <del></del>  |   |
|             |  |   |
|             |  |   |
|             | STATE OF OREGON, ss.   |   |
|             | County of Marion,  |   |
|             | This is to certify that I have examined the foregoing application, t | ogether with the accompanying           |
| •           | maps and data, and return the same forcorrection and completi        | on                                      |
| 1           |  |   |
|             | In order to retain its priority, this application must be returne    | ed to the State Engineer, with          |
| -           | corrections on or beforeJuly9, 19.73.                                | · · · · · · · · · · · · · · · · · · ·   |
| ,           |  |   |
|             | WITNESS my hand this9th day of May                                   |   |
|             | N H S  |   |
| 197         | で  |   |
| 64 <u>4</u> | ZÖ CHRIS L. W  |   |
| EM NOC      | 7 2 7  | STATE ENGINEER                          |
|             | By Wayne J. Or   | vercash ASSISTANT                       |
|             | <u> </u>   |   |

| STATE | OF   | OREGON,    | ) |    |
|-------|------|------------|---|----|
| Coun  | tu c | of Marion. | } | SS |

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|                  |  | in case of rotation wi   |                                       |   |   |   |
|------------------|--|--|---------------------------------------|---|---|---|
|                  | The use to which t                       | his water is to be app   | liad is gene                          | ral traile                              | r court use a                             | nd domestic                             |
|                  | •  | ncluding the irrig   |                                       |   |   | 4                                       |
|                  |  | 0.08 c.f.s. for  |                                       |   | •   |   |
| · # -            | •  | this appropriation sh  | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·   |   | <b>4</b>                                |
| secon            |  | it for each acre irriga  | ,                                     |   |   |   |
| *******          |  |  |                                       | *************************************** |   |   |
| ********         | •••••••                                  |  |                                       |   |   | *******************************         |
| *******          | ***************************************  |  |                                       |   |   |   |
| **********       |  |  |                                       |   | ,   | ••••                                    |
| *******          | ***************************************  |  | ,                                     |   |   |   |
|                  |  |  | ·                                     | •                                       |   |   |
| •••••            |  |  |                                       |   | ***************************************   | ,                                       |
|                  |  | •••••••••••••••••••••••••••••••••••••••                                    |                                       | ••••••                                  |   | *************************************** |
|                  | 7 77 7 7 2 4 4                           |  |                                       |   |   |   |
| ana s            |  | such reasonable rota   |                                       |   |   |   |
|                  |  | e of this permit is  |                                       |   |   |   |
|                  |  | ion work shall begin (   |                                       |   | •   |   |
| there            |  | ed with reasonable dil   |                                       | :                                       | -   |   |
|                  |  | ition of the water to th   |                                       |   | nade on or befor                          | e October 1, 19.7                       |
|                  | WITNESS my ha                            | and thislOth d   | ay of                                 | September.                              | 10-75.                                    |   |
|                  |  |  | Wa <sup>1</sup>                       | er Resource                             | es Director                               | STATE ENGINE                            |
|                  |  |  |                                       |   |   |   |
| ,                |  | , n ne   |                                       |   | of  | e                                       |
| •                |  | 2 C  | 11                                    | •                                       |   |   |
|                  | LIC                                      | d in tl  |                                       |   |   | Z GEN                                   |
| 28               | PUBLIC                                   | ceived in tlatem, Orego  |                                       |   | 7.  | ATE ENGIN                               |
| 2808             | H E HZ                                   | st received in tlat Salem, Orego   |                                       |   | 2808                                      | STATE ENGINEER  Page 286                |
| 38087            | THE THE STANDING                         | us first received in the inter at Salem, Orego  April  Ock A. M.           |                                       |   | 38087                                     | STATE ENGIN                             |
|                  | THE THE STANDING                         | nt was first received in the Engineer at Salem, Orego by of the Colock M.  | cant:                                 |   | ock No.<br>38087                          | 97                                      |
|                  | THE THE STANDING                         | ument was first received in the State Engineer at Salem, Oregon and April. | applicant:                            |   | in book No.<br>138087                     | 97                                      |
| Permit No. 38087 | ERMIT<br>HATE THE<br>OF THE ST<br>OREGON | s first receinneer at Salem  Apt.  | urned to applicant:                   | roved:                                  | ecorded in book No.<br>1its on page 38087 |   |