

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 45275

## To Appropriate the Public Waters of the State of Oregon

| 1, Mis Elizabeth Van Milie   |
|--|
| of Box 20 Willy Creek Pol State (City)   |
| State of   |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:                                    |
| If the applicant is a corporation, give date and place of incorporation  |
| 1. The source of the proposed appropriation is   |
| 2. The amount of water which the applicant intends to apply to beneficial use is   |
| cubic feet per second  |
| 3. The use to which the water is to be applied is (Irrigation, power, mining, manufacturing, domestic supplies, etc.)    |
| 4. The point of diversion is located 740 ft. 5 and 400 ft. E from the N.W. corner of Section 24 (Section or subdivision) |
|  |
|  |
| (If preferable, give distance and bearing to section corner)   |
| being within the   |
| DESCRIPTION OF WORKS   |
| Diversion Works—   |
| 6. (a) Height of dam feet, length on top feet, length at bottom  |
| feet; material to be used and character of construction  |
| rock and brush, timber crib, etc., wasteway over or around dam)  |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)   |
| (c) If water is to be pumped give general description  |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)                                    |
|  |

A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon 97310.

| Canal System or<br>7. (a) Giv | -                                  | each point of c | canal where materially chang       | ed in size, stating miles from |
|-------------------------------|------------------------------------|-----------------|------------------------------------|--------------------------------|
|                               |                                    |                 | line)                              |                                |
|                               |                                    |                 | feet; grade                        |                                |
| thousand feet.                |                                    |                 | adgate: width on top (at wa        |                                |
|                               | feet; width on b                   | oottom          | feet; depth of                     | water feet;                    |
| grade                         | feet fall                          | per one thous   | sand feet.                         |                                |
| (c) Length                    | of pipe,                           | 600 ft.;        | size at intake,                    | in.; size at ft.               |
|                               |                                    |                 |                                    | ference in elevation between   |
| intake and place              | of use,                            | )ft. Is         | s grade uniform?                   | Estimated capacity,            |
| - 4                           | sec. ft.                           |                 | v                                  |                                |
| 8. Locatio                    | n of area to be i                  | rrigated, or pl | ace of use                         | 1                              |
| Township<br>North or South    | E. or W. of<br>Willamette Meridian | Section         | Forty-acre Tract                   | Number Acres To Be Irrigated   |
| 32 S.                         | 6 W                                | 23              | NE4 NEY                            | Nomestic                       |
|                               |                                    |                 | ,                                  |                                |
|                               |                                    | ·               |                                    |                                |
|                               |                                    |                 |                                    |                                |
|                               |                                    |                 |                                    |                                |
|                               |                                    |                 |                                    |                                |
|                               |                                    |                 | 1                                  |                                |
|                               |                                    |                 |                                    |                                |
| ,                             |                                    |                 |                                    |                                |
|                               |                                    |                 | 1                                  |                                |
|                               |                                    |                 |                                    | ·                              |
|                               |                                    |                 |                                    |                                |
| (n) Chaus                     |                                    |                 | e required, attach separate sheet) |                                |
|                               |                                    |                 |                                    |                                |
| (b) Kind                      | of crops raised.                   | ,               |                                    |                                |
| Power or Minir                |                                    |                 |                                    |                                |
| 9. (a) To                     | otal amount of po                  | ower to be dev  | eloped                             | theoretical horsepower         |
| (b) Q1                        | uantity of water                   | to be used for  | r power                            | sec. ft.                       |
| (c) To                        | otal fall to be ut                 | ilized          | feet.                              |                                |
| (d) Ti                        | he nature of the                   | works by mean   | ns of which the power is to b      | e developed                    |
|                               |                                    | •               |                                    | -                              |
| (e) Si                        | ich works to be                    | located in      | (Legal subdivision)                | of Sec                         |
| Tp(No. N. or                  | S.) R. (No.                        | E. or W.)       | . M.                               |                                |
| (f) Is                        | water to be reta                   | urned to any s  | tream?(Yes or No)                  |                                |
| (g) If                        | so, name stream                    | and locate p    | oint of return                     |                                |
| •••••                         |                                    | Sec             | , Tp                               | , R, W. M                      |
|                               |                                    |                 | applied is                         |                                |

(i) The nature of the mines to be served ......

|   | Domestic Supply—  |
|---|---|
|   | To supply the city of   |
| (N:                                     |   |
| •                                       | ated population of in 19  |
| (b)                                     | If for domestic use state number of families to be supplied                               |
| ••                                      | (Arrange questions 11, 18, 12, and 14 in all access)                                      |
|   | (Answer questions 11, 12, 13, and 14 in all cases)  |
| 11. Est                                 | imated cost of proposed works, \$ 50. The state of proposed works,                        |
| 12. Cor                                 | nstruction work will begin on or before   |
| 13. Con                                 | istruction work will be completed on or before  |
| 14. The                                 | e water will be completely applied to the proposed use on or beforeLUSCA                  |
| *************************************** |   |
|   | Mis Elizabeth an Alline (Signature of applicant)  |
|   | (Signature of applicant)  |
|   |   |
| Remark                                  | cs:   |
|   | ,   |
|   | 1   |
|   |   |
|   |   |
| *************************************** |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   | <u> </u>  |
| •••••                                   |   |
| ••••                                    |   |
|   |   |
| *****                                   |   |
|   |   |
| STATE OF                                | OREGON, )   |
|   | of Marion, ss.  |
| -                                       |   |
|   | is to certify that I have examined the foregoing application, together with the accompany |
| naps and d                              | ata, and return the same for  |
|   | ·   |
| In or                                   | der to retain its priority, this application must be returned to the State Engineer, w    |
| corrections                             | on or before, 19  |
|   |   |
| <i>ነል የጥ</i> ነ                          | NESS my hand this day of, 19, 19  |
| AAIII                                   | 1255 neg mana mas   |
|   |   |
|   |   |
|   |   |

| STATE | OF   | OREGON,    |   |     |
|-------|------|------------|---|-----|
| Coun  | tu o | of Marion. | } | SS. |

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| -4       |  |  | _             |                 |                   | diversion from th          |
|----------|--|--|---------------|-----------------|-------------------|----------------------------|
| stream   | n, or its equivalent                                 | in case of rotati                      | on with oth   | er water users, | jroma.sprin       |                            |
| ••••     | The use to which                                     | this water is to b                     | e applied is  | domestic        | use for 1 fa      | mily                       |
| ••••••   |  | ······································ |               |                 |                   |                            |
|          | If for irrigation,                                   | this appropriation                     | n shall be li | mited to        | o                 | f one cubic foot pe        |
| secono   | l or its equivalent                                  | ; for each acre ir                     | rigated       |                 |                   |                            |
|          |  |  |               |                 |                   |                            |
|          |  |  |               |                 |                   | ·                          |
|          |  |  |               | ,               |                   |                            |
| •••••    |  |  |               | ·····           |                   |                            |
| ••••••   | •  | ••••••                                 |               | ••••••          |                   |                            |
| and sl   | hall ha subject to                                   | such magazinahla                       |               | tom as man ho   | and and har the   |                            |
|          | The priority date                                    |  |               |                 |                   | proper state office        |
|          |  | on work shall be                       | gin on or be  | foreSe          | ptember 10, 1     | 976 and sha                |
|          | Actual construction                                  |  | a dilinence a | nd be completed | l on or before Oc | tober 1, 19 <u>.77</u>     |
| therea   | ifter be prosecuted                                  |  |               |                 |                   | - 70                       |
| therea   | after be prosecuted<br>Complete applicat             | tion of the water                      | to the propo  |                 |                   | re October 1, 19 <u>78</u> |
| therea   | ifter be prosecuted                                  | tion of the water                      | to the propo  | September       |                   | 6                          |
| therea   | after be prosecuted<br>Complete applicat             | tion of the water                      | to the propo  | September       |                   | re October 1, 19.78        |
| therea   | after be prosecuted Complete applicat WITNESS my ha  | tion of the water<br>nd this10th       | to the propo  | September       |                   | 6                          |
| therea S | ofter be prosecuted Complete applicate WITNESS my ha | tion of the water  nd thisloth         | to the propo  | September       | es C. J.          | STATE ENGINEER             |