

RECEIVED  
MAY 29 1973  
STATE ENGINEER  
SALEM OREGON

Permit No. 38161

ASSIGNED, See Misc. Res., Vol. \_\_\_\_\_

By Deed

\*APPLICATION FOR PERMIT

"CERTIFICATE NO. 55004"

To Appropriate the Public Waters of the State of Oregon

I, Lois F. Carr

(Name of applicant)

of Route 1, Box #1

(Mailing address)

Helix

(City)

State of Oregon

97835  
(Zip Code)

do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is ~~streamed point~~ two spring fed streams

(Name of stream)

McKay Creek

Letter dated 5-8-74 JLB

2. The amount of water which the applicant intends to apply to beneficial use is 0.15

cubic feet per second

(If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is Irrigation

(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located \_\_\_\_\_ ft. \_\_\_\_\_ and \_\_\_\_\_ ft. \_\_\_\_\_ from the \_\_\_\_\_

(N. or S.)

(E. or W.)

corner of N. 22° 15' E. 800 ft. from the NW 1/4 corner of Section 34, T.2N.,

(Section or subdivision)

R. 32 E. W.M.

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SW 1/4 NW 1/4

(Give smallest legal subdivision)

of Sec. 34

Tp. 2N

(N. or S.)

R. 32 E. W. M., in the county of Umatilla

5. The Portable

(Main ditch, canal or pipe line)

to be \_\_\_\_\_

(Miles or feet)

in length, terminating in the \_\_\_\_\_

(Smallest legal subdivision)

of Sec. \_\_\_\_\_

Tp. \_\_\_\_\_

(N. or S.)

R. \_\_\_\_\_ W. M., the proposed location being shown throughout on the accompanying map.

(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam \_\_\_\_\_ feet, length on top \_\_\_\_\_ feet, length at bottom \_\_\_\_\_

feet; material to be used and character of construction \_\_\_\_\_

(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate \_\_\_\_\_

(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 2" intake & discharge - Centrifugal

(Size and type of pump)

5 h.p. Electric

Total lift of 7 to 10 feet

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\* A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon 97310.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract  | Number Acres To Be Irrigated |
|-------------------------|---------------------------------------|---------|---|------------------------------|
| 2N                      | 32E                                   | 34      | NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> | 4.3                          |
| 2N                      | 32E                                   | 34      | SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> | 6.5                          |
| 2N                      | 32E                                   | 33      | NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> | 1.0                          |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |
|                         |                                       |         |   |                              |

(If more space required, attach separate sheet)

(a) Character of soil *Sandy loam with gravel*

(b) Kind of crops raised *Pasture, Hay and possibly grains*

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

10. (a) To supply the city of .....

..... County, having a present population of .....

(Name of)

and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 1500.00 .....

12. Construction work will begin on or before Has begun .....

13. Construction work will be completed on or before Oct. 1, 1973 .....

14. The water will be completely applied to the proposed use on or before Oct. 1, 1974 .....

(Signature of applicant)

Chris F. Carr

Remarks: There seems to be seepage into this old mill pond on the SW corner near the rock bluff that keep the pond at a good usable level thru late summer and winter.

Noted - 9-21-73.

Your letter of 7-30-73, indicated that if pond was full prior to irrigation season, we would need a reservoir application, but the Reservoir has been off since 8-24-73 and there is still 2 small streams entering pond, but by no means would it fill. It contains only 1 foot of water now and I can only pump for a few hrs.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction and completion .....

In order to retain its priority, this application must be returned to the State Engineer, with

corrections on or before September 28, 1973.

WITNESS my hand this 30th day of July, 1973.

RECEIVED

SEP 24 1973

STATE ENGINEER  
SALEM, OREGON

CHRIS L. WHEELER

STATE ENGINEER

By [Signature]

Thomas E. Shook

ASSISTANT

PERMIT

STATE OF OREGON,

County of Marion

ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.15 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from two spring fed streams.

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is May 29, 1973

Actual construction work shall begin on or before September 10, 1976 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1977.

Complete application of the water to the proposed use shall be made on or before October 1, 1978.

WITNESS my hand this 10th day of September, 1975.

James P. [Signature] Water Resources Director STATE ENGINEER

F.H. B

Application No. 50543 Permit No. 38161

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 29th day of May 1973, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

Recorded in book No. 38161 of Permits on page

STATE ENGINEER

Drainage Basin No. 7 page 10

Fees \$20.00